

THE  
WHOLE BOOK 2  
OF  
PSALMS:

Collected into English Metre,

BY

Thomas Sternhold, John Hopkins,  
and others.

and allowed to be Sung in all Churches, of  
the people together, before and after Morning  
Evening Prayer; and also before and after  
Sermons; and moreover in private Houses for their  
solace and comfort: laying apart all ungod-  
ly songs and Ballads; which tend only to the nou-  
ring of Vice, and corrupting of Youth.

JAMES v. xliij.

be afflicted, let him pray; and if any be merry,  
him sing Psalms.

COLOSS. iij. xvi.

the word of God dwell plenteously in you, in all  
wisdom, teaching and exhorting one another in Psalms,  
and spiritual Songs, singing unto the Lord  
with grace in your hearts.

LONDON,

Printed by J. Richardson, for the Company  
of STATIONERS. 1633.

**A Table for the whole number of the Psalms, and  
In what Page you may find every of them.**

Pſalm	Aj	Folio	Pſalm	Folio	Pſalm		
90	<b>A</b> LL laud and praise	13	71	My Lord my	37	50	The God of Gods
49	All people hearken	23	103	My ſoul give	56	53	The fooliſh man
78	Attend my people	42	104	My ſoul praise	57	57	Take pity for
82	Amid the preſs	46	145	My ſoul praise	82	65	Thy praise
100	All people that	55	115	<b>N</b> OT unto us	65	76	To all that now
81	<b>B</b> E light and	45	124	Now Iſrael	74	80	Thou herd
119	Bleſſed are they	67	3	<b>O</b> Lord how are	1	85	Thou haſt been
128	Bleſſed art thou	75	4	<b>O</b> God that	2	87	That city ſhall
134	Behold and	77	7	<b>O</b> Lord my God	3	89	To ſing the
142	Before the	81	8	<b>O</b> God our Lord	3	90	Thou (Lord)
144	Bleſt be the	81	15	<b>O</b> Lord within	6	93	The Lord as
83	<b>D</b> O not <b>O</b> God	46	17	<b>O</b> Lord give ear	6	97	The Lord doth
			18	<b>O</b> God my	7	99	The Lord doth
127	<b>E</b> Xcept the	75	21	<b>O</b> Lord how joyful	9	110	The Lord did
			22	<b>O</b> God my God	9	112	The man is
29	<b>G</b> ive to the	13	31	<b>O</b> Lord I put	14	125	Thoſe that
37	Grudge not	18	44	Our ears have	23	138	Thee will I praife
48	Great is the	24	51	<b>O</b> Lord conſider	27	145	Thee will I laud
54	God ſave me	29	55	<b>O</b> God give ear	29	75	<b>U</b> nto thee
105	Give praises	58	60	<b>O</b> Lord thou	31		
107	Give thanks	61	63	<b>O</b> God my God	32		
148	Give laud	83	64	<b>O</b> Lord unto my	32		
11	<b>H</b> elp Lord		570	<b>O</b> God to me	33		
13	How long		579	<b>O</b> God the Gentiles	37		
51	Have mercy	27	94	<b>O</b> Lord thou	44		
55	Have mercy Lord	30	95	<b>O</b> come let us	52		
67	Have mercy on us	34	98	<b>O</b> ſing ye now	52		
73	How ere it be	39	102	<b>O</b> hear my	54		
84	How pleaſant is	45	108	<b>O</b> God my heart	55		
91	He that within	51	117	<b>O</b> all ye Nations	63		
5	<b>I</b> ncline thine	2	118	<b>O</b> give ye	66		
11	<b>I</b> truſt in God	5	123	<b>O</b> Lord that heaven	66		
20	In trouble	9	129	<b>O</b> ft they (now	74		
25	I liſt mine	11	131	<b>O</b> Lord I am	76		
34	I will give	16	133	<b>O</b> how happy	76		
39	I ſaid I will	20	135	<b>O</b> praise the	77		
40	I waited long	20	136	<b>O</b> laud the Lord	77		
43	Judge and revenge	22	139	<b>O</b> Lord thou	78		
77	I with my	47	141	<b>O</b> Lord upon	79		
92	It is a thing	52	38	<b>P</b> UT me not to	80		
100	In God the	55	106	Praise ye the	19		
101	Imercy will	55	135	Praise ye the	60		
109	In ſpeechleſs	63	147	Praise ye the	77		
116	I love the	66	61	<b>R</b> egard <b>O</b>	83		
120	In trouble	73	132	Remember Dav.	32		
121	I liſt mine eyes	73	59	<b>S</b> end aid and	76		
122	I did in heart	74	69	<b>S</b> ave me <b>O</b>	31		
6	<b>L</b> ord in thy	2	96	Sing ye with	36		
16	Lord keep	6	125	Such as in God	53		
26	Lord be my	12	149	Sing ye unto	74		
35	Lord plead	15	1	<b>T</b> HE man is	84		
42	Like as the	21	14	There is	1		
68	Let God ariſe	24	19	The heavens	5		
72	Lord give thy	38	23	The Lord is	8		
86	Lord bow thine	47	24	The earth is	11		
83	Lord God of	48	27	The Lord is both	11		
130	Lord to thee	76	28	Thou art	12		
140	Lord ſave me	80	32	The man is bleiſt	13		
143	Lord hear my	81	36	The wicked with	15		
23	<b>M</b> y ſhepherd	11	41	The man is bleiſt	16		
45	My heart doth	23	46	The Lord is our	21		
52	My ſoul to	32	50	The mighty God	23		

**Theſe ye ſhall find  
after the Pſalms**

Veni Creator Spiritus.  
The humble ſuit of a ſinner.  
Venite exultemus.  
Te Deum laudamus.  
Magnificat anima mea.  
Nunc dimittis.  
The lamentation of a ſinner.  
Pater noſter.  
The Lord's Prayer.  
The Ten Commandments.  
Attend my people and hear.  
The complaint of a ſinner.  
Praise ye the Lord.  
The Creed.  
A prayer to the Holy Ghost.  
Da pacem.  
O Lord in thee is all my trust.  
Behold now give heed.  
Preſerve us Lord

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# THE P S A L M S O F D A V I D In METRE.

## PSALM I. T. S.

THE man is blest that hath not bent  
to wicked read his ear:  
Nor led his life as sinners do,  
nor sat in scorners chair.  
The law of God the Lord  
his whole delight:  
The law doth exercise  
both day and night.

He be like the tree that grows  
the river side:  
Bringeth forth most pleasant fruit  
the time and tide:  
His shall never fade nor fall,  
With still and stand:  
All things shall prosper well  
his man takes in hand.  
All not the ungodly men,  
shall be nothing to:  
The dust which from the earth  
drives to and fro,  
Shall not the wicked men  
stand upright:  
The sinners with the just,  
come in place or fight.

Why? the way of godly men  
the Lord is known,  
the way of wicked men  
shall be overthrown.

## PSALM II. T. S.

Did the Gentiles tumults raise?  
What rage was in their brain?  
The Jewish people muse,  
all is but vain?  
Kings and Rulers of the earth  
and are all bent  
The Lord and Christ his Son,  
be amongst us sent.

Be bound to them, say they?  
Their bonds be broke:  
Their doctrine and their law  
reject the yoke.  
That in the heaven dwells,  
kings will deride:  
Them all as mocking stocks,  
about the world so wide.  
The wrath the Lord will say  
upon a day,  
Will surely trouble them,  
the Lord will say.

6 I have anointed him my King  
upon my holy hill:

I will therefore, Lord, preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himself  
did say to me I wot,  
Thou art my dear and only Son,  
to day I thee begot.

8 All people I will give to thee,  
as heirs at thy request,  
The ends and coasts of all the earth  
by thee shall be possess.

9 Thou shalt them bruise e'en with a mace,  
as men under foot trod,  
And as the potters sherds shalt break  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
in trembling and in fear:  
See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kiss, and eke embrace  
his blessed Son I say,  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small,  
shall kindle in his brest:  
Oh then all they that trust in Christ  
shall happy be and blest.

## PSALM III. T. S.

O Lord how are my foes increast,  
which vex me more and more?

2 They kill mine heart when as they say,  
God can him not restore.

3 But thou (O Lord) art my defence,  
when I am hard bestead:  
My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and cry,  
And he out of his holy hill  
did hear me by and by.

5 I laid me down and quietly  
I slept and rose again:  
For why I know assuredly,  
the Lord will me sustain.

**A Table for the whole number of the Psalms, and  
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78	Attend my people	42	104 My soul praise	57	57 Take pity for
82	Amid the preis	46	145 My soul praise	82	65 Thy praise
100	All people that	55	115 <b>N</b> OT unto us	65	76 To all that now
81	<b>B</b> e light and	45	124 Now Israel	74	80 Thou herd
119	Bleis'd are they	67	3 O Lord how are	1	85 Thou hast been
128	Bleis'd art thou	75	4 O God that	2	87 That city shall
134	Behold and	77	7 O Lord my God	3	89 To sing the
142	Before the	81	8 O God our Lord	3	90 Thou (Lord)
144	Blest be the	81	15 O Lord within	6	93 The Lord as
83	<b>D</b> O not O God	46	17 O Lord give ear	6	97 The Lord doth
			18 O God my	7	99 The Lord doth
127	<b>E</b> xcept the	75	21 O Lord how joyful	9	110 The Lord did
			22 O God my God	9	112 The man is
29	<b>G</b> ive to the	13	31 O Lord I put	14	125 Those that
37	Grudge not	18	44 Our ears have	23	138 Thee will I praise
48	Great is the	24	51 O Lord consider	27	145 Thee will I laud
54	God have me	29	55 O God give ear	29	75 <b>U</b> nto thee
105	Give praises	58	60 O Lord thou	31	
107	Give thanks	61	63 O God my God	32	2 <b>W</b> HY did the
148	Give laud	83	64 O Lord unto my	33	9 With heart
11	<b>H</b> elp Lord	5	70 O God to me	37	10 What is the
13	How long	5	79 O God the Gentiles	44	52 Why dost thou
51	Have mercy	27	94 O Lord thou	52	74 Why art thou
55	Have mercy Lord	30	95 O come let us	52	111 With heart I do
67	Have mercy on us	34	98 O sing ye now	54	114 When Israel
73	How ere it be	39	102 O hear my	55	126 When that the
84	How pleasant is	45	108 O God my heart	63	137 When as we fate
91	He that within	51	117 O all ye Nations	66	33 <b>Y</b> E righteous
5	<b>I</b> ncline thine	2	118 O give ye	66	47 Ye people all
11	I trust in God	5	123 O Lord that heaven	74	58 Ye rulers that
20	In trouble	9	129 Oft they (now)	76	66 Ye men on earth
25	I lift mine	11	131 O Lord I am	76	113 Ye children
34	I will give	16	133 O how happy	77	150 Yield unto God
39	I said I will	20	135 O praise the	77	
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43	Judge and revenge	22	139 O Lord thou	79	
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109	In speechless	63	147 Praise ye the	83	
116	I love the	66	61 <b>R</b> egard O	32	Veni Creator Spiritus
120	In trouble	73	132 Remember Day.	76	The humble suit of a
121	I lift mine eyes	73	59 <b>S</b> end aid and	31	Venite exultemus.
122	I did in heart	74	69 Save me O	36	Te Deum laudamus.
6	<b>L</b> ord in thy	2	96 Sing ye with	33	Magnificat anima mea
16	Lord keep	6	125 Such as in God	74	Nunc dimittis.
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35	Lord plead	15	1 THE man is	1	Pater noster.
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72	Lord give thy	38	23 The Lord is	11	Attend my people and
86	Lord bow thine	47	24 The earth is	11	The complaint of a sinner
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23	<b>M</b> y shepherd	11	41 The man is bleit	21	O Lord in thee is all our
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his whole delight:  
His law doth exercise  
both day and night.

He'll be like the tree that grows  
the river side:  
Which bringeth forth most pleasant fruit  
the time and tide:  
His shall never fade nor fall,  
with still and stand:  
All things shall prosper well  
as man takes in hand.  
He'll not the ungodly men,  
shall be nothing so:  
The dust which from the earth  
he drives to and fro.  
He shall not the wicked men  
beget stand upright:  
The sinners with the just,  
shall be in place or sight.

Is the way of godly men  
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What rage was in their brain?  
The Jewish people muse,  
all is but vain:  
Kings and Rulers of the earth  
stand all bent  
on the Lord and Christ his Son,  
amongst us sent.

He'll be bound to them, say they?  
Their bonds be broke:  
Their doctrine and their law  
shall be the yoke.  
That in the heaven dwells,  
kings will deride:  
Kings all as mocking stocks,  
the world so wide.  
In wrath the Lord will say  
upon a day,  
I'll surely trouble them,  
the Lord will say.

6 I have anointed him my King

upon my holy hill:  
I will therefore, Lord, preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himself  
did say to me I wor,  
Thou art my dear and only Son,  
to day I thee begot.

8 All people I will give to thee,  
as heirs at thy request,  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruise e'en with a mace,  
as men under foot trod,  
And as the potters sherds shalt break  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
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By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
in trembling and in fear:  
See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kiss, and eke embrace  
his blessed Son I say,  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small,  
shall kindle in his breast:  
Oh then all they that trust in Christ  
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## PSALM III. T. S.

O Lord how are my foes increas'd,  
which vex me more and more?

2 They kill mine heart when as they say,  
God can him not restore.

3 But thou (O Lord) art my defence,  
when I am hard beset:  
My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and cry,  
And he out of his holy hill  
did hear me by and by.

5 I laid me down and quietly  
I slept and rose again:  
For why I know assuredly,  
the Lord will me sustain.

- 6 If ten thousand had me'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.  
Rise up therefore, save me my God,  
for now to thee I call,  
7 For thou hast broke the cheeks and teeth  
of these wicked men all.  
8 Salvation only doth belong  
to thee O Lord above:  
Thou dost bestow upon thy folk  
thy blessing and thy love.

## PSALM iv. T. S.

- O God that art my righteousness,  
Lord, hear me when I call.  
Thou hast set me at liberty  
when I was bound and thrall.  
2 Have mercy Lord therefore on me,  
and grant me my request;  
For unto thee unceasingly,  
to cry I will not rest.

- 3 O mortal men how long will ye  
my glory thus despise!  
Why wander ye in vanity,  
and follow after lyes?  
4 Know ye that good and godly men  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

- 5 Sin not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selves convert.  
6 Offer to God the sacrifice  
of righteousness, I say:  
And look that in the living Lord  
you put your trust alway.

- 7 The greater sort crave worldly goods  
and riches do embrace:  
But Lord grant us thy countenance,  
thy favour and thy grace.  
8 For thou thereby shalt make my heart  
more joyful and more glad,  
Than they that of their corn and wine  
full great increase have had.  
9 In peace therefore lie down will I,  
taking my rest and sleep:  
For thou only wilt me, O Lord,  
alone in safety keep.

## PSALM v. T. S.

- I Ncline thine ears unto my words,  
O Lord my plaint consider:  
2 And hear my voice, my King, my God,  
to thee I make my prayer.  
3 Hear me betime, Lord tarry not,  
for I will have respect,  
My prayer early in the morn  
to thee for to direct.  
4 And I will trust through patience  
in thee my God alone:  
Thou art not pleas'd with wickedness,  
and ill with thee dwells none,  
5 And in thy sight shall never stand  
these furious fools, O Lord;

- Vain workers of iniquity  
thou hast always abhor'd.  
6 The liars and the flatterers  
thou shalt destroy them than;  
And God will hate the blood-thirsty,  
and the deceitful man.  
7 Therefore will I come to thine house  
trusting upon thy grace:  
And reverently will worship thee  
toward thine holy place,  
8 Lord, lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walk,  
before my face disclose.  
9 For in their mouths there is no truth  
their heart is foul and vain:  
Their throat an open sepulchre,  
their tongues do glofe and fain.  
10 Destroy their false conspiracies,  
that they may come to nought:  
Subvert them in their heaps of sin,  
which have rebellion wrought.  
11 But those that put their trust in thee  
let them be glad always;  
And render thanks for thy defence,  
and give thy Name the praise.  
12 For thou with favour wilt increase  
the just and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

## PSALM vi. T. S.

- L Ord in thy wrath reprove me not,  
though I deserve thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire;  
2 For I am weak, therefore, O Lord  
of mercy me forbear:  
And heal me Lord, for why thou knowest  
my bones do quake for fear.  
3 My soul is troubled very sore,  
and vexed vehemently,  
But, Lord, how long wilt thou delay  
to cure my misery?  
4 Lord turn thee to thy wonted grace  
my silly soul up take:  
O save me, not for my deserts,  
but for thy mercies sake.  
5 For why? no man among the dead  
remembereth thee one whit:  
Or who shall worship thee (O Lord)  
in the infernal pit?  
6 So grievous is my plaint and mone,  
that I wax wondrous faint:  
All the night long I wash my bed  
with tears of my complaint.  
7 My sight is dim, and waxeth old  
with anguish of my heart:  
For fear of those that are my foes,  
and would my soul subvert.  
8 But now away from me all ye  
that work iniquity:  
For why? the Lord hath heard the  
of my complaint and cry.  
9 He heard not only the request  
and prayer of my heart;

received at my hands,  
 brook it in good part :  
 And now my foes that vexed me,  
 Lord will soon defame :  
 suddenly confound them all,  
 their rebuke and shame.

PSALM vij. T. S.

Lord my God, I put my trust  
 and confidence in thee :  
 none from them that me pursue,  
 shall deliver me,  
 like a Lion he me tear,  
 and rend in pieces small :  
 there is none to succour me  
 and bid me out of thrall.

Lord my God if I have done  
 anything that is not right :  
 if I be found in fault,  
 guilty in thy sight.

And to my friend, rewarded ill,  
 set him in distress,  
 as he pursued most cruelly,  
 so he shamed me causeless.

Let my foes pursue my soul,  
 take my life down thrust  
 into the earth, and also lay  
 to honour in the dust.

But O Lord now in thy wrath,  
 smite my foes to pain :

From the Kingdom promised  
 me which wrong sustain.

Then shall great nations come to thee,  
 and know thee by this thing,

And declare for love of them,  
 as Lord and King.

As thou art of all men judge,  
 O Lord now judge thou me,

According to my righteousness,  
 and mine integrity.

The second Part.

And cease the hate of wicked men,  
 be the just mans guide :

From the secrets of all hearts  
 searched and descri'd.

Take my help to come of God  
 and all my pain or smart :

He doth preserve all those that be  
 pure and perfect heart.

The just man and the wicked both  
 he judgeth by his power :

For he feels his mighty hand  
 every day and hour.

Except he change his mind, I die,  
 even as he should smite :

He sheaths his sword, his bow he bends,  
 saying where he may hit.

He doth prepare his mortal darts,  
 arrows keen and sharp,

Them that do me persecute,  
 with he doth mischief warp.

For lo, though he in travel be  
 his devilish forecast :

Of his mischief once conceiv'd,  
 he brings forth nought at last.

15 He digs a ditch and delves it deep,  
 in hope to hurt his brother :

But he shall fall into the pit  
 that he dig'd up for other.

16 Thus wrong returneth to the hurt  
 of him in whom it bred :

And all the mischief that he wrought  
 shall fall upon his head.

17 I will give thanks to God therefore,  
 that judgeth righteously :

And with my song will praise the name  
 of him that is most high.

PSALM viij. T. S.

O God our Lord how wonderful  
 are thy works every where :

Whole fame surmounts in dignity,  
 above the heavens clear !

2 Even by the mouths of sucking babes  
 thou wilt confound thy foes :

For in those babes thy might is seen,  
 thy graces they disclose.

3 And when I see the heavens high,  
 the works of thine own hand :

The Sun, the Moon, and all the Stars  
 in order as they stand :

4 What thing is man (Lord) think I then,  
 that thou dost him remember ?

Or what is mans posterity,  
 that thou dost it consider ?

5 For thou hast made him little less  
 than Angels in degree :

And thou hast crowned him also  
 with glory and dignity.

6 Thou hast prefer'd him to be Lord  
 of all thy works of wonder :

And at his feet hast set all things,  
 that he should keep them under.

7 As sheep and neat, and all beasts else  
 that in the fields do feed :

8 Fowls of the air, fish in the sea,  
 and all that therein breed.

9 Therefore must I say once again,  
 O God that art our Lord :

How famous and how wonderful  
 are thy works through the world ?

PSALM ix. T. S.

With heart and mouth unto the Lord  
 will I sing laud and praise :

And speak of all thy wondrous works,  
 and them declare always.

2 I will be glad, and much rejoyce,  
 in thee O God most high :

And make my songs extol thy Name  
 above the starry skie.

3 For that my foes are driven back,  
 and turned unto flight :

They fall down flat, and are destroy'd  
 by thy great power and might.

4 Thou hast revenged all my wrong,  
 my grief and all my grudge :

Thou dost with justice hear my cause,  
 most like a righteous judge.

5 Thou dost rebuke the heathen folk  
 and wicked so confound,



- That afterwards the memory  
of them cannot be found.  
6 My foes thou hast made good dispatch,  
and all their towns destroy'd :  
Thou hast their fame with them defac'd,  
through all the world so wide.  
7 Know now that he which is above  
for evermore shall reign,  
And in the seat of equity  
true judgement will maintain.  
8 With justice he will keep and guide  
the world and every wight :  
And so will yield with equity  
to every man his right.  
9 He is protector of the poor,  
what time they be oppress'd :  
He is in all adversity  
their refuge and their rest.  
10 All they that know thy holy Name  
therefore shall trust in thee :  
For thou forsake not their suit  
in their necessity.

## The second Part.

- 11 Sing Psalms therefore unto the Lord,  
that dwells in Sion hill :  
Publish among all nations  
his noble acts and will.  
12 For he is mindful of the blood  
of those that be oppress'd :  
Forgetting not th' afflicted heart  
that seeks to him for rest.  
13 Have mercy Lord on me poor wretch,  
whose enemies still remain :  
Which from the gates of death art wont  
to raise me up again.  
14 In Sion that I might set forth  
thy praise with heart and voice :  
And that in thy salvation, Lord,  
my soul might still rejoyce.  
15 The heathen stick fast in the pit  
that they themselves prepar'd :  
And in the net that they did set,  
their own feet fast are snar'd.  
16 God shews his judgments w were good  
for every man to mark :  
When as ye see the wicked man  
lie trap'd in his own wark.  
17 The wicked and deceitful men  
go down to hell for ever :  
And all the people of the world,  
that will not God remember.  
18 But sure the Lord will not forget  
the poor mans grief and pain :  
The patient people never look  
for help of God in vain.  
19 O Lord arise lest men prevail,  
that be of worldly might :  
And let the heathen folk receive,  
their judgement in thy sight.  
20 Lord strike such terror, fear, and dread  
into the hearts of them :  
That they may know assuredly,  
they be but mortal men.

## PSALM x. T. 3.

- What is the cause that thou, O Lord,  
art now so far from thine ?  
And keepest close thy countenance  
from us this troublous time ?  
2 The poor do perish by the proud  
and wicked mens desire :  
Let them be taken in the craft  
that they themselves conspire.  
3 For in the lust of his own heart  
th' ungodly doth delight,  
So doth the wicked praise himself,  
and doth the Lord despite.  
4 He is so proud that right and wrong  
he setteth all apart :  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.  
5 Because his ways do prosper still,  
he doth thy laws neglect :  
And with a blast doth puff against  
such as would him correct.  
6 Tush, tush, saith he, I have no dread,  
lest mine estate should change :  
And why ? for all adversity  
to him is very strange.  
7 His mouth is full of cursedness,  
of fraud, deceit, and guile :  
Under his tongue doth mischief sit,  
and travel all the while.  
8 He lieth hid in ways and holes,  
to slay the innocent :  
Against the poor that pass him by,  
his cruel eyes are bent.  
9 And like a Lion privily  
lies lurking in his den :  
If he may snare them in his net,  
to spoil poor simple men.  
10 And for the nonce full craftily  
he croucheth down, I say :  
So are great heaps of poor men made  
by his strong power his prey.

## The second Part.

- 11 Tush, God forgetteth this, saith he,  
therefore I may be bold :  
His countenance is cast aside,  
he doth it not behold.  
12 Arise, O Lord, O God in whom  
the poor mans hope doth rest :  
Lift up thy hand, forget not Lord  
the poor that be oppress'd.  
13 What blasphemy is this to thee,  
Lord dost thou not abhor it ?  
To hear the wicked in their heart  
say, tush thou canst not for it ?  
14 But thou seest all their wickedness,  
and well dost understand,  
That friendless and poor fatherless  
are left into thy hand.  
15 Of wicked and malicious men,  
then break the power for ever :  
That they with their iniquity  
may perish altogether.

**Psalm xi, xij, xiiij, xiv.**

The Lord shall reign for evermore,  
 King and God alone :  
 He will chase the heathen folk,  
 Of the land each one.  
 How hear'st (O Lord) the poor mans  
 prayer and request : (plaint,  
 Hearts thou wilt confirm until  
 His ears to hear be prest.  
 Judge the poor and fatherless,  
 Help them to their right :  
 They may be no more oppress'd  
 Men of worldly might.

**PSALM xi. T. S.**

What in God, how dare ye then  
 Thus my soul until ?  
 As fast as any fowl,  
 Hide you in your hill,  
 And the wicked bend their bows,  
 Make their arrows prest,  
 And in secret, and to hurt  
 Sound and harmless brest.  
 Worldly hope all stays were shrank,  
 Nearly brought to nought :  
 The just and righteous man,  
 Will hath he wrought !  
 That in his Temple is,  
 Holy and most high,  
 The heavens hath his seat  
 And Majesty,  
 Poor and simple mans estate  
 Breacheth in his mind :  
 Searcheth out full narrowly  
 Manners of mankind :  
 As with a cheerful countenance  
 Righteous map will use :  
 His heart he doth abhor  
 Such as mischief use.  
 And on the sinners casteth shares,  
 Thick as any rain :  
 And brimstone and whirlwinds thick,  
 Sent for their pain.  
 He then how a righteous God  
 Righteousness embrace :  
 To the just and upright men  
 He forth his pleasant face.

**PSALM xij. T. S.**

O Lord, for good and godly men  
 To perish and decay :  
 Truth and truth from worldly men  
 Waxed clean away.  
 Who doth with his neighbour talk,  
 Talk is all but vain :  
 Every man bethinketh how  
 To flatter, lye, and fain.  
 Chattering and deceitful lips,  
 Tongues that be so stout,  
 Break proud words, and make great  
 Lord soon cuts them out. (brags  
 They say (till we will prevail,  
 Tongues shall us extol :  
 Tongues are ours, we ought to speak,  
 O Lord shall us control ?

5 But for the great complaint and cry  
 Of poor and men oppress'd :  
 Arise will I, now saith the Lord,  
 And them restore to rest.  
 6 Gods word is like to silver pure,  
 That from the earth is tri'd :  
 And hath no less than seven times  
 In fire been purifi'd.  
 7 Now sith thy promise is to help,  
 Lord I keep thy promise then :  
 And save us now and evermore,  
 From this ill kind of men.  
 8 For now this wicked world is full  
 Of mischiefs manifold :  
 When vanity with worldly men  
 So highly is extol'd.

**PSALM xiiij. T. S.**

**H**OW long wilt thou forget me Lord,  
 Shall I ne'r be remembered ?  
 How long wilt thou thy visage hide,  
 As though thou wert offended ?  
 2 In heart and mind how long shall I  
 With care tormented be ?  
 How long eke shall my deadly foes  
 Thus triumph over me ?  
 3 Behold me now, my Lord my God,  
 And hear me sore oppress'd :  
 Lighten mine eyes lest that I sleep,  
 As one by death possesst.  
 4 Lest that mine enemies say to me,  
 Behold I do prevail :  
 Lest they also that hate my soul,  
 Rejoyce to see me quail.  
 5 But from thy mercy and goodness  
 My hope shall never start,  
 In thy relief and saving health,  
 Right glad shall be my heart.  
 6 I will give thanks unto the Lord,  
 And praises to him sing,  
 Because he hath heard my request,  
 And granted my wishing.

**PSALM xiv. T. S.**

**T**HERE is no God, as foolish men  
 Affirm in their mad mood :  
 Their drifts are all corrupt and vain,  
 Not one of them doth good.  
 2 The Lord beheld from heaven high  
 The whole race of mankind :  
 And saw not one that sought indeed  
 The living God to find.  
 3 They went all wide and were corrupt,  
 And truly there was none,  
 That in the world did any good,  
 I say, there was not one.  
 4 Is all their judgment so far lost,  
 That all work mischief still ?  
 Eating my people even as bread,  
 Not one to seek Gods will ?  
 5 When they thus rage, then suddenly  
 Great fear on them shall fall :  
 For God doth love the righteous men,  
 And will maintain them all.  
 6 Ye mock the doings of the poor,  
 To their reproach and shame :

Psalm xv, xvj, xvij.

cause they put their trust in God,  
and call upon his Name.

- 7 But who shall give thy people health,  
and when wilt thou fulfil  
Thy promise made to Israel,  
from out of Zion hill?
- 8 Even when thou shalt restore again  
such as were captive led:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

PSALM xv. T. S.

- Lord within thy Tabernacle,  
who shall inhabit still?  
Or whom wilt thou receive to dwell  
in thy most holy hill?
- 2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.
- 3 Nor to his neighbour doth none ill,  
in body, goods, or name:  
Nor willingly doth move false tales,  
which might impair the same.
- 4 That in his heart regardeth not  
malicious wicked men:  
But those that love and fear the Lord,  
he maketh much of them.
- 5 His oath and all his promises  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose thereby.
- 6 That putteth not to usury  
his money and his coin:  
Nor for to hurt the innocent,  
doth bribe or else perloin.
- 7 Who so doth all things as you see  
that here is to be done:  
Shall never perish in this world,  
nor in the world to come.

PSALM xvi. T. S.

- Lord keep me, for I trust in thee,  
and do confess indeed,  
Thou art my God, and of my goods  
O Lord thou hast no need.
- 2 I give my goods unto the Saints  
that in the world do dwell:  
And namely to the faithful flock  
in vertue that excel.
- 3 They shall heap sorrows on their heads  
which run as they were mad  
To offer to the idol gods,  
alas it is too bad.
- 4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain,  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beauty did excel.

Mine heritage assign'd to me,  
doth please me wondrous well.

- 7 I thank the Lord that caused me  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.
- 8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also  
do both rejoyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leave my soul in grave,  
for Lord thou lovest me:  
Nor yet wilt give thy Holy One,  
corruption for to see.
- 11 But wilt me teach the way to life:  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

PSALM xvij. T. S.

- Lord give ear to my just cause,  
attend when I complain:  
And hear the prayer that I put forth,  
with lips that do not fain.
- 2 And let the judgment of my cause,  
proceed always from thee:  
And let thine eyes behold and clear  
this my simplicity.
- 3 Thou hast well tri'd me in the night  
and yet could'st nothing find,  
That I have spoken with my tongue,  
that was not in my mind.
- 4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refrained still.
- 5 Then in thy paths that be most pure  
stay me Lord and preserve:  
That from the way wherein I walk,  
my steps may never swerve.
- 6 For I do call to thee O Lord,  
surely thou wilt me aid:  
Then hear my prayer and weigh right  
the words that I have said.
- 7 O thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that spurn  
against thy Majesty.
- 8 O keep me as thou wouldst keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

The second Part.

- 9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soul for to destroy.
- 10 Which wallow in their worldly wealth,  
so full are they and fat,

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in their pride they do not spare  
to speak they care not what.  
They lie in wait where I should pass,  
with craft me to confound :  
in mischief mischief in their minds  
sent me to the ground.  
Much like a Lion greedily  
eat would his prey embrace :  
marking like a Lions whelp,  
within some secret place.

O Lord, in haste prevent my foe,  
cast him at thy feet :  
thou my soul from the ill man,  
and with the sword him smite.  
Deliver me Lord by thy power,  
from these tyrants hands :  
now so long time reigned have,  
thou kept us in their bands.

mean from worldly men, to whom  
worldly goods are rise :  
have no hope nor part of joy,  
in this present life.  
thou of thy store their bellies fill 'st  
pleasure to their mind :  
children have enough and leave  
theirs the rest behind.

As I shall with pure conscience  
hold thy gracious face :  
when I wake I shall be full  
thine image and grace.

PSALM xviii. T. S.

God my strength and fortitude,  
of force I must love thee :  
my castle and defence  
my necessity.

O God, my Rock in whom I trust,  
my worker of my wealth :  
refuge, buckler, and my shield,  
horn of all my health.

When I sing laud unto the Lord,  
not worthy to be serv'd ;  
from my foes I am right sure  
I shall be preserv'd.

The pangs of death did compass me,  
abound me every where :  
flowing waves of wickedness  
did put me in great fear.

The fire and subtil snares of hell  
were round about me set :  
for my death there was prepar'd  
a deadly trapping net.

Thus beset with pain and grief,  
I pray to God for grace :  
he forthwith did hear my plaint  
of his holy place.

He shew'd his power, that in his wrath  
he made the earth to quake :  
he foundation of the mount  
did shake for to shake.

From his nostrils came a smoke,  
and kindled was his ire :  
from his mouth came kindled coals  
that consuming fire.

9 The Lord descended from above,  
and bow'd the heavens high :  
And underneath his feet he cast  
the darkness of the sky.

10 On Cherubs and on Cherubims  
full royally he rode :  
And on the wings of all the winds  
came flying all abroad.

The second Part.

11 And like a den most dark he made  
his hid and secret place :  
With waters black and airy clouds  
environed he was.

12 But when the presence of his face  
in brightness shall appear :  
Then clouds consume, and in their stead  
come hail and coals of fire.

13 The fiery darts and thunder-bolts  
disperseth them here and there :  
And with his often lightnings  
he puts them in great fear

14 Lord at thy wrath and threatnings  
and at thy chiding cheer,  
The springs and the foundations,  
of all the world appear.

15 And from above the Lord sent down  
to fetch me from below :  
And pluck'd me out of waters great  
that would me overflow.

16 And me delivered from my foes  
that would have made me thrall,  
Yea from such foes as were too strong  
for me to deal withal.

17 They did prevent me to oppress  
in time of my great grief :  
But yet the Lord was my defence,  
my succour and relief.

18 He brought me forth in open place  
whereas I might be free :  
And kept me safe because he had  
a favour unto me.

19 And as I was an innocent,  
to did he me regard,  
And to the cleanness of my hands  
he gave me my reward.

20 For that I walked in his ways,  
and in his paths have trod :  
And have not sinned wickedly  
against my Lord and God.

The third Part.

21 But evermore I have respect  
to his law and decree :  
His statutes and commandments  
I cast not out from me.

22 But pure, and clean, and uncorrupt  
appear'd before his face :  
And did refrain from wickedness  
and sin in any case.

23 The Lord therefore will me reward  
as I have done aright,  
And to the cleanness of my hands  
appearing in his sight.

24 For Lord with him that holy is  
wilt thou be holy too,

And with the good and vertuous men  
right vertuously wilt do.

25 And to the loving and elect

thy love thou wilt reserve :

And thou wilt use the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folk  
in trouble when they lie :

And dost bring down the countenance  
of them that look full high.

27 The Lord will light my candle so,  
that it shall shine full bright :

The Lord my God will make also  
my darkness to be light.

28 For by thy help an host of men  
discomit Lord I shall :

By thee I scale and over-leap  
the strength of any wall.

29 Unspotted are the ways of God,  
his word is purely try'd :

He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord?  
for other there is none :

Or else who is omnipotent  
saying our God alone ?

#### The fourth Part.

31 The God that girdeth me with strength  
is he that I do mean :

That all the ways wherein I walk,  
did evermore keep clean.

32 That made my feet like to the Harts,  
in swiftness of my pace :

And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battle and to fight :

To break in funder bars of brass,  
he gave mine arms the might.

34 Thou teachest me thy saving health,  
thy right hand is my tower :

Thy love and familiarity  
doth still increase my power.

35 And under me thou makest plain  
the way where I should walk:

So that my feet shall never slip,  
nor stumble at a balk.

35 And fiercely I pursue and take  
my foes that me annoy'd :

And from the field do not return  
till they be all destroy'd.

37 So I suppress and wound my foes  
that they can rise no more :

For at my feet they fall down flat,  
I strike them all so fore.

38 For thou dost gird me with thy strength  
to war in such a wife :

That they be all scattred abroad,  
that up against me rise.

39 Lord thou hast put into my hands  
my mortal enemies yoke :

And all my foes thou dost divide  
in funder with thy stroke.

40 They call'd for help, but none gave care  
nor help them with relief :

Yea to the Lord they call'd for help,  
yet heard he not their grief.

#### The fifth Part.

41 And still like dust before the wind,  
I drive them under feet :

And sweep them out like filthy clay,  
that sticketh in the street.

42 Thou keep'st me from seditious folk  
that still in strife are led.

And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve :

And at the first obey my word ;  
whereas mine own will swerve.

44 I shall be irksome to mine own,  
they will not see my light :

But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise :

That is my rock and saving health,  
praised be he always.

46 For God it is that gave me power  
revenged for to be :

And with his holy word subdu'd  
the people unto me.

47 And from my foe delivered me,  
and set me above those

That cruel and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks I shall :

And sing out praises to thy Name,  
among the Gentiles all :

49 That gavest great prosperity  
unto the King I say :

To David thine anointed King  
and to his seed for ay.

#### PSALM xix. T. S.

THE heavens and the firmament  
do wondrously declare

The glory of God omnipotent,  
his works and what they are.

2 The wondrous works of God appear  
by every days success :

The nights likewise which their race run,  
the self-same thing express.

3 There is no language, tongue, or speech  
where their sound is not heard :

In all the earth and coasts thereof  
their knowledge is conferr'd.

4 In them the Lord made for the Sun  
a place of great renown :

Who like a bridegroom ready trim'd,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize,

With joy doth haste to take in hand  
some noble enterprise.



And all the skie from end to end  
 he compasseth about :  
 nothing can hide it from his heat,  
 but he will find it out.  
 How perfect is the law of God,  
 how is his Covenant sure :  
 converting souls, and making wise  
 the simple and obscure ?  
 Just are the Lords commandments,  
 and glad both heart and mind :  
 precepts pure, and do give light  
 to eyes that be full blind.  
 The fear of God 's excellent,  
 and doth endure for ever :  
 judgments of the Lord are true,  
 and righteous altogether :  
 And more to be embrac'd alway  
 than fined gold I say :  
 the honey and the honey-comb  
 are not so sweet as they.  
 By them thy servant is forewarn'd  
 to have God in regard :  
 in performance of the same,  
 he shall be great reward.  
 O Lord what earthly man doth know  
 the terrors of his life ?  
 to cleanse me from my secret sins,  
 which are in me most rife.  
 And keep me that presumptuous sins  
 prevail not over me :  
 so shall I be innocent,  
 and great offences flee.  
 Accept my mouth, and eke my heart,  
 my words and thoughts each one :  
 O my Redeemer and my strength  
 O Lord thou art alone.

PSALM xx. T. S.

Trouble and adversity,  
 O Lord God hear thee still :  
 Majesty of Jacobs God  
 defend thee from all ill.  
 And send thee from his holy place  
 to help at every need :  
 so in Sion stablish thee,  
 and make thee strong indeed.  
 Remembering well the sacrifice,  
 now to him is done :  
 to receive right thankfully,  
 burnt-offerings each one.  
 According to thy hearts desire,  
 O Lord grant unto thee :  
 all thy counsel and device,  
 all well perform may be.  
 We shall rejoyce when thou us sav'st,  
 our banners display  
 O Lord : which thy requests  
 fulfill hath alway.  
 O Lord will his anointed save,  
 know well by his grace :  
 send him help by his right hand  
 out of his holy place.  
 Charivots some put confidence  
 in some in horses trust ;

But we remember God our Lord,  
 that keepeth promise just.  
 8 They fall down flat, but we do rise  
 and stand up stedfastly :  
 9 Now save and help us Lord and King,  
 on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,  
 in thy strength and thy power ?  
 How vehemently doth he rejoyce  
 in thee his Saviour ?  
 2 For thou hast given unto him  
 his godly hearts desire :  
 To him nothing thou hast deny'd,  
 of that he did require.  
 3 Thou didst prevent him with thy gifts  
 and blessings manifold :  
 And thou hast set upon his head  
 a crown of perfect gold.  
 4 And when he asked life of thee,  
 thereof thou mad'st him sure  
 To have long life, yea such a life  
 as ever shall endure.  
 5 Great is his glory by thy help,  
 thy benefit and aid :  
 Great worship and great honour both  
 thou hast upon him laid.  
 6 Thou wilt give him felicity,  
 that never shall decay :  
 And with thy chearful countenance  
 wilt comfort him alway.  
 7 For why? the King doth strongly trust  
 in God for to prevail :  
 Wherefore his goodness and his grace  
 will not that he shall quail.  
 8 But let thine enemies feel thy force,  
 and those that thee withstand :  
 Find out thy foes, and let them feel  
 the power of thy right hand.  
 9 And like an oven burn them Lord,  
 in fiery flame and fume :  
 Thine anger shall destroy them all,  
 and fire shall them consume.  
 10 And thou shalt root out of the earth  
 their fruit that should increase :  
 And from the number of thy folk  
 their seed shall end and cease.  
 11 For why? much mischief did they use  
 against thy holy Name :  
 Yet did they fail and had no power  
 for to perform the same.  
 12 But as a mark thou shalt them set  
 in a most open place :  
 And charge thy bow-strings readily  
 against thine enemies face.  
 13 Be thou exalted Lord therefore,  
 in thy strength every hour :  
 So shall we sing right solemnly,  
 praising thy might and power.

PSALM xxij. T. S.

O God my God, wherefore dost thou  
 forsake me utterly,

And

And helpest not when I do make  
my great complaint and cry ?  
2 To thee my God even all day long  
I do both cry and call :  
3 I cease not all the night, and yet  
thou hearest not at all.  
4 Even thou that in thy Sanctuary,  
and holy place dost dwell :  
Thou art the comfort and the joy,  
and glory of Israel.  
5 And he in whom our fathers old  
had all their hope for ever :  
And when they put their trust in thee,  
thou didst them aye deliver.  
6 They were delivered ever when  
they called on thy Name :  
And for the faith they had in thee,  
they were not put to shame.  
7 But I am now become a worm,  
more like than any man :  
An out-cast whom the people scorn,  
with all the spite they can.  
8 All men despise as they behold  
me walking on the way :  
They grin, they mock, they nod their heads  
and on this wise they say :  
9 This man did glory in the Lord,  
his favour and his love :  
Let him redeem and help him now,  
his power if he will prove.  
10 But Lord out of my mothers womb,  
I came by thy behest :  
Thou didst preserve me still in hope,  
while I did suck her breast,  
11 I was committed from my birth,  
with thee to have abode :  
Since I was in my mothers womb,  
thou hast been e're my God.

## The second Part.

11 Then Lord depart not now from me,  
in this my present grief :  
Since I have none to be my help,  
my succour and relief.  
12 So many bulls do compass me,  
that be full strong of head :  
Yea bulls so fat, as though they had  
in Bashan field been fed.  
13 They gape upon me greedily,  
as though they would me slay :  
Much like a Lion roaring out,  
and ramping for his prey.  
14 But I drop down like water shed,  
my joints in sunder break :  
My heart doth in my body melt,  
like wax against the heat.  
15 And like a potsherd driveth my strength,  
my tongue it cleaveth fast  
unto my jaws, and I am brought  
to dust of death at last.  
16 And many dogs do compass me,  
and wicked counsel eke  
conspire against me cruelly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have told ;  
Yet still upon me they do look,  
and still they me behold.  
18 My garments they divided eke  
in parts among them all :  
And for my coat they did cast lots,  
to whom it might befall.  
19 Therefore I pray thee be not far  
from me at my great need :  
But rather sith thou art my strength,  
to help me Lord make speed.  
20 And from the sword Lord save my soul  
by thy might and thy power :  
And keep my soul thy darling dear  
from dogs that would devour.  
21 And from the Lions mouth that would  
me all in sunder shiver ;  
And from the horns of Unicorns  
Lord safely me deliver.  
22 Then shall I to my brethren all  
thy Majesty record :  
And in thy Church shall praise the Name  
of thee the living Lord.

## The third Part.

23 All ye that fear him praise the Lord,  
thou Jacob honour him :  
And all ye seed of Israel  
with reverence worship him.  
24 For he despiseth not the poor,  
he turneth not awry  
His countenance when they do call,  
but granteth to their cry.  
25 Among the folk that fear the Lord,  
I will therefore proclaim  
Thy praise, and keep my promise made  
for setting forth thy Name.  
26 The poor shall eat and be suffic'd,  
and those that do endeavour  
To know the Lord, shall praise his Name  
their hearts shall live for ever.  
27 All coasts of th' earth shall praise the  
and turn to him for grace : (Lord  
The heathen folk shall worship him  
before his blessed face.  
28 The Kingdom of the heathen folk  
the Lord shall have therefore :  
And he shall be their governour,  
and King for evermore.  
29 The rich men of his goodly gifts,  
shall feed and taste also :  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall go down to dust,  
of life by him shall taste :  
My seed shall serve and praise the Lord,  
while any world shall last.  
31 My seed shall plainly shew to them  
that shall be born hereafter,  
His justice and his righteousness,  
and all his works of wonder.

PSALM xxij. W. W.

THE Lord is only my support  
and he that doth me feed.  
Can I then lack any thing,  
whereof I stand in need?  
He doth me fold in coats most safe,  
He tender grafs fast by:  
He after drives me to the streams  
which run most pleasantly.  
And when I feel my self near lost,  
He doth he me home take:  
He directing me in his right paths,  
He for his own Names sake.  
And though I were even at deaths door  
He would I fear none ill:  
With thy rod and shepherds crook,  
He comforted still.  
Thou hast my table richly deck'd,  
He despight of my foe:  
Thou hast my head with balme refresh'd;  
My cup doth overflow.  
And finally while breath doth last,  
Thy grace shall me defend:  
In the house of God will I  
Life for ever spend.

Another of the same by T. S.

Thy shepherd is the living Lord,  
Nothing therefore I need:  
Heatures fair with waters calm,  
He sets me forth to feed.  
He did convert and glad my soul,  
And brought my mind in frame  
To walk in paths of righteousness,  
In his most holy Name.  
Altho' I walk in vale of death,  
He will I fear none ill:  
Thy rod, thy staff doth comfort me,  
And thou art with me still.  
And in the presence of my foes,  
Thy table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
And eke anoint my head.  
Through all my life thy favour is  
Frankly shew'd to me:  
In thy house for evermore  
My dwelling place shall be.

PSALM xxiv. J. H.

THE earth is all the Lords, with all  
her store and furniture:  
This is all the world, and all  
that therein doth endure.  
For he hath fastly founded it,  
Above the seas to stand:  
He laid alow the liquid floods,  
To flow beneath the land.  
For who is he O Lord that shall  
Ascend into thy hill?  
He pass into thy holy place,  
There to continue still. (heart  
Whose hands are harmless, and whose  
To spot there doth defile.  
Whose soul nor set on vanity,  
Who hath not sworn to guile.

5 Him that is such an one, the Lord  
shall place in blissful plight:  
And God his God and Saviour  
shall yield to him his right.

6 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israelites,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battel stout,  
and trial of the sword.

9 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state?  
the Lord: of hosts it is:  
The Kingdom and the royalty  
of glorious state is his.

PSALM xxv T. S.

1 Lift my heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrown,  
that put their trust in thee.

3 But shame shall them beset,  
which harm them wrongfully:  
Therefore thy paths and thy right ways  
unto me Lord descry.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold,  
I pray thee, Lord, remember,  
And eke thy pity plentiful,  
for they have been for ever.

6 Remember not the faults  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.

Nor after my deserts  
let me thy mercy find:  
But of thine own benignity,  
Lord have me in thy mind.

7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach  
his precepts for to keep:  
He will direct in all his ways,  
the lowly and the meek.

9 For all the ways of God  
are truth and mercy both

To them that keep his Testament,  
the witness of his troth.

The second Part.

- 10 Now for thy holy Name,  
O Lord, I thee intreat,  
To grant me pardon for my sin,  
for it is wondrous great.
- 11 Whoso doth fear the Lord,  
the Lord will him direct:  
To lead his life in such a way  
as he doth best accept.
- 12 His soul shall evermore  
in goodness dwell and stand:  
His seed and his posterity  
inherit shall the Land.
- 13 All those that fear the Lord,  
know his secret intent:  
And unto them he doth declare  
his Will and Testament.
- 14 Mine eyes and eke my heart  
to him I will advance:  
That pluck'd my feet out of the snare  
of sin and ignorance.
- 15 With mercy me behold,  
to thee I make my moan:  
For I am poor and desolate,  
and comfortless alone.
- 16 The troubles of my heart,  
are multipl'd indeed:  
Bring me out of this misery,  
necessity and need.
- 17 Behold my poverty,  
mine anguish and my pain:  
Remit my sin and mine offence,  
and make me clean again.
- 18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that slain would live in peace.
- 19 Preserve and keep my soul,  
and eke deliver me:  
And let me not be overthrown,  
because I trust in thee.
- 20 Let my simple pureness  
me from my enemies shend:  
Because I look as one of thine  
that thou should'st me defend.
- 21 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

PSALM xxvi. T. S.

- L**ord be my judge, and thou shalt see,  
my paths be right and plain:  
I trust in God, and hope that he  
will strength me to remain.
- 2 Prove me my God, I thee desire,  
my ways to search and try:  
As men do prove their gold with fire,  
my reins and heart espy.
- 3 Thy goodness laid before my face,  
I durst behold always,

For of thy truth I tread the trace,  
and will do all my days.

- 4 I do not lust to haunt or use  
with men whose deeds are vain:  
To come in house I do refuse,  
with the deceitful train.
- 5 I much abhor the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that hurtful things devise.
- 6 My hands I wash, and do proceed  
in works to walk upright:  
Then to thine Altar I make speed  
to offer there in sight.
- 7 That I may speak and preach the praise  
that doth belong to thee:  
And so declare how wondrous ways  
thou hast been good to me.
- 8 O God thy house I love most dear,  
to me it doth excel:  
I have delight, and would be near  
whereas thy grace doth dwell.
- 9 O shut not up my soul with them,  
in sin that take their fill:  
Nor yet my life among those men,  
that seek much blood to spill.
- 10 Whose hands are heapt with craft  
their lives thereof are full:  
And their right hand with wretch & wile  
for bribes doth pluck and pull.
- 11 But I in righteousness intend  
my time and days to serve:  
Have mercy Lord, and me defend,  
so that I do not swerve.
- 12 My foot is staid for all assayes,  
it standeth well and right:  
Wherefore to God will I give praise  
in all the peoples sight.

PSALM xxvij. J. H.

- T**HE Lord is both my health and High  
shall man make me dismayd?  
Sith God doth give me strength and might,  
why should I be afraid?
- 2 While that my foes with all their strength  
begin with me to brawl,  
And think to eat me up, at length  
themselves have caught the fall.
- 3 Though they in camp against me lie,  
my heart is not afraid:  
In battle pight if they will try,  
I trust in God for aid.
- 4 One thing of God I do require,  
that he would not deny:  
For which I pray and will desire,  
till he to me apply.
- 5 That I within his holy place  
my life throughout may dwell,  
To see the beauty of his face,  
and view his temple well.
- 6 In time of dread he shall me hide  
within his place most pure:  
And keep me secret by his side,  
as on a rock most sure.

length I know the Lords good grace  
make me strong and stout,  
to foil and clean deface,  
compass me about.  
Therefore within his house will I  
offer sacrifice of praise:  
Psalms and Songs I will apply  
unto the Lord always.

The second Part.

and hear the voice of my request,  
which to thee I call;  
mercy Lord on me oppress,  
send me help withal.  
My heart doth knowledge unto thee,  
to have thy grace:  
seek my face, faist thou to me,  
I will seek thy face.  
Wrath turn not thy face away,  
suffer me to slide:  
start my help still to this day,  
fill my God and guide.  
My parents both their son forsook,  
cast me off at large:  
when the Lord himself yet took  
the care and charge.  
Lead me, O Lord, the way to thee,  
lead me on forth right:  
far off such as watch for me,  
stop me if they might.  
Not betake me to the will  
of them that be my foes;  
they surmise against me still,  
and witness to depose.  
My heart would faint, but that in me  
hope is fixed fast:  
the Lords good grace shall I see  
till that aye shall last.  
I shall still in God, whose whole thou art,  
will abide thou must:  
his shall ease and strength thy heart,  
in him do trust.

PSALM xxviii. T. S.

Thou art (O Lord) my strength and stay  
the succor which I crave:  
do not leave me, lest I be like  
them that go to grave.  
The voice of thy suppliant heart  
unto thee doth cry:  
lift up my hands unto  
thy holy Ark most high.  
Do not put me among the fort-  
rified and pervert:  
speak right fair unto their friends,  
think full ill in heart.  
According to their handy-works,  
they deserve indeed:  
after their inventions  
they receive their meed.  
They regard nothing Gods works,  
law ne yet his lore:  
therefore will he them and their seed,  
destroy for evermore.  
Render thanks unto the Lord,  
a great a cause have I.

My voice, my prayer, and my complaint  
that heard so willingly?

- 7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my help, my hearts relief,  
my song shall him confess.
- 8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.
- 9 Thy people and thine heritage,  
Lord, bless, guide, and preserve:  
Increase them Lord and rule their hearts,  
that they may never swerve.

PSALM xxix. T. S.

- G**ive to the Lord ye Potentates,  
ye Rulers of the world:  
Give ye all praise, honour, and strength  
unto the living Lord.
- 2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his Majesty  
within his holy throne.
  - 3 His voice doth rule the waters all  
even as himself doth please;  
He doth prepare the thunder-claps,  
and governs all the seas.
  - 4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.
  - 5 The voice of God doth rend and break  
the Cedar-trees so long:  
The Cedar-trees of Lebanon,  
which are most high and strong.
  - 6 And makes them leap like as a Calf,  
or else the Unicorn,  
Not only trees, but mountains great  
whereon the trees are born.
  - 7 His voice divides the flames of fire,  
and shakes the wilderness:  
It makes the desert quake for fear  
that called is Cadesh.
  - 8 It makes the Hinds for fear to calve,  
and makes the coverts plain:  
Then in his Temple every man  
his glory doth proclaim.
  - 9 The Lord was set above the floods,  
ruling the raging sea.  
So shall he reign as Lord and King,  
for ever and for aye.
  - 10 The Lord will give his people power  
in virtue to increase:  
The Lord will bless his chosen flock  
with everlasting peace.

PSALM xxx. J. H.

**A**ll laud and praise with heart & voice.  
O Lord I give to thee:  
Which didst not make my foes rejoyce,  
but hast exalted me.  
2 O Lord my God to thee I cry'd  
in all my pain and grief;

Then



Thou gav'st an ear and didst provide  
to ease me with relief.

Of thy good wilt thou hast call'd back  
my soul from hell to save:

Thou didst revive when strength did lack  
and keptst me from the grave.

4 Sing praise ye Saints that prove and see  
the goodness of the Lord:

In memory of his Majesty  
rejoyce with one accord.

6 For why? his anger but a space  
doth last and slack again:

But in his favour and his grace  
always doth life remain.

Though gripes of grief and pangs full sore  
shall lodge with us all night:

The Lord to joy shall us restore  
before the day be light.

6 When I enjoy'd the world at will,  
thus would I boast and say:

Tush, I am sure to feel none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace  
hadst sent me strength and aid:

But when thou turn'dst away thy face,  
my mind was sore dismayd.

8 Wherefore again yet did I cry  
to thee O Lord of might:

My God with plaints I did apply,  
and pray'd both day and night,

9 What gain is in my blood (said I)  
if death destroy my days?

Doth dust declare thy Majesty,  
or yet thy truth doth praise?

10 Wherefore my God some pity take,  
O Lord I thee desire:

Do not this simple soul forsake,  
of help I thee require.

11 Then didst thou turn my grief and woe  
into a chearful voice,

The mourning weed thou took'st me fro  
and mad'st me to rejoyce.

12 Wherefore my soul unceasingly  
shall sing unto thy praise:

My Lord my God to thee will I  
give laud and thanks always.

#### PSALM xxxi. J. H.

O Lord I put my trust in thee,  
let nothing work me shame,

As thou art just deliver me,  
and set me quite from blame.

2 Hear me O God, and thar anon,  
to help me make good speed:

Be thou my rock and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tri'd,  
thou art my fort and tower:

For thy Names sake be thou my guide,  
and lead me in thy power.

4 Pluck thou my feet out of the snare  
which they for me have laid:

Thou art my strength and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my spirit which is thy due:

For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folk as will not part  
from things to be abhor'd:

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I see it doth excel:

Thou seeest when ought would me annoy  
and know'st my soul full well.

8 Thou hast not left me in their hand,  
that would me overcharge:

But thou hast set me out of band,  
to walk abroad at large.

#### The second Part.

9 Great grief O Lord doth me assail,  
some pity on me take:

Mine eyes wax dim, my sight doth fall  
my womb for woe doth ake.

10 My life is worn with grief and pain  
my years in woe are past:

My strength is gone, and through disd  
my bones corrupt and wast.

11 Among my foes I am a scorn,  
my friends are all dismayd:

My neighbours and my kinsmen born,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:

As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:

How they conspir'd and went about  
to take my life away.

14 But Lord I trust in thee for aid,  
not to be over-trod:

For I confess and still have said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:

Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant (Lord) express,  
and shew thy joyful face:

And save me Lord for thy goodness,  
thy mercy and thy grace.

#### The third Part.

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked bear the shame,  
and in their grave to fall.

18 O Lord make dumb their lips outright  
which are addict to lies;

And cruelly with pride and spight  
against the just devise.

19 O how great good hast thou in store  
laid up full safe for them

of fear and trust in thee therefore,  
before the sons of men !  
Thy presence shall them fence & guide  
from all proud brags and wrongs :  
Within thy place thou shalt them hide  
from all the strife of tongues.

Thanks to the Lord that hath declar'd  
to me his grace so far :  
to defend with watch and ward,  
as a town of war.  
Thus did I say both day and night,  
when I was sore oppress'd :  
I was clean cast out of sight,  
yet heardst thou my request.

O ye Saints love ye the Lord, I say,  
be faithful he doth guide :  
to the proud he doth repay  
according to their pride.  
Be strong and God will stay your heart,  
behold and have a lust :  
sure the Lord will take your part,  
aye in him do trust.

PSALM xxxij. T. S.

BE man is blest whose wickedness  
the Lord hath clean remitted :  
he whose sin and wickedness  
hid and also covered.  
And blest is he to whom the Lord  
putteth not his sin :  
in his heart hath hid no guile,  
for fraud is found therein.  
Whilst that I kept close my sin  
silence and constraint :  
bones did wear and waste away  
with daily moan and plaint  
night and day thy hand on me  
grievous was and smart,  
till my blood and humours moist  
sickness did convert.  
Did therefore confess my faults,  
till all my sins discover,  
whereof, O Lord, didst me forgive,  
till all my sins pass over.  
The humble man shall pray therefore  
seek thee in due time ;  
that the floods of waters great  
shall have no power on him.  
When trouble and adversity  
compass me about :  
heart my refuge and my joy,  
thou dost rid me out.  
Come hither and I will thee teach  
where thou shalt walk aright ;  
these guides as I my self  
have learn'd by proof and sight.  
Not so rude and ignorant  
as the horse and mule :  
in the mouth without a rein or bit  
no harm thou canst not rule.  
The wicked man shall manifold  
sorrows and griefs sustain :  
and him that trusts in God,  
his goodness shall remain.

11 Be merry therefore in the Lord,  
ye just lift up your voice :  
And ye of pure and perfect heart,  
be glad and eke rejoyce.

PSALM xxxijj. J. H.

YE righteous in the Lord rejoyce,  
it is a seemly sight,  
That upright men with thankful voice  
should praise the Lord of might.  
2 Praise ye the Lord with harp and songs,  
in Psalms and pleasant things ;  
With Lute and Instrument among,  
that soundeth with ten strings.  
3 Sing to the Lord a song most new,  
with courage give him praise :  
4 For why ? his word is ever true,  
his works and all his ways.  
5 To judgment, equity and right,  
he hath a great good will :  
And with his gifts he doth delight  
the earth throughout to fill.  
6 For by the word of God alone  
the heavens all were wrought :  
Their hosts and powers every one  
his breath to pass hath brought.  
7 The waters great gathered hath he  
on heaps within the shore :  
And hid them in the depth to be,  
as in a house of store.  
8 All men on earth both least and most  
fear God and keep his Law :  
Ye that inhabit in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed :  
What he doth will is brought to pass,  
with full effect indeed.  
10 The counsels of the nations rude  
the Lord doth bring to nought :  
He doth defeat the multitude  
of their device and thought.  
11 But his decrees continue still,  
they never slack nor swage :  
The motions of his mind and will  
take place in every age.

The second Part.

12 And blest are they to whom the Lord  
as God and guide is known :  
Whom he doth chuse of meer accord,  
to take them as his own.  
13 The Lord from heaven cast his sight,  
on men mortal by birth :  
14 Considering from his seat of might  
the dwellers on the earth.  
15 The Lord I say whose hand hath wrought  
mans heart, and doth it frame.  
For he alone doth know the thought  
and working of the frame.  
16 A King that trusteth in his host  
shall nought prevail at length :  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fall, But as for them that fear the Lord,  
their sturdy steeds shall serve : no lack shall be to such.

The strength of horse shall not prevail,  
the rider to preserve.

18 But to the eyes of God intend  
and watch to aid the just :

With such as fear him to offend  
and on his goodness trust.

19 That he of death and great distress  
may set their souls from dread ;  
And if that dearth their land oppress,  
in hunger them to feed.

20 Wherefore our soul doth whole depend  
on God our strength and stay,  
He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might :

For why ? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodness, O Lord,  
still present with us be :

As we alwayes with one accord,  
do only trust in thee.

#### PSALM xxxiv. T. S.

I Will give laud and honour both  
unto the Lord alwayes :

And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice :

That humble men and mortifi'd  
may hear and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord :

And let us now exalt his Name  
together with one accord.

4 For I my self besought the Lord,  
he answered me again :

And me deliver'd incontinent,  
from all my fear and pain.

5 Whoso they be that him behold,  
shall see his light most clear,  
Their countenance shall not be dasht,  
they need it not to fear.

6 This silly wretch for some relief,  
unto the Lord did call :

Who did him hear without delay,  
and rid him out of thrall.

7 The Angel of the Lord doth pitch  
his tents in every place :

To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and just :

O happy man that maketh him  
his only stay and trust.

9 Fear ye the Lord ye holy ones  
above all earthly thing :

For they that fear the living Lord,  
are sure to lack nothing.

10 The Lions shall be hunger-bit,  
and pin'd with famine much :

11 Come near therefore my children dear  
and to my words give ear :

I shall ye teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long  
and lead a blessed life ?

13 See thou refrain thy tongue and lip  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed :

Inquire for peace and quietness,  
and follow it with speed.

15 For why ? the eyes of God above,  
upon the just are bent :

His ears likewise do hear the plaints  
of the poor innocent.

16 But he doth frown and bend his brow  
upon the wicked train :

And cuts away the memory,  
that should of them remain.

17 But when the just do call and cry  
the Lord doth hear them so,

That out of pain and misery  
forthwith he lets them go.

18 The Lord is kind and straight at hand  
to such as be contrite :

He saves also the sorrowful,  
the poor and meek in spirit.

19 Full many be the miseries  
that righteous men do suffer :

But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
their very bones alway :

That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he himself hath wrought :

And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them sound.

And who that put their trust in him,  
nothing shall them confound.

#### PSALM xxxv. J. H.

L Ord plead my cause against my foes,  
confound their force and might :

Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the spear and shield,  
thy self in armour dress.

Stand up for me, and fight the field,  
to help me from distress.

3 Gird on thy sword, and stop the way  
mine enemies to withstand,

That thou unto my soul maiest say,  
Lo, I thy help at hand.

4 Confound them with rebuke and blame  
that seek my soul to spill :

them turn back and flee with shame  
think to work me ill.

Let them disperse and flee abroad,  
wind doth drive the dust:  
that the Angel of our God,  
their might away may thrust.  
Let all their ways be void of light,  
and slippery like to fall:  
Send thine Angel with thy might  
to persecute them all.

Why? without my fault they have  
secretly set their gin:  
for no cause have dig'd a cave,  
take my soul therein.  
Then they think least and have no care  
Lord destroy them all:  
Let them be trapt in their own snare,  
in their mischief fall.

Let my soul with heart and voice  
God have joy and wealth;  
in the Lord I may rejoyce,  
in his saving health.  
And then my bones shall speak and say,  
My parts shall all agree:  
And though they do seem full gay,  
none is like to thee?

The second Part.

How dost defend the weak from them  
are both stout and strong:  
Did the poor from wicked men  
spoil and do them wrong.  
My cruel foes against me rise,  
witness things untrue:  
To accuse me they devise  
things I never knew.

There I to them did owe good will,  
they guilt me with disdain:  
They should pay my good with ill,  
but doth sore complain. (fore  
When they were sick I mourn'd there-  
sad my self in sack:  
Fasting I did faint full sore,  
say I was not slack.

They had been my brethren dear  
and my self behave:  
That maketh woful cheer  
at his mothers grave.  
When they at my disease did joy,  
gather on a rout:  
Object slaves at me did toy,  
mocks and checks full stout.

Rebels-gods and flattering train,  
all good things deride:  
Who grin with great disdain,  
pluck their mouths aside.  
Why wilt thou so long forbear,  
dost thou stay and pause?  
My soul, mine only dear,  
of these Lions claws.

When will I give thanks to thee,  
in the Church always:  
For most of the people be,  
will I shew thy praise.

20 Let not my foes prevaill on me,  
which hate me for no fault:  
Nor let them wink or turn their eyes,  
that causelesse assault.

The third Part.

21 Of peace no word they think or say,  
their talk is all untrue:  
They still consult, and would betray  
all those that peace ensue.

22 With open mouth they run at me  
they gape, they laugh, they sneer:  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord thourself what waysthey take,  
cease not my griefs to mend:  
Be not far off, nor me forsake,  
as men that fail their friend.

24 Awake, arise, and stir abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousness,  
my Lord God set me free:  
And let them not their pride express,  
nor triumph over me.

26 Let not their hearts rejoyce and cry,  
There, there, all goeth trim:  
Nor give them cause to say on high  
we have our will on him.

27 Confound them with rebuke and shame  
that joy when I do mourn:  
And pay them home with spite and blame  
that brag at me with scorn.

28 Let them be glad and eke rejoyce,  
which love mine upright way,  
And they all times with heart and voice,  
shall praise the Lord, and say,

29 Great is the Lord, and doth excel,  
for why? he doth delight  
To see his servants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and praise always.

PSALM xxxvi. J. H.

THE wicked with his works unjust  
doth thus perswade his heart:  
That of the Lord he hath no trust,  
his fear is set apart.

1 Yet doth he joy in his estate,  
to walk as he began:  
So long till he deserve the hate  
of God and eke of man.

2 His words are wicked, vile, and naughty,  
his tongue no truth doth tell,  
Yet at no hand will he be taught  
which way he may do well. (muse

3 When he should sleep, then doth he be  
his mischiefs to fulfil:  
No wicked ways doth he refuse,  
nor nothing that is ill.

5 But

- But Lord thy goodness doth ascend,  
above the heavens high,  
So doth thy truth it self extend  
unto the cloudy skie.  
6 Much more than hills so high and steep  
thy justice is exprest :  
Thy judgment like to seas most deep,  
thou sav'st both man and beast.  
7 Thy mercy is above all things,  
O God it doth excel :  
In trust whereof as in thy wings,  
the sons of men shall dwell.  
8 Within thy house they shall be fed,  
with plenty at their will :  
Of all delights they shall be sped,  
and take thereof their fill.  
9 For why ? the well of life so pure  
doth ever flow from thee :  
And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart :  
Thy righteousness declare and shew  
to men of upright heart.  
11 Let not the proud on me prevail,  
O Lord of thy good grace :  
Nor let the wicked me assail,  
to throw me out of place.  
12 But they in their device shall fall  
that wicked works maintain :  
They shall be overthrown withal,  
and never rise again.

## PSALM xxxvij. W. W.

- G**Rudge not to see the wicked men,  
in wealth to flourish till :  
Nor yet envy such as to ill  
have bent and set their will.  
2 For as green grass and flourishing herbs,  
are cut and wither away :  
So shall their great prosperity  
soon pass, fade, and decay.  
3 Trust thou therefore in God alone,  
to do well give thy mind :  
So shalt thou have the land as thine,  
and there sure food shalt find.  
4 In God set all thy hearts delight,  
and look what thou wouldst have,  
Or else canst wish in all the world,  
thou needst it not to crave.  
5 Cast both thy self and thine affairs,  
on God with perfect trust :  
And thou shalt see with patience,  
th' effect both sure and just.  
6 Thy perfect life and godly name,  
he will clear as the light :  
So that the Sun even at noon days,  
shall not shine half so bright.  
7 Be still therefore and stedfastly  
on God see thou wait then :  
Not shrinking for the prosperous state  
of lewd and wicked men.

- 8 Shake off despoight, envy and hate,  
at least in any wise :  
Their wicked steps avoid and flee  
and fellow not their guile.  
9 For every wicked man will God  
destroy both more and less :  
But such as trust in him are sure  
the land for to possess :  
10 Watch but a while and thou shalt see  
no more the wicked train :  
No not so much as house or place  
where once he did remain.

## The second Part.

- 11 But merciful and humble men  
enjoy shall sea and land :  
In rest and peace they shall rejoice,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the just conspire :  
They gnash their teeth at him as men  
which do his bane desire.  
13 But while that lewd men thus do thinke  
the Lord laughs them to scorn :  
For why ? he sees the term approach,  
when they shall sigh and mourn.  
14 The wicked have their swords outdrawn  
their bow eke have they bent :  
To overthrow and kill the poor,  
as they the right way went.  
15 But the same sword shall pierce their bow  
which was to kill the just :  
Likewise the bow shall break to shivers  
wherein they put their trust.  
16 Doubtless the just mans poor estate  
is better a great deal more,  
Than all these lewd and wicked mens  
rich pomp and heaped store.  
17 For be their power never so strong,  
God will it overthrow :  
Where contrary he doth preserve  
the humble men and low.  
18 He sees by his great providence,  
the good mens trade and way :  
And will give them inheritance,  
which never shall decay.  
19 They shall not be discouraged,  
when some are hard beset :  
When other shall be hunger-bit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord :  
Shall quail, yea melt even as Lambs greas  
or smoke that flies abroad.

## The third Part.

- 21 Behold the wicked borrows much,  
and never pays again :  
Whereas the just by liberal gifts,  
makes many glad and faine.  
22 For they whom God doth blest  
the land for heritage :  
And they whom he doth curse likewise  
shall perish in his rage.



Lord the iust mans ways doth guide  
gives him good successe:  
very thing he takes in hand,  
sendeth good address.  
though that he fall, yet is he sure  
utterly to quail;  
the Lord puts out his hand  
need and doth not fail.

have been young and now am old,  
did I never see  
a man left, nor yet his seed  
beg for misery.  
he gives alway most liberally,  
friends whereas is need:  
children and posterity  
give of God their meed.

the vice therefore and wickedness,  
virtue do embrace:  
and shall grant thee long to have  
earth a dwelling place.  
God so loveth equity,  
shewes to his such grace:  
he preserveth them alway,  
destroyes the wicked race.

increases the good and godly men  
in the land:

as Lords all things therein  
their own power and hand.  
the iust mans mouth doth ever speak  
matters wise and high:  
tongue doth talk to edifie,  
truth and equity.

in his heart the Law of God  
Lord doth still abide:  
where ever he goes or walks,  
his foot can never slide.  
the wicked like a raving wolf,  
the iust man doth beset:  
he means seeking him to kill,  
he fall in his net.

The fourth Part.

though he should fall into his hands  
God would succour send:  
though men against him sentence give,  
he would him yet defend.  
Wait thou on God and keep his way,  
he shall preserve thee then:  
earth to rule, and thou shalt see  
destroy'd these wicked men.

the wicked have I seen most strong,  
and plac'd in high degree:  
rising in all wealth and store,  
greater than the Lawrel-tree.

But suddenly he past away,  
and lo he was quite gone:  
all him sought, but could not find  
the place where dwelt such one.

Mark and behold the perfect man,  
God doth him increase  
the iust man shall have at length  
enjoy with rest and peace.  
Is for transgressours, wo to them,  
destroy'd they shall all be;

God will cut off their budding race,  
and rich posterity.

39 But the salvation of the iust  
doth come from God above:

Who in their trouble sends them aid  
of his meere grace and love.

40 God doth them help, save, and deliver  
from lewd men and unjust:

And still will save them whilst that they  
in him do put their trust.

PSALM xxxviii. J. H.

PUT me not to rebuke, O Lord,  
in thy provoked ire:

Ne in thy heavy wrath, O Lord,  
correct me I desire.

2 Thine arrows do stick fast in me,  
thy hand doth press me sore:

And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
the wrath that I am in:

Nor any rest is in my bones,  
by reason of my sin.

4 For lo my wicked doings (Lord)  
above my head are gone:

A greater load than I can bear,  
they lie me fore upon.

5 My wounds stink and are festered so,  
as loathsome is to see:

Which all through mine own foolishness  
betideth unto me.

6 And I in careful wise am brought  
in trouble and distress:

That I go wailing all the day  
in doleful heaviness.

7 My loins are fill'd with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken sore,  
I roar for grief of heart. (groans)

9 Thou know'st (Lord) my desire, my  
are open in thy sight, (sail,

10 My heart doth pant, my strength doth  
mine eyes have lost their light.

11 My lovers and my wonted friends  
stand looking on my wo:

And eke my kinsmen far away  
are me departed fro.

12 They that did seek my life, laid snares,  
and they that sought the way

To do me hurt, spake lies and thought  
on mischief all the day.

The second Part.

13 But as a deaf man I became,  
that cannot hear at all:

14 And as one dumb, that opens not  
his mouth to speak withal.

15 For all my confidence O Lord  
is wholly set on thee:

O Lord, thou Lord that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph not over me;

For

For when my foot did slip, then they  
did joy my fall to see.

17 And truly I poor wretch am set,  
in place, a woful wight :  
And eke my grievous heaviness  
is ever in my sight.

18 For while that I my wickedness  
in humble wise confess :  
And while I for my sinful deeds,  
my sorrows do express :

19 My foes do still remain alive,  
and mighty are also,  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me, that my good  
with evil do repay :  
Because that good and honest things  
I do ensue alway.

21 Forsake me not, O Lord my God,  
be thou not far away :

22 Hasten me to help, my Lord, my God,  
my safety and my stay.

PSALM xxxix. J. H.

I said I will look to my wayes,  
for fear I should go wrong :  
I will take heed all times that I  
offend not with my tongue.

2 As with a bit I will keep fast  
my mouth with force and might  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still :  
Yea from good talk I did refrain,  
but sore against my will.

4 My heart waxt hot within my brest,  
with musing thought and doubt :  
Which did increase and stir the fire,  
at last these words burst out.

5 Lord number out my life and dayes  
which yet I have not past,  
So that I may be certifi'd,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span :  
Mine age is nothing unto thee,  
so vain is every man.

7 Man walketh like a shade, and doth,  
in vain himself annoy  
In getting goods, and cannot tell,  
who shall the same enjoy.

8 Now Lord since things this wise do  
what help do I desire ? (frame,  
O truth my help doth hang on thee,  
I nothing else require.

The second Part.

9 From all the sins that I have done,  
Lord quit me out of hand :  
And make me not a scorn to fools  
that nothing understand.

10 I was as dumb, and to complain  
no trouble might me move ;

Because I knew it was thy work,  
my patience for to prove.

11 Lord take from me thy scourge  
I can them not withstand :  
I faint and pine away for fear  
of thy most heavy hand.

12 When thou for sin dost man rebuke,  
he waxeth woe and wan :  
As doth a cloth that moths have fret,  
so vain a thing is man.

13 Lord hear my suit, and give good heed  
regard my tears that fall :  
I sojourn like a stranger here,  
as did my fathers all.

14 O spare a little, give me space  
my strength for to restore :  
Before I go away from hence,  
and shall be seen no more.

PSALM xl. J. H.

I waited long and sought the Lord,  
and patiently did bear :  
At length to me he did accord,  
my voice and cry to hear.

2 He pluck't me from the lake so deep,  
out of the mire and clay :  
And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a Psalm of praise,  
which I must shew abroad :  
And sing new songs of thanks alwayes  
unto the Lord our God.

4 When all the folk these things shall  
as people much afraid :  
Then they unto the Lord will flee,  
and trust upon his aid.

5 O blest is he whose hope and heart  
doth in the Lord remain :  
That with the proud doth take no part,  
nor such as lye and fain.

6 For Lord my God thy wondrous deed  
in greatness far do pass :  
Thy favour towards us exceeds  
all things that ever was.

7 When I intend and do devise  
thy works abroad to show :  
To such a reckoning they do rise,  
thereof no end I know.

8 Burnt-offerings thou delight'st not in,  
I know thy whole desire,  
With sacrifice to purge his sin,  
thou dost no man require.

9 Meat-offerings and sacrifice  
thou wouldst not have at all :  
But thou (O Lord) hast open made  
mine ears to hear withal.

10 But then said I, Behold and look,  
I come a mean to be :  
For in the volume of thy book  
thus is it said of me,

11 That I (O God) should do thy mind,  
which thing doth like me well ;

my heart thy law I find  
placed there to dwell.  
Justice and thy righteousness  
great resorts I tell:  
my tongue no time doth cease,  
and thou knowst full well.

The second Part.

are not hid within my breast,  
goodness as by stealth,  
declare and have express  
truth and saving health.  
not close thy loving mind,  
no man should it know:  
that in thy truth I find,  
the Church I show.  
tender mercy (Lord) from me,  
draw thou not away,  
thy love and verity  
gave me still for ay.  
I with mischiefs many a one  
am beset about:  
increase, and so come on,  
not spy them out.  
why? in number they exceed  
sins upon my head:  
I doth faint for very dread,  
I am almost dead.  
O speed send help and set me free,  
and I thee require:  
assist with aid to succour me,  
and at my desire.  
them sustain rebuke and shame,  
seek my soul to spill:  
seek my foes, and them defame,  
with and would me ill.  
their ill feats do them desery,  
would deface my name:  
at me they rail and cry,  
him, fie for shame.  
them in thee have joy and wealth  
seek to thee alwayes:  
O thou that love thy saving health  
say, To God be praise.  
as for me, I am but poor,  
left and brought full low:  
O Lord, wilt thou restore  
health, full well I know.  
why? thou art my hope and trust,  
refuge, help, and stay.  
fore my God as thou art just,  
me no time delay.

PSALM xli. T. S.

man is blest that careful is  
he needy to consider:  
the season perilous  
Lord will him deliver.  
Lord will make him safe and sound  
happy in the land:  
will not deliver him  
his enemies hand.  
on his bed when he lies sick,  
Lord will him restore:  
O Lord, wilt thou turn to health  
sickness and his sore.

- 4 Then in my sickness thus said I,  
have mercy Lord on me,  
And heal my soul, which is full woe  
that I offended thee.
- 5 Mine enemies with'd me ill in heart  
and thus of me did say,  
When shall he die, that all his name  
may vanish quite away?
- 6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.
- 7 They bite their lips and whisper so,  
as though they would me charm,  
And cast their fetches how to trap  
me with some deadly harm.
- 8 Some grievous sin hath brought him to  
this sickness, say they plain:  
He is so low, that without doubt  
rise can he not again.
- 9 The man also that I did trust,  
with me did use deceit:  
Who at my table ate my bread,  
the same for me laid wait.
- 10 Have mercy, Lord, on me therefore,  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.
- 11 By this I know assuredly  
to be belov'd of thee,  
When that mine enemies have no cause  
to triumph over me.
- 12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for ay.
- 13 The Lord the God of Israel  
be praised evermore.  
Even so be it (Lord) will I say,  
even so be it therefore.

PSALM xlii. J. H.

- L**ike as the hart doth breath and bray  
the well-springs to obtain,  
so doth my soul desire alway,  
with thee Lord to remain.
- 2 My soul doth thirst & would draw near  
the living God of might:  
O when shall I come and appear  
in presence of his sight?
  - 3 The tears all times are my repast,  
which from mine eyes do slide,  
When waked men cry out so fast,  
Where now is God thy guide?
  - 4 Alas what grief is it to think  
what freedom once I had?  
Therefore my soul as at pits brink,  
most heavy is and sad.

When I did march in good array,  
furnished with my train,  
Unto the temple was our way,  
with songs and hearts most fain.

My

3 My soul why art thou sad always,  
and fret't thus in my brest?  
Trust still in God, for him to praise  
I hold it ever best.

By him I have succour at need,  
against all pain and grief:  
He is my God which with all speed  
will haste to send relief.

6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

The second Part.

7 One grief another in doth call  
as clouds burst out their voice:  
The floods of evil that do fall,  
run over me with noise.

8 Yet I by day felt his goodness,  
and help at all assays:  
Likewise by night I did not cease  
the living God to praise.

9 I am perswaded thus to say  
to him with pure pretence:  
O Lord thou art my guide and stay  
my rock and sure defence,

Why do I then in peniveness,  
hanging the head thus walk?  
While that mine enemies me oppress,  
and vex me with their talk.

10 For why? they pierce my inward parts  
with pangs to be abhor'd:  
When they cry out with stubborn hearts  
where is thy God thy Lord?

11 So soon why dost thou faint and quail,  
my soul with pain oppress?  
With thoughts why dost thy self assail,  
so sore within my brest?

12 Trust in the Lord thy God always,  
and thou the time shalt see  
To give him thanks with laud and praise  
for health restor'd to thee.

PSALM xliij. T. S.

Judge and revenge my cause O Lord,  
from them that evil be:  
From wicked and deceitful men,  
O Lord deliver me.

2 For of my strength thou art the God,  
why puttst thou me thee fro?  
And why walk I so heavily  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar go,  
of God my joy and cheer:  
And on my harp give thanks to thee,  
O God, my God most dear.

5 Why art thou then so sad my soul,  
and fret't thus in my brest?  
Still trust in God, for him to praise  
I hold it always best.

6 By him I have deliverance  
against all pain and grief;  
He is my God which doth always  
at need send me relief.

PSALM xliiv. T. S.

OUR ears have heard our fathers tell,  
and reverently record,  
The wondrous works that thou hast done  
in older time O Lord.

2 How thou didst cast the Gentiles out,  
and 'stroidst them with strong hand,  
Planting our fathers in their place,  
and gav'st to them their land.

3 They conquered not by sword nor  
the land of thy behest: (strength)  
But by thy hand, thy arm, and grace,  
because thou lov'dst them best.

4 Thou art my King, O God, that hold  
Jacob in sundry wise:

5 Led with thy power, we threw down  
as did against us rise. (succour)

6 I trusted not in bow nor sword,  
they could not save me sound:

7 Thou keptst us from our enemies rag  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou go'st not with our host  
but leavest us to shame.

10 Thou mad'st us flee before our foes,  
and so were over-trod:

Our enemies rob'd and spoil'd our good  
when we were 'sperst abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain:

Amongst the heathen every where  
scattered we do remain.

12 Thy people thou hast sold like slaves  
and as a thing of nought:

For profit none thou hast thereby,  
no gain at all was sought.

13 And to our neighbours thou hast mad  
of us a laughing stock:

And those that round about us dwell,  
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,  
but for a common talk:  
They mock, they scorn, they nod their heads  
where e're they go or walk. (wee)

15 I am ashamed continually  
to hear these wicked men:

Yea so I blush that all my face  
with red is covered then.

16 For why we hear such slanderous words  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake:

18 We turn not back our hearts from thee  
nor yet thy paths forsake.

thou hast trod us down to  
dens of dragons be : (dust,  
covered us with shade of death,  
great adversity.

(got,  
we had our God's Name for-  
help of Idols sought, (out ?  
could not G. then have tri'd this  
doth know our thought.

any, for thy Names sake, O  
are we slain thus : (Lord,  
unto the flames seat,  
do they deal with us.

Lord, why sleepest thou ? a-  
have us not for all : (wake,  
hid'st thou thy countenance,  
lest forget our thrall?

down to dust our soul is  
now at last cast : (brought,  
like as it were gl'd,  
the ground cleaves fast.

weep therefore for our de-  
help us, Lord, at need : (cease,  
in beseech for thy goodness,  
we us with speed.

PSALM xlv. 7. H.  
heart doth take in hand,  
some godly song to sing :  
use that I shall shew therein,  
meth to the King.

tongue shall be as quick,  
mour to indite,  
the pen of any scribe,  
meth fast to write.

rest of all men,  
speech is pleasant pure :  
hath blessed thee with gifts  
over to endure.

at thee gird thy sword,  
ee of might elect :  
mour, glory, and renown,  
erson pure is deckt.

th with godly speed,  
neekness, truth, and right :  
right hand shal thee instruct  
ts of dreadful might.

arrows sharp and keen,  
hearts so sore shall sting :  
alk shall fall, and kneel to  
thy foes, O King, (thee,

royal seat, O Lord,  
er shall remain :  
the Scepter of thy Realm  
righteousness maintain.

le thou lov'st the right,  
all the ill detest :  
om thy God hath 'ointed  
y above the rest. (thee

myrrhe and savours sweet,  
uths are all bespread :  
thou dost from thy palace  
to make thee glad. (pass

daughters do attend  
no rich array :

At thy right hand the Queen doth  
in gold and garments gay. (stand

The second Part.

11 O daughter, take good heed,  
incline and give good ear :  
Thou must forget thy kindred all,  
and fathers house most dear.

12 Then shall the King desire  
thy beauty fair and trim :  
For why ? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see :  
And all the wealthy of the land  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold :  
Within her closet she doth sit  
all deckt with beaten gold.

15 In robes well wrought with need-  
and many a pleasant thing : (d.e.  
With Virgins fair on her to waite,  
she cometh to the King.

16 Thus are they brought with joy,  
and mirth on every side,  
Into the palace of the King,  
and there they do abide

17 Instead of parents left,  
(O Queen, the case so stands)  
Thou shalt have sons whom thou  
as Princes in all lands. (waist fce

18 Wherefore thy holy Name  
all ages shall record :  
The people shall give thanks to the e  
for evermore, O Lord.

PSALM xvi. 7. H.

**T**he Lord is our defence & aid :  
strength whereby we stand :  
When we with wo are much dismay'd  
he is our help at hand. (not fear

2 Though th'earth remove, we will  
though hills so high and steep  
Be thrust and hurled here & there,  
within the Sea so deep.

3 No, though waves do rage so fery,  
that all the banks it spallie :  
And though it overflow the more,  
and beat down mighty hills.

4 For one fair flood doth seas abroad  
his pleasant streams aspace :  
To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth  
she can no whit decay : (dwell,  
All things against her that rebel,  
the Lord will truly slay.

6 The heathen folk the kingdom  
the people make a noise : (fear  
The earth doth melt & not appear  
when God puts forth his voice

7 The Lord of hosts doth take our  
to us he hath an eye : (saw



Our hope of health with all our heart  
on Jacob's God doth lye.

8 Come here and see with mind and  
the working of our God: (thought,  
What wonders he himself hath  
in all the world abroad. (wrought,

9 By him all wars are hush'd and gone  
which countries did conspire:

Their bows he broke, & spears each  
their chariots burnt with fire. (car,

10 Leave off therefore, saith he, and  
I am a God most stout: (know  
Amongst the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and tower:

On Jacob's God we do depend,  
and on his might and power.

PSALM XLvii. J. H.

**Y**E people all, with one accord,  
clap hands and eke rejoyce:

Be glad, and sing unto the Lord,  
with sweet and pleasant voice.

1 For high the Lord and dreadful is,  
with wonders manifold:

A mighty King he is truly,  
in all the earth extold.

2 The people shall he make to be  
unto our bondage thrall:

And underneath our feet he shall  
the nations make to fall.

3 For us the heritage he chose,  
which we possess alone:

The flourishing worship of Jacob,  
his well beloved one.

4 Our God ascended up on high,  
with joy and pleasant noise:

The Lord goes up above the skie,  
with trumpets royal voice.

5 Sing praises to our God, sing  
sing praises to our King: (praise,

7 For God is King of all the earth,  
all skillful praises sing.

8 God on the heathen reigns, & sits  
upon his holy throne:

The princes of the people have  
them joynd every one

9 To Abrahams people, for our God  
which is exalted high,

As with a buckler doth defend  
the earth continually.

PSALM XLviii. J. H.

**G**reat is the Lord, & with great  
to be advanced still: (praise  
within the City of our God,  
upon his holy hill.

1 Mount Sion is a pleasant place,  
it gladdeth all the land:

The City of the mighty King  
on her north side doth stand.

2 Within the palaces thereof,  
God is a refuge known,

3 For lo, the Kings are gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondered, and they were  
Affraid much, and suddenly  
were driven back with fear.

5 Great terror there on them did  
for very woe they cry: (fall,  
As doth a woman when she shall  
go travel by and by.

6 As thou, with Eastern winds the  
upon the sea dost break: (ship  
So they were shoid, and even as  
we heard our fathers speak.

7 So in the city of the Lord,  
we saw as it was told:

Yea, in the city which our God  
for ever will uphold.

8 O Lord, we wait and do attend  
on thy good help and grace:

For which we do all times attend  
within thy holy place.

9 O Lord, according to thy Name,  
for ever is thy praise:

And thy right hand, O Lord, is full  
of righteousness always.

10 Let, for thy judgements, Sion  
fulfilled be with joys: (mount  
And eke of Juda grant, O Lord,  
the daughters to rejoyce.

11 Go walk about all Sion hill,  
yes, round about her go:

And tell the towers ytherupon  
are builded on a row.

12 And mark ye well her bulwark  
behold her towers there: (all  
That ye may tell thereof to them  
that after shall be here.

13 For this God is our God, our God  
for evermore is he:

Yea, and unto the death also  
our guider shall he be.

PSALM XLix. J. H.

**A**ll people hearken and give ear  
to that that I shall tell:

1 Both high & low, both rich & poor,  
that in the world do dwell.

2 For why? my mouth shall make dis  
of many things right wise: (count  
In understanding shall my heart  
his study exercise.

3 I will incline mine ear to know  
the parable so dark:

And open all my doubtful speech,  
in meter on my harp.

4 Why should I fear affliction,  
or any careful toil:

Or else my foes which at my heels  
are prest my life to spoil?

5 For as for such as riches have,  
wherein their trust is most:

And

they, & of their treasures great  
themselves do brag and boast,  
there is not one of them that can  
brothers death redeem;  
but can give a price to God  
for him.

Too great a price to pay,  
can thereto attain:  
he might his life prolong,  
but in grave remain.

They see wise men as well as fools  
brought unto death's bands:  
being dead, strangers possess  
their goods, their rents, their lands.  
Their care is to build houses fair,  
so determine sure,  
to make their name right great on  
earth to endure. (earth,  
shall no man always enjoy  
honour, wealth, and rest:  
shall at length taste of death's  
as well as the brut beast. (cup,

*The second Part.*

tho' they try their foolish  
most lewd & vain: (thoughts,  
children yet approve their  
in like sin remain. (talk,  
they into y fold are brought,  
shall they into grave:  
shall them eat, and in y day,  
shall lordship have.

image and their royal port  
shall fade, and quite decay:  
as from house to pit they pass  
two and well away.

God will surely preserve me  
death and endless pain:  
he will of his good grace,  
shall receive again.

my man wax wondrous rich,  
yet, I say, therefore:  
ugh the glory of his house  
faileth more and more.

when he dies, of all these  
thing shall he receive: (things  
they will not follow him,  
pomp will take her leave.

in this life he takes himself  
happiest under Sun:  
others likewise flatter him,  
All is well done.

and presuppose he live as long  
as his fathers old: (place,  
shall he needs at length give  
be brought to death's fold.

as man to honour God hath  
doth he not consider: (brought  
the brut beasts so doth he live,  
turn to dust and powder.

PSALM L. W W.  
O mighty God,  
thou Eternal hast thus spoke,

And all the world  
he will call and provoke.  
Even from the East,  
and so forth to the West.

2 From toward Sion,  
which place he liketh best.

God will appear  
in beauty most excellent:  
Our God will come  
before that long time be spent.

3 Devouring fire  
shall go before his face:  
A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heavens bright  
To judge his folk  
with equity and right.

5 Saying, Go to,  
and now my saints assemble,  
My pact they keep,  
their gifts do not dissemble.

6 The heavens shall  
declare his righteousness,  
For God is judge  
of all things more and less.

7 Hear, my people,  
for I will now reveal;

Lift, Israel,  
I will thee nought conceal:  
Thy God, thy God  
am I, and will not blame thee

8 For giving not  
all manner offerings to me.

9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or calf out of thy stall:

10 For all the beasts  
are mine within the woods,  
On thousand hills  
cattle are mine own goods.

11 I know for mine  
all birds that are on mountains  
All beasts are mine,  
I haunt the fields & fountains.

12 Hungry if I were,  
I would not thee it tell:

For all is mine  
that in the world doth dwell.

13 Eat I the flesh  
of great bulls or bullocks,  
Or drink the blood  
of goats, or of the flocks?

14 Offer to God  
praise and hearty thanksgiving:  
And pay thy vows  
unto God ever-living.

15 Call upon me,  
when troubled & thou shalt be  
Then will I help,  
and thou shalt honour me.

16 To the wicked  
thus saith the Eternal God,

Why

Why dost thou preach  
my laws and hefts abroad?  
17 Seeing thou hast  
them with thy mouth abused,  
And hast't to be  
by discipline reformed.

My words, I say,  
thou dost reject and hate.

18 If that thou see  
a thief, as with thy mate,  
Thou run'st with him,  
and so your prey do seek:  
And art all one  
with bands and ruffians eke.

19 Thou giv'st thy self  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.

20 Thou sittest musing,  
thy brother for to blame:  
And how to put  
thy mothers son to shame.

21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me judge,  
because I staid so long,  
Like to thy self:  
yet though I keep long silence,  
Once shalt thou feel  
of thy wrongs just recompence.

22 Consider this,  
ye that forget the Lord,  
And fear not when  
he threatneth with his word:  
Lest without help  
I spoil you as a prey.

23 But he that thanks  
offereth, praiseth me aye,  
Sawth the Lord God,  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.

*Another of the same by J. H.*

**T**He God of gods, the Lord,  
hath call'd the earth by name:  
From whence the Sun doth rise, and  
the setting of the same. (to

2 From Sion his fair place,  
his glory bright and clear:  
The perfect beauty of his grace,  
from hence it did appear.

3 Our God shall come in haste,  
to speak he shall not doubt:  
Before him shall the fire waste,  
and tempest round about.

4 The heavens from on high,  
the earth below likewise:  
He will call forth, to judge and try  
his folk he doth devise.

5 Bring forth my Saints, saith he,  
my faithful flock to deare:  
Which are in band and league with  
me, (me,

6 And when these things are tride  
the heavens shall record,  
That God is just and all must bide  
the judgment of the Lord.

7 My people, O give heed,  
Israel, to thee I say:  
I am thy God, thy help at need,  
thou canst it not deny.

8 I do not say to thee,  
thy sacrifice is slack:  
Thou offerest daily unto me  
much more then I do lack.

9 Think'st thou that I do need  
thy cattle young or old?  
Or else so much desire to feed  
on Goats out of thy fold?

10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of beast kind,  
that run wild on the hills.

*The second Part.*

11 The birds that build on high,  
in hills and out of sight,  
And beasts that in the fields do lie,  
are subject to my might.

12 Then though I hungred sore,  
what need I ought of thine?  
With that y<sup>e</sup> earth with her great store,  
and all therein is mine?

13 To Bulls flesh have I mind,  
to eat it dost thou think?  
Or seest a sweetness do I find,  
the blood of Goats to drink?

14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows always  
unto the God most high.

15 Then seek and call to me, (blessed  
when ought would work thee,  
And I will sure deliver thee,  
that thou maist praise my Name.

16 But to the wicked train,  
which talk of God each day:  
And yet their works are foul & vain,  
to them the Lord will say,

17 With what a face dar'st thou  
my word once speak or name?  
Why dost thy talk my law allow  
thy deeds deny the same.

18 Whereas for to amend  
thy life thou art so slack:  
My word the w<sup>h</sup> thou dost pretend,  
is cast behind thy back.

*The third Part.*

19 When thou a thief dost see,  
by theft to live in wealth:  
With him thou runst, and dost agree  
likewise to thrive by stealth.

20 When thou dost them behold  
that wives and maids defile,  
Thou lik'st it well, and waxest bold  
to ale that life most vile.

Thy lip  
no slander  
by tongue  
and still  
Thou si  
thy frien  
thy slan  
thy moth  
Hereat  
s though  
you goest  
that I am  
But sure  
s strike  
y faults  
ad open  
Mark th  
that have  
when I  
our help  
he that  
le sacrifi  
please  
walk in  
P S A  
Lord e  
and no  
fins defi  
rod Lor  
fale  
With me  
on this  
dparif  
y heino  
monse  
e to ask  
sin, alaw  
fore my  
or thee a  
amittin  
if I wer  
were th  
is too n  
at first I  
of my  
yet vile  
so behol  
inward  
before th  
on hast r  
thou wit  
shall be c  
if thou  
know in  
fore, O  
inward  
my fir  
now hatt  
back t  
I have  
purge  
ch do is

Thy lips thou dost apply,  
 to slander and defame:  
 thy tongue is taught to craft & lie,  
 and still doth use the same.  
 Thou findest to revile  
 thy friends to thee so near:  
 thy slander thou wouldst needst  
 thy mothers son most dear. (defile  
 Hereat while I did wink,  
 though I did not see:  
 thou goest on still, & so dost think  
 that I am like to thee.  
 But sure I will not let  
 strike when I begin:  
 faults in order I will set,  
 and open all thy sin.

Mark this I you require,  
 have not God in mind,  
 when I plague you in mine ire,  
 our help be far to find.  
 He that doth give to me  
 the sacrifice of praise,  
 please me well; & he shall see  
 walk in godly ways.

PSALM Li. W. W.

Lord consider my distress, (tak e  
 and now with speed some pity  
 has deface, my faults repress,  
 and Lord for thy great mercies  
 sake.

Wash me, O Lord and make me  
 from this unjust & sinful act (clean  
 & purifie yet once again  
 my heinous crime & bloody fact.

Mourne and sorrow do constrain  
 me to acknowledge mine excess:  
 thou, alas, doth still remain  
 before my face without release.  
 For thee alone I have offended,  
 committing evil in thy sight:

If I were therefore condemned  
 were thy judgments just & right:  
 this too manifest, alas,

at first I was conceiv'd in sin:  
 of my mother so born was,  
 yet vile wretch remain therein

Behold, Lord, thou dost love  
 inward truth of a pure heart:  
 before thy wisdom from above  
 thou hast reveal'd, me to convert.

Thou with hyssop purg this blot,  
 shall be cleaner than the gals:  
 if thou wash away my spot

snow in whiteness shall I pass.  
 Therefore, O Lord, such joy me send  
 inwardly I may find Grace:

My strength may now amend  
 thou hast wag'd for my trespass.  
 Turn back thy face & frowning ire

I have felt enough thy hand:  
 purge my sins I thee desire  
 which do in number pass the sand.

10 Make new my heart within my  
 & frame it to thy holy will (bless,  
 Thy constant spirit in me let rest,  
 & may these raging enemies kill.

The second Part.

11 Cast me not, Lord, out from thy  
 but speedily my torments end (face  
 Take not from me thy spirit of  
 grace

& may from danger me defend.  
 12 Restore me to those joys again,  
 which I was wont in thee to find:  
 And let me thy free spirit retain,  
 & unto thee may stir my mind.

13 Thus when I shall thy mercies  
 I shall instruct others therein (know  
 And men that are likewise brought  
 by mine example shall flee sin (low

14 O God of my health art Lord,  
 forgive me this my bloody vice:  
 My heart & tongue shall then accord  
 to sing thy mercies and justice

15 Touch thou my lips, my tongue  
 O Lord, & are thy only key: (unty,  
 And then my mouth shall testify  
 thy wondrous works & praise alway

16 And as for outward sacrifice,  
 I would have offered many a one.  
 But thou esteem'st them of no price,  
 & therein pleasure tak'st thou none.

17 The heavy heart, thy mind oppress,  
 O Lord, thou never dost reject:  
 And to speak truth, it is the best,  
 and of all sacrifice the effect.

18 Lord, unto Sion turn thy face.  
 pour out thy mercies on thy hill:  
 And on Jerusalem thy grace,  
 build up the walls and love it still

19 Thou shalt accept then our offerings  
 of peace and righteousness, I say,  
 Yea calves and many other things,  
 upon thine altar will we lay.

Another of the same by J. H.  
 Have mercy on me, Lord, after  
 thy great abounding grace:

After thy mercies multitude,  
 do thou my sins deface.

2 Yea wash me more from mine of-  
 & cleanse me from my sin. (scarc  
 For I do know my faults, and still  
 my sin is in mine eye.

3 Against thee, thee alone, I have  
 offended in this case:  
 And evil have I done before  
 the presence of thy face.

4 That in thy things thou hast done  
 upright thou mayst be tryde:  
 And eke in judging that the doom  
 may pass upon thy side.

Behold, in wickedness my kind  
 and thape I did receive;  
 And lo my sinful mother eke  
 in sin did me conceive.

6 But lo, the truth in inward parts  
is pleasant unto thee :  
And secrets of thy wisdom thou  
revealed hast to me.

7 With hyssop, Lord, besprinkle me,  
I shall be cleansed-so :

Yea, wash thou me, and so I shall  
be whiter than the snow.

8 Of joy and gladness make thou me  
to hear the pleasant voice :

That so y<sup>e</sup> bruised bones which thou  
hast broken may rejoyce.

9 From the beholding of my sin,  
Lord turn away thy face :

And all my deeds of wickedness  
do utterly deface :

10 O God, create in me a heart  
unspotted in thy sight :

And eke within my bowels, Lord,  
renew a stable sprite.

11 Ne cast me from thy sight, nor  
thy holy Spirit away : (take

The comfort of thy saving health  
give me again, I pray.

12 With thy free spirit establish me,  
and I will teach therefore

6 sinners thy ways, and wicked shall  
be turned to thy lore.

*The second Part.*

13 O God thou art God of my health  
from blood deliver me :

That praises of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou, O Lord, unclose :

The praises of thy Majesty,  
my mouth shall so disclose.

15 I would have offered sacrifices,  
if that had pleased thee :

But pleased with burnt offerings,  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightful in Gods eyes :

A broken and an humble heart,  
God, thou wilt not despise.

17 In thy good wil deal gently, Lord,  
to Sion, and withal

Grant, that of thy Jerusalem  
upreard may be the wall.

18 Burnt-offerings, gifts, & sacrifices  
of justice in that day

Thou shalt accept, and calves they  
upon thine altar lay. (shall)

*PSALM lii. J. H.*

W<sup>H</sup>Y dost thou tyrant boast a-  
broad

thy wicked works to praise  
Dost thou not know there is a God,

whose mercies last always ?

1 Why doth thy mind yet still devise,  
such wicked wiles to warp ?

Thy tongue untrue in forging lies,  
is like a rasor sharp.

3 On mischief why lest thou  
and wilt not walk upright? (mind)

Thou hast more lust false tales  
than bring y<sup>e</sup> truth to light. (find)

4 Thou dost delight in fraud & guile  
in mischief, blood, and wrong :

Thy lips have learn'd the flattering  
O false deceitful tongue ! (think)

5 Therefore shall God for aye com-  
fune,

and pluck thee from thy place :

Thy seed root out from off the  
and so shall thee deface. (ground)

6 The just when they behold thee  
with fear will praise y<sup>e</sup> Lord (fall)

And in reproach of thee withal,  
cry out with one accord,

7 Behold the man y<sup>e</sup> would not take  
the Lord for his defence :

But of his goods his god did make  
and trust his corrupt sense.

8 But I as Olive fresh and green,  
shall spring and spread abroad :

For why ? my trust all times hath  
upon the living God. (been)

9 For this therefore will I give praise  
to thee with heart and voice :

I will set forth thy Name always,  
wherein thy Saints rejoyce.

*PSALM liii. J. S.*

T<sup>H</sup>E foolish man in that which  
within his heart hath said :

That there is any God at all,  
hath utterly denaid.

1 They are corrupt, and they also  
a hainous work have wrought :

Among them all there is not one  
of good that worketh ought.

The Lord look'd down on Sion  
from heaven all abroad :

To see if any were that would  
be wise, and seek for God.

4 They are all gone out of the way  
they are corrupted all :

There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know  
that they do seed upon

My people, as they seed on bread  
the Lord they call not on.

6 Even there they were afraid, and  
with trembling all dismayd : (flood)

Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee  
hath scattered all abroad : (flood)

Thou hast thou ided them, for they  
rejected are of God.

8 O Lord, give thou thy people  
and thou, O Lord, fulfil (health)

Thy promise made to Israel,  
from out of Sion hill.



then God his people ſhall reſtore  
that criſt were captive led :  
Jacob ſhall therein rejoyce,  
and Iſrael ſhall be glad.

PSALM liv. J. H.

God ſave me for thy holy Name,  
and for thy goodneſs ſake :  
to the ſtrength (Lord) of thy ſame,  
I do my courſe betake.

Begard, O Lord, and give an ear  
to me when I do pray :

As down thy ſelf to me, and hear  
the words that I do ſay,

For ſtrangers up againſt me riſe,  
and tyrants vex me ſtill :

Which have not God before their  
eyes ſeek my ſoul to ſpill (eyes

that lo my God doth give me aid,  
the Lord is ſtraight at hand :

And them by whom my ſoul is ſtaid  
the Lord doth ever ſtand.

With plague again repay all thoſe  
that lie in wait :

And in thy truth deſtroy my foes  
with their own ſnare and bait.

As offering of free heart & will,  
thy ſervice I to thee ſhall make :

And praife thy Name, for therein  
great comfort I do take (ſtill

O Lord at length do ſet me free  
from them that craft conſpire :

And now mine eye with joy doth  
at them my hearts deſire. (ſee

PSALM liv. J. H.

God, give ear, and do apply  
to hear me when I pray :

And when to thee I call and cry,  
do not thy ſelf away.

Take heed to me, grant my re-  
ad anſwer me again : (queſt,

Which plaints I pray ſul fore oppreſſ  
great grief doth me conſtrain.

became my foes with threats and  
ſpells me throughſpight (cries

As to the wicked ſort likewise  
vex me have delight.

For they in counſel do conſpire  
to charge me with ſome ill :

In their haſty wrath and ire  
they do perſue me ſtill.

My heart, doth faint for want of  
panteth in my breaſt : (breath

And terrors and the dread of death  
to work me much anſt.

Such dreadful fear on me doth fall  
that I the earth do quake :

(ſee) And horror whelmeth me withal,  
that I no liſt can make.

But I did ſay, Who will give me  
the ſwift and pleaſant wings

(health) ſome fair dove, that I may ſee,  
and reſt me from theſe things ?

8 Lo, then I would go far away,  
to ſie I would not ceaſe :  
And I would hide my ſelf, and ſlay  
in ſome great wilderneſs.

9 I would be gone in all the haſt  
and not abide behind

That I were quit and over- paſt  
theſe blaſts of boiſtrous wind.

10 Divide them Lord, & from them  
their devilish double tongue : (ſtill

For I have ſpide their city full  
of rapine, ſtriſe, and wrong.

11 Which things both night & day  
do cloſe her as a wal (throughout

In miſt of her is miſchief ſtoat,  
and ſorrow eke withal.

12 Her inward parts are wicked  
her deeds are much too vile : (plain

And in her ſtreets there doth re-  
al crafts fraud and guile. (main

The ſecond Part.

13 If my foes did ſeek my ſhame,  
I might it well abide :

From open enemies check & blame  
ſomewhere I could me hide.

14 But thou it waſt, my fellow dear,  
which friend ſhip did pretend :

And didſt my ſecret counſel hear,  
as my familiar friend.

15 With whom I had delight to talk  
in ſecret and abroad :

And we together oft did walk  
within the houſe of God.

16 Let death in haſt upon them fall  
and ſend them quick to hell :

For miſchief reigneth in the hall  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I ſee :

The Lord will help me by and by,  
and he will ſuccour me.

18 At morning, noon, and evening-  
unto the Lord I pray : (ſtill

When I ſo inſtantly have cry'd,  
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,  
though war be now at hand :

Although the number be full great  
that would againſt me ſtand.

20 The Lord that firſt and laſt doth  
both now and evermore ; (range

Will hear when I to him complain,  
and puniſh them full ſore.

21 For ſure there is no hope thy the  
to turn will once accord :

For why ? they will not God obey,  
nor yet do fear the Lord.

22 Upon their friends they laid their  
were in covenant knit : (hands

Of friendſhip to neglect the bands,  
they paſs or care no whit.

23 While they have war within their  
as butter are their words: (hearts,  
Although their words were smooth  
they cut as sharp as ſwords. (as oyl  
24 Caſt thou thy care upon  $\gamma$  Lord,  
and he ſhall nourish thee:  
For in no wife will he accord  
the juſt in thral: to ſee.  
25 But God ſhall caſt them deep in  
that thirſt for blood always: (pit,  
He will no guileful man permit  
to live out half his days.  
26 Though ſuch be quite deſtroy'd  
in thee, O Lord, I truſt: (& gone,  
I ſhall depend thy grace upon,  
with all my heart and luſt.

P S A L M lvi. J. H.

**H**Ave mercy, Lord, on me, I pray,  
for man would me devour:  
He fighteth with me day by day,  
and troubleth me each hour.  
4 Mine enemies daily enterpriſe  
to ſwallow me outright:  
To fight againſt me many riſe,  
O thou moſt high of might.  
3 When they would make me moſt a-  
with boſts & brags of pride: (ſtraid  
I truſt in thee alone for aid,  
By ſince I will abide.  
4 Gods promiſe I do mind & praiſe,  
O Lord, I ſtick to thee:  
He not care at all affairs,  
what fleſh can do to me.  
5 What things I either did or ſpoke,  
they wreſt them at their will:  
And all the counſel that they take,  
is how to work me ill.  
6 They all conſent themſelves to  
cloſe watch for me to lay: (hide,  
They ſpy my paths, and ſnares have  
to take my life away. (hide  
7 Shall they thus ſcape on miſchief  
thou, God, on them wilt frown. (let  
For in his wrath he doth not let  
to throw whole kingdoms down.  
8 Thou ſeeſt how oft they made me  
and on my tears doſt look: (ſee,  
Reſerve them in a glaſs by thee,  
and write them in thy book.  
9 When I do call upon thy Name,  
my foes away do ſtart:  
I well perceive it by the ſame,  
that God doth take my part.  
10 I glory in the Word of God,  
to praiſe it I accord:  
With joy I will declare abroad  
the promiſe of the Lord.  
11 I truſt in God, and yet I ſay,  
as I before began:  
The Lord he is my help and ſtay,  
I do not care for man.  
I will perform with heart ſo free,  
to God as y vows always:

And I, O Lord, all times to thee  
will offer thanks and praiſe.

12 My ſoul from death thou doſt de-  
and keepſt my feet upright: (ſee  
That I before thee may aſcend,  
with ſuch as live in light.

P S A L M lvii. J. H.

**T**Ake pity for thy promiſe ſake  
have mercy, Lord, on me:  
For why? my ſoul doth her betake  
unto the help of thee.

2 Within the ſhadow of thy wings  
I ſet my ſelf ſafe:  
Till miſchief, malice, & like thing,  
be gone and over-paſt.

3 I call upon the God moſt high,  
to whom I ſtick and ſtand:  
I mean, the God that will ſtand by  
the cauſe I have in hand.

4 From heaven he hath ſent his aid,  
to ſave me from their ſpite,  
That to devour me have aſſaid,  
his mercy, truth, and might.

5 I lead my life with lions fell,  
all ſet on wrath and ire:  
And with ſuch wicked men I dwell  
that fret like flames of fire.

6 Their teeth are ſpears and arrows  
as ſharp as I have ſeen:  
They wound & eat with their quick  
tongue.

like ſwords and weapons keen.

7 Set up and ſhew thy ſelf, O God,  
above the heavens bright:  
Exalt thy praiſe on earth abroad,  
thy majeſty and might.

8 They lay their net, & do prepare  
a privy cave and pit:  
Wherein they think my ſoul to maſe  
but they are ſafe in it.

9 My heart is ſet to laud the Lord,  
in him to joy always:  
My heart, I ſay, doth well accord  
to ſing his laud and praiſe.

10 Awake, my joy, awake, I ſay,  
my lute, my harp, and ſtring:  
For I my ſelf before the day  
will riſe, rejoyce, and ſing.

11 Among the people I will tell  
the goodneſs of my God:  
And ſhew his praiſe  $\gamma$  doth excel  
in heathen lands abroad.

12 His mercy doth extend as far  
as heavens all are high:  
His truth as high as any ſtar  
that ſhineth in the ſky.

13 Set forth & ſhew thy ſelf, O God,  
above the heavens bright:  
Exalt thy praiſe on earth abroad,  
thy majeſty and might.

P S A L M lviii. J. H.

**Y**E rulers that are put in truſt  
to iudge of wrong & right:

all your judgments true and just,  
not knowing meed or might.  
Nay, in your hearts ye mark and  
in mischief to consent: (mule  
and where ye should true justice use  
your hands to bribes are bent.

The wicked sort from their birth-  
have erred on this wise: (day  
and from their mothers womb al-  
have used craft and lies. (way  
In them the poyson and y breath  
of serpents do appear:

As like the adder that is deaf,  
and fast doth stop her ear,  
Because she will not hear y voies  
of one that charmeth well:

So, tho he were the chief of choise,  
and did therein excel. (once  
O God, break thou their teeth as  
within their mouths throughout:

Be tasks y in their great jaw-bones  
like lions whelps hang out.  
Let them consume away & waste,  
as water runs forthright:

As shafts y they do shoot in haste,  
let them be broke in flight.  
As snails do waste within y shell,  
and unto slime do run:

None before his time that fell,  
and never saw the sun.  
Before y thorns y now are young,  
to bushes big shall grow:

Be storms of anger waxing strong,  
shall take them ere they know.  
The just shall joy, it doth them  
God doth vengeance take: (good  
and they shall wash their feet in  
of them that him forsake. (blood

Then shall y world shew forth &  
good men have reward: (tell,  
and y a God on earth doth dwell,  
that justice doth regard.

PSALM lix. J. H.  
And aid & gave me from my foes  
O Lord, I pray to thee:  
stand and keep me from all those  
that rise and strive with me.

O Lord, preserve me from those  
whose doings are not good: (men  
and let me sure & safe from them  
that thirst still after blood.

For lo, they wait my soul to take,  
they rage against me still:  
as for no fault that I did make,  
I never did them ill.

They run and do themselves pre-  
when I no whit offend: (pere,  
and save me from their snare,  
and see what they intend.

O Lord of hosts of Israel,  
smite, and strike all lands:  
and pity none that do rebel,  
and in their mischief stand,

At night they stir and seek about,  
as hounds they howl and grin:  
And all the city clean throughout  
from place to place they run.

They speak of me with mouth al-  
but in their lips are swords. (way.  
They greed my death, and then  
would say,  
What, none doth hear our words?

But, Lord, thou hast their way &  
& laught thereat apace: (espide.  
The heathen folk thou dost deride,  
& mock them to their face. (stand.

The strength y doth our foes with-  
O Lord, doth come from thee:  
My God he is my help at hand,  
a fort of fence to me.

The Lord to me doth shew his  
in great abundance still: (grace  
That I may see my foes in safe  
such as my heart doth will.

The second Part.

Destroy them not at once, O Lord  
lest it from mind do fall:  
But with thy strength drive them a-  
and so consume them all. (broad.

For their ill words and trathief  
tongue  
consumed them in their pride:  
Their wicked oaths, with lies and  
let all the world deride. (wrong.

Consume them in thy wrath, O  
y nought of them remain: (Lord.  
That men may know throughout y  
world  
that Jacob's God doth raigu.

At evening they return apace,  
as dogs they grin and dry:  
Throughout y streets in every place,  
they run about and spy.

They seek about for meat, I say,  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.

But I will shew thy strength a-  
thy goodness I will praise: (broad  
For thou art my defence and God,  
at need in all affairs.

Thou art my strength, thou hast  
O Lord, I sing to thee: (me slaid,  
Thou art my fort, my fence & aid,  
a loving God to me.

PSALM lx. J. H.  
O Lord, thou didst us clean forsake,  
and scatteredst us abroad:  
Such great displeasure thou didst  
return to us, O God. (take,

Thy might did move the earth so  
that it in sunder brake: (force  
The hart thereof, O Lord, restore,  
for it doth bow and quake.

With heavy chance thou plained  
the people that are thine: (thine  
And thou hast given unto us  
a drink of deadly wine

B ;

- 4 But yet to such as fear thy Name,  
a banner thou didst shew :  
That they may triumph in thy Name,  
because thy word is true.
- 5 So thy might may keep & save  
thy folk that favour thee :  
That they thy help at hand may  
O Lord, grant this to me. (have.
- 6 The Lord did speak from his own  
this was his joyful tale : (place,  
I will divide Sichem by pace,  
and mete out Succoths vale.
- 7 Gilead is given to mine hand,  
Manassies mine beside :  
Ephraim thy strength of all my land,  
my law doth Judah guide.
- 8 In Moab I will wash my feet,  
over Edom throw my shoe :  
And thou Palestina oughtst to seek  
for favour me unto.
- 9 But who will bring me at this tide  
into the city strong ?  
Or who to Edom will me guide,  
so that I go not wrong ?
- 10 Wilt thou not, God, who didst for-  
thy folk, their land & coasts ? (take,  
Our wars in hand thou wouldst not  
nor walk among our hoasts. (take,
- 11 Give aid, O Lord, and us relieve  
from them that us disdain :  
The help thy hoasts of men can give,  
it is but all in vain. (might
- 12 But through our God we shall have  
to take great things in hand :  
He will tread down & put to flight  
all those that us withstand.
- PSALM lxi. 7. H.
- R**egard, O Lord, for I complain,  
and make my suit to thee :  
Let not my words return in vain,  
but give an ear to me.
- 2 From out thy coasts & utmost parts  
of all the earth abroad :  
In grief and anguish of my heart,  
I cry to thee, O God.
- 3 Upon the rock of thy great power  
my woful mind repose :  
Thou art my hope, my fort and  
my fence against my foes. (tower,
- 4 Within thy tent I lust to dwell,  
for ever to endure :  
Under thy wings I know right well  
I shall be safe and sure.
- The Lord doth my desire regard,  
and doth fulfil the same :  
With goodly gifts doth he reward  
all those that fear his Name.
- 5 The King shall be in health main-  
and so prolong his days : (tain  
That he from age to age shall reign,  
in royal state always.
- 6 That he may have a dwelling  
before the Lord for aye : (place
- O let thy mercy, truth and grace  
defend him from decay.
- 7 Then shall I sing for ever still,  
with praise unto thy Name :  
That all my vows I may fulfil,  
and daily pay the same.
- PSALM lxii. 7. H.
- M**y soul to God shall give good  
& him alone attend : (heed,  
For why ? my health and hope to  
doth whole on him depend. (speed
- 2 For he alone is my defence,  
my rock, my health and aid :  
He is my stay, that no pretence  
shall make me much dismayd.
- 3 O wicked folk, how long will ye  
use craft ? save ye must fall :  
For as a rotten hedge ye be,  
and like a tottering wall.
- 4 Whom God doth love, ye seek al-  
to put him to the worse : (ways  
Ye love to lie, with mouth ye praise  
and yet your heart doth curse.
- 5 Yet still my soul doth whole de-  
on God my chief desire : (pend  
From all ill fears me to defend,  
none but him I require.
- 6 He is my rock, my fort & tower,  
my health is of his grace :  
He doth support me, that no power  
can move me out of place.
- 7 God is my glory and my health,  
my souls desire and lust :  
My fort, my strength, my stay, my  
God is my only trust. (wealt
- 8 O have your trust in him alway,  
ye folk with one accord :  
Pour out your hearts to him, and  
Our trust is in the Lord. (lay,
- 9 The sons of men deceitful are,  
on balance but a sleight :  
With things most vain do they seem  
for they can keep no weight (para
- 10 Trust not in wrong, robbery, nor  
let vain delights be gone : (wealth  
Though goods well got flow in with  
set not your hearts thereon (wealth
- 11 The Lord long since one thing did  
which here to mind I call : (tell,  
He spake it oft, I heard it well,  
That God alone doth all.
- 12 And that thou, Lord, art good &  
thy mercy doth exceed : (kind,  
So that all sorts with thee shall find  
according to their deed.
- PSALM lxiii. 7. H.
- O** God, my God, I watch betime,  
to come to thee in haste :  
For why ? my soul and body both  
do thirst of thee to taste.
- And in this barren wilderness,  
where waters there are none :  
My flesh is parch'd for thought of  
for thee I wish alone. (thee

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As I was  
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That I might see yet once again  
thy glory, strength, and might:

As I was went it to behold  
within thy temple bright.  
For why? thy mercies far sur-  
pass this life & wretched days: (mount  
thy lips therefore shall give to thee  
due honour, laud and praise.

And whilst I live I will not fail  
to worship thee alway:

And in thy Name I shall lift up  
my hands when I do pray.  
My soul is fill'd as with marrow  
which is both fat and sweet  
thy mouth therefore shall sing such  
as are for thee most meet. (songs)

Whenas in bed I think on thee,  
and eke all the night tide:

For under covert of thy wings,  
thou art my joyfull guide.

My soul doth surely stick to thee,  
thy right hand is my power:  
And those I seek my soul to froy  
them death shall soon devour.

The sword shall them devour each  
their carcasses shall feed (one,  
the hungry foxes which do run  
their prey to seek at need.

The king & all men shall rejoyce,  
that do profess Gods word:  
For liars mouths shall then be stoppt,  
which have the truth disturb'd.

PSALM lxiv. J. H.

O Lord, unto my voice give ear,  
with plaint when I do pray:  
had rid my life and soul from fear  
of foes that threat to slay.

Defend me from y sort of men  
that in deceit do lurk:  
had from y frowning face of them  
that all ill fears do work.

Who whet their tongues as we  
have seen

men whet & sharp their swords:  
they shoot abroad their arrows  
I mean, most bitter words. (keen,  
With privy slights shoot they their  
the upright man to hit: (shaft,  
the just unawares to strike by craft,  
they care nor fear no whit.

A wicked work they have decreed  
in counsel thus they cry:

base deceit let us not dread,  
what? who can it espy?

What way to hurt they talk and  
at times within their heart: (nause  
they all consult what feats to use,  
each doth invent his part.

But yet all this shall not prevail,  
when they think least upon,  
led with his dart shall sure assail,  
and wound them every one.

Their crafts and their ill tongues  
(withal)

shall work themselves such blame,  
That they w then behold their fall,  
shall wonder at the same.

9 Then all y see shall know right  
y God y thing hath wrought: (well  
And praise his mighty works, & tell  
what he to pass hath brought.

10 Yet shall y just in God rejoyce,  
still trusting in his might:  
So shall they joy with mind & voice  
whose hearts are pure and right.

PSALM lxv. J. H.

Thy praise alone, O Lord, doth  
in Sion thine own hill: (raise  
Their vows to thee they do maintain  
and their behests fulfill.

a For y thou dost their prayers hear,  
and dost thereto agree,

The people all both far and near  
with trust shall come to thee.

3 Our wicked life so far exceeds,  
that we shall fall therein:

But Lord forgive our great misdeeds  
and purge us from our sin.

4 The man is blest whom thou dost  
within thy courts to dwell: (chuse  
Thy house and temple he shall use  
with pleasures that excel.

4 Of thy great justice hear us, God,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the sea-coasts likewise.

6 With strength thou art beset  
& compass with thy power: (bent  
Thou mak'st y mountains strong &  
to stand in every shower. (bent

7 The swelling seas thou dost assuage  
and make their streams full still:

Thou dost restrain the peoples rage,  
and rule them at thy will.

8 The folk y dwell full far on earth,  
shall dread thy signs to see:

Which morn and evening in great  
do pass with praise to thee (mirth

9 When that y earth is chapt & dry,  
and thirsteth more and more:

Then with thy drops thou dost apply  
and much increase her store.

10 The flood of God doth overflow,  
and so doth cause to spring

The seed and corn w men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows  
whereby her clouds do fall (fill,

Thy drops on her thou dost distill,  
and blest her fruit withal.

12 Thou deck'st y earth of thy good  
with fair and pleasant crop (grace  
Thy clouds distill their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin  
full great increase to bring:

Th



The little hills shall joy therein,  
much fruit in them shall spring.  
14 In places plain y<sup>e</sup> flocks shall feed,  
and cover all the earth :  
The vales with corn shall so exceed,  
that men shall sing for mirth.

PSALM lxxvi. 7. s.

**Y**E men on earth in God rejoyce,  
with praise set forth his Name :  
Extol his might with heart & voice,  
give glory to the same.

2 How wonderful, O Lord, say ye,  
in all thy works thou art !  
Thy foes for fear shall seek to thee,  
full sore against their heart.

3 All men y<sup>e</sup> dwell y<sup>e</sup> earth through-  
shall praise y<sup>e</sup> Name of God : (our  
The land thereof the world about  
is shew'd and set abroad.

4 All folk come forth, behold & see  
y<sup>e</sup> things the Lord hath wrought :  
Mark well y<sup>e</sup> wondrous works y<sup>e</sup> he  
for man to pass hath brought.

5 He laid the sea like heaps on high,  
therein a way they had  
On foot to pass both fair and dry,  
whereof their hearts were glad.

6 His might doth rule the world al-  
his eyes all things behold : (way.  
All such as would him disobey,  
by him shall be control'd.

7 Ye people, give unto our God  
due laud and thanks always :  
With joyful voice declare abroad,  
and sing unto his praise.

8 Which doth endue our soul with  
and it preserve withal : (life,  
He stays our feet, so that no strife,  
can make us slip or fall.

9 The Lord doth prove our deeds  
if y<sup>e</sup> they will abide : (with fire,  
As workmen do when they desire  
to have their metals tride.

10 Although thou suffer us so long  
in prison to be cast :  
And there with chains and fetters  
to be in bondage fast. (strong

The Second Part.

11 Although (I say) thou suffer men  
on us to ride and reign :

Though we through fire & water  
of very grief and pain ; (run

12 Yet sure thou dost of thy good  
dispose it to the best : (grace  
And bring us out into a place,  
to live in wealth and rest.

13 Unto thy house resort will I,  
to offer and to pray :

And there I will my self apply  
my vows to thee to pay.

14 The vows that with my mouth I  
swail my grief & smart : (spake

The vows, I say, which I did make  
in dolour of my heart.

15 Burnt-offerings I will give to  
of oxen fat and rams : (these,  
Yea, this my sacrifice shall be  
of bullocks, goats and lambs.

16 Come forth & hearken, hear full  
all ye that fear the Lord : (loam,  
What he for my poor soul hath done  
to you I will record.

17 Full oft I call to mind his grace,  
this mouth to him doth cry :  
And thou, my tongue, make speed  
to praise him by and by. (space.

18 But if I feel my heart within  
in wicked works rejoyce :  
Or if I have delight to sin,  
God will not hear my voice.

19 But surely God my voice hath  
and what I do require : (heard,  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not  
nor cast me out of mind : (pat-  
Nor yet his mercy from me thus,  
which I do ever find.

PSALM lxxvii. J. H.

**H**AVE mercy on us, Lord,  
and grant to us thy grace :  
To shew to us do thou accord,  
the brightness of thy face.

2 That all the earth may know  
the way to godly wealth :  
And all the nations on a row,  
may see thy saving health.

3 Let all the world, O God,  
give praise unto thy Name :  
O let the people all abroad  
extol and laud the same.

4 Throughout the world so wide  
let all rejoyce with mirth :  
For thou with truth and right dost  
the nations of the earth. (guide

5 Let all the world, O God,  
give praise unto thy Name :  
O let the people all abroad  
extol and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall :  
And then our God, y<sup>e</sup> God of peace,  
shall bless us eke withal.

7 God shall us bless, I say,  
and then both far and near,  
The folk throughout the earth all  
of him shall stand in fear. (way

PSALM lxxviii. 7. s.

**L**ET God arise, and then his foes  
will turn themselves to flight :  
His enemies then will run abroad,  
and scatter out of sight.

2 And as y<sup>e</sup> fire doth melt the wax,  
and wind blows smoke away :

in the preſence of the Lord  
the wicked ſhall deſcend.  
The righteous men before ſ Lord  
ſhall heartily rejoyce :  
they ſhall be glad and merry all,  
and cheerful in their voice.  
ſing praiſe, ſing praiſe; unto the  
who ſideth on the ſkie : (Lord,  
and the Name of Jah our God,  
and him do magnifie.

The ſame is he that is above,  
within his holy place,  
his father is of fatherleſs,  
and judge of widows cauſe.  
Hoſtes he gives, and iſſue both,  
unto the comfortleſs :  
bringeth bondmen out of thralldom,  
and rebels to diſtreſs.

When thou didſt march before thy  
Egyptians from among : (ſoſh  
and broughteſt them through the  
wilderneſs

It was both wide & long; [down  
The earth did quake, & rain pour'd  
and were great claps of thunder  
the mount Sinai ſhook in ſuch fort,  
it would cleave in ſunder.

Thine heritage with drops of rain  
abundantly was waſht :  
and if ſo be it barren want,  
by thee it was reſreſht.

Thy choſen flock deſt there re-  
ſt thou haſt prepared thy place : (main  
for the poor thou doſt provide,  
thyne eſpecial grace.

*The ſecond Part.*

God will give women cauſes juſt  
to magnifie his Name :

then as his people triumphs make,  
and purchaſe bruit and fame,  
For paſſant kings, for all their  
ſhall dee, & take thy ſoil : (power,  
and women which remain at home  
ſhall help to part the ſpoil.

And though you were as black as  
your hew ſhall paſs thy dove : (poſt,  
hoſe wings and feathers ſeem to  
flour and gold above. (have

When in this land God ſhall tri-  
umpe kings both high & low : (umph  
then ſhall it be like Salomon hill,  
as white as any ſnow.

Though Baſan be a fruitful hill,  
and in height others paſs :  
a ſion Gods moſt holy hill  
ſhall far excel in grace.

Why brag ye thus, ye hills moſt  
high for pride together? (high,  
the hill of Sion God doeth love,  
and there will dwell for ever.

Gods army is two millions  
of warriors good and ſtrong :  
the Lord alſo in Sinaï

is preſent them among;  
28 Thou didſt (O Lord) aſcend on  
& captive ledſt them all, (high,  
Which in times paſt thy choſen flock  
in bondage kept and thralldom.

Thou mad'eſt them tribute for to pay  
and ſuch as did repaſe,

Thou didſt ſubdue, that they might  
in thy temple divine. (dwell

29 Now praiſed be ſ Lord, for truth  
he pours on us ſuch grace :  
From day to day he is the God  
of our health and ſolace.

*The third Part.*

30 He is the God from whom alone  
ſalvation cometh plain :

He is the God by whom we ſeape  
all dangers, death and pain.

31 Thus God will wound his enemies  
and break the hairy ſcalp (head,  
Of thoſe that in their wickedneſs  
continually do walk.

32 From Baſan will I bring, ſaid he,  
my people and my ſheep :

And all mine own, as I have done,  
from dangers of the deep.

33 And make them dip their feet in  
of thoſe I hate my Name : (blend  
And dogs ſhall have their tongues  
with liſking of ſame. (imbur'd

34 All men may ſee how thou, O  
thine enemies doſt deſace : (God,  
And how thou go'eſt as God & King  
into thine holy place.

35 The fingers go before with joy,  
the minſtrels follow after :  
And in the miſt the damſels play  
with timbrel and with taber.

36 Now in the congregation,  
O Iſrael, praiſe the Lord :

And Jacob's whole poſterity,  
give thanks with one accord.

37 Their chief was little Benjamin,  
but Juda made their hoſt :  
With Zebulon and Nephtalim,  
which dwelt about their coaſt.

38 As God hath given power to thee  
ſo, Lord, make firm and ſure  
The thing that thou haſt wrought  
for ever to endure. (in us

39 And in the temple gifts will we  
give unto thee, O Lord :

For thine unto Jeruſalem  
ſure promiſe made by word.

*The fourth Part.*

Yea, & ſtrange Kings to us ſubdu'd,  
ſhall do like in thoſe days :

I mean, to thee they ſhall preſent  
their gifts of laud and praiſe.

40 He ſhall deſtroy the ſpear-men  
thy calves & bulls of might : (ranks,  
And cauſe them tribute pay, and  
all ſuch as love to fight. (daunt

41 Thee

91 Then shal flocks of Egypt come,  
and presents with them bring :  
The Moors most black shall stretch  
their hands

unto their Lord and King.  
92 Therefore, ye kingdoms of the  
give praise unto y Lord : (earth,  
sing psalms to God with one con-  
thereto let all accord. (sent,

93 Who thoe ke ride, & ever hath,  
above the heavens bright :

Yet by his fearful thunder-claps  
men may well know his might.

94 Therefore the strength of Israel  
ascribe to God on high :

Whose might & power doth far ex-  
above the cloudy skie. (tend

95 O God, thy holiness and power  
is dread for evermore :

The God of Israel gives us strength,  
praised be God therefore.

PSALM lxxix. y. n.

**S**Ave me, O God, & y with speed,  
the waters flow full fast :

96 nigh my soul do they proceed,  
that I am sore agast.

97 I flink full deep in mire and slay  
whereas I feel no ground :

I fall into such floods, I say,  
that I am like be drown'd.

98 With crying oft I faint and quail,  
my throat is hoarse and dry :

With looking up my sight doth fail  
for help to God on high.

99 My foes that guileless do oppress  
my soul, with hate are led :

100 number sure they are no less  
than hairs are on my head.

101 Though for no cause they vex me  
they prosper and are glad : (fore,

They do compel me to restore  
the things I never had.

102 What I have done for want of wis-  
dom Lord all times canst tell :

And all the faults that I commit  
to thee are known full well.

103 O God of hosts, defend and stay  
all those that trust in thee :

Let no man doubt or shrink away  
for ought that chaunceth me.

104 It is for thee, and for thy sake,  
that I do bear this blame :

105 spight of thee they would me  
to hide my face for shame. (make

106 My mothers sons, my brethren  
forsake me on a row : (all,

And as a stranger they me call,  
my face they will not know.

107 Unto thy house such zeal I bear,  
that it doth pine me much :

Their checks and taunts at thee to  
my very heart doth gutch. (hear,

The second Part.

11 Tho' I do fast my flesh to flesh,  
yes if I weep and moine :

Yet in my teeth this thing is said,  
they pass not thereupon.

12 If I for pain and grief of heart  
in sackcloth use to walk :

Then they anon will it pervert,  
thereof they jest and talk.

13 Both high and low, and all that  
that sit within the gate : (throu,

They have me ever in their tongue  
of me they talk and prate.

14 The drunkards which in wine do  
it is their chief pastime (light,

To seek & way to work me spight,  
of me they sing and rime.

15 But thee y while, O Lord, I pray,  
that when it pleaseth thee :

For thy great truth thou wilt alway  
send down thine aid to me.

16 Pluck thou my feet out of y mire  
from drowning do me keep :

From such as owe me wrath & ire,  
and from the waters deep.

17 Lest with the waves I should be  
& depth my soul devour (drown'd,

And that y pit should me consume  
and shut me in her power.

18 O Lord of hosts, to me give ear,  
as thou art good and kind :

And as thy mercy is most dear,  
Lord, have me in thy mind.

19 And do not from thy servants  
nor turn thy face away : (bide,

I am oppress'd on every side,  
in haste give ear, I say.

20 O Lord, unto my soul draw nigh,  
the same with aid repose :

Because of their great tyranny,  
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,  
thou know'st, and thou canst tell.

For those y seek & work the same,  
thou seest them all full well.

22 When they with brags do break  
I seek for help anon : (my heart,

But find no friends to ease my smart  
to comfort me not one.

23 But in my meat they gave me  
too cruel for to think : (gall,

And gave me in my thirst withal  
strong vinegar to drink.

24 Lord, turn their table to a snare,  
to take themselves therein :

And when they think full well to  
then trap them in the gin. (fare,

25 And let their eyes be dark and  
y they may nothing see : (blind,

Bow down their backs, and do them  
in thraldom for to be. (bind,

26 Pour out thy wrath as hot as  
y it on them may fall : (fire,

Let

thy displeasure in thine ire  
take hold upon them all.  
As deserts dry their house dis-  
their off-spring eke expell: (grace  
but none thereof possess their place  
nor in their tents do dwell.  
If thou dost strike a man to tame  
as him they lay fall sore:  
And if thou do wound a same,  
they seek to hurt him more.

Then let them heap up mischiefs  
(fish they are all pervert) (still  
but of thy favour and good will  
they never have a part.  
And raise them clean out of the  
of life, of hope, of trust: (book  
but for their name they never look  
in number of the just.

*The fourth Part.*

Though I (O Lord) with we and  
we been fall sore oppress: (grief  
thy help shall give me such relief,  
that all shall be redrest.  
That I may give thy Name the  
and shew it with a song: (praise,  
will extol the same always,  
with hearty thanks among.

Which is more pleasant unto thee  
(such mind thy grace hath born)  
as either ox or calf can be,  
that hath both hoof and horn.  
When simple folk do this behold,  
I shall rejoyce them sure:  
O ye that seek the Lord, behold,  
your life for ay shall dure.

For why? O Lord of hosts doth  
poor when they complain: (hea:  
as prisoners are to him fall dear,  
he doth them not disdain.

Wherefore O skie & earth below,  
the sea, with flood and stream,  
praise they shall declare & shew,  
with all that live in them.

For sure our God will Sion save,  
and Juda's cities build:  
with folk possession there shall have  
her streets shall all be fill'd.

His servants seed shall keep the  
allages out of mind: (same,  
And there all they that love his  
dwelling place shall find. (Name

*P S A L M lxx. J. H.*

God, to me take heed,  
) of help I thee require:  
Lord of hosts, with haste and  
help, help, I thee desire. (speed,  
With shame confound them all,  
that seek my soul to spill:  
Strike them back with blame to  
that think & wish me ill. (fall,  
Confound them that apply  
and seek to work me shame:

And at my harm to laugh, and cry,  
So so, there goes the game.

4 But let them joyful be,  
in thee with joy and wealth:  
Which only trust and seek to thee,  
and to thy saving health.

5 That they may say always,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be given to thee, O Lord.

6 But I am weak and poor,  
some, Lord, thine aid I lack:  
Thou art my stay & help, therefore  
make speed, and be not slack.

*P S A L M lxxi. J. H.*

MY Lord my God, in all distress,  
my hope is whole in thee:  
Then let no shame my soul oppress,  
nor once take hold on me.

7 As thou art just defend me, Lord,  
and rid me out of dread:  
Give ear, and to my suit accord,  
and send me help at need.

8 Be thou my rock, to whom I may  
for aid all times resort:  
Thy promise is to help alway,  
thou art my fence and fort.

9 Save me, my God, from wicked  
men,  
& from their strength & power:  
From folk unjust, & eke from them  
that cruelly devour.

10 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a just  
still to depend on thee:

11 Thou hast me kept even from my  
& I through thee was born: (birth  
Wherefore I will thee praise with  
both evening & at morn. (mirth

12 As to a monster seldom seen,  
much folk about me throng:  
But thou art now, & still hast been  
my fence and aid so strong.

13 Wherefore my mouth no time shall  
thy glory and thy praise: (lack  
And eke my tongue shall not be  
to honour thee always. (slack

14 Refuse me not, O Lord, I say,  
when age my limbs doth take:  
And when my strength doth waste  
do not my soul forsake. (away,

15 Among themselves my foes en-  
to take me through deceit: (quire  
And they against me do conspire,  
that for my soul laid wait.

*The second Part.*

16 Lay hand & take him now, they  
for God from him is gone: (said,  
Dispatch him quite, for to his aid  
(I wis) there cometh none.

17 Do not absent thy self away  
O Lord, when need shall be: But

But that in time of grief thou may  
in haste give help to me.

12 With shame confound and over-  
all those:  $\gamma$  seek my life: (throw  
Oppress them with rebuke also,  
that pain would work me strife.

13 But I will patiently abide  
thy help at all affairs:  
Still more & more, each time & tide,  
I will set forth thy praise.

14 My mouth thy justice shall record  
that daily help doth send:  
But of thy benefits, O Lord,  
I know no count nor end.

15 Yet will I go & seek forth one,  
with thy good help, O God:  
The saving health of thee alone  
to shew and set abroad.

16 For of my youth thou tookst the  
and dost instruct me still: (sare,  
Therefore thy wonders to declare  
I have great mind and will.

17 And as in youth from wanton  
thou didst me keep & stay: (rage  
Forake me not unto mine age,  
and till my head be gray.

*The third Part.*

18 That I thy strength & might may  
to them that now be here: (shew  
And that our seed thy power may  
hereafter many a year. (know,

19 O Lord, thy justice doth exceed,  
thy doings all may see:  
Thy works are wonderful indeed,  
O who is like to thee!

20 Thou mad'st me feel affliction  
& yet thou didst me save: (fore,  
Yea thou didst help and me restore,  
and tookst me from the grave.

21 And thou mine honour dost im-  
my dignity maintain: (crease,  
Yea thou dost make all grief to cease  
and comfort me again.

22 Therefore thy faithfulness to  
I will with viol sing: (praise,  
My harp shall sound thy praise al-  
O Israels holy King. (waies,

23 My mouth will joy with pleasant  
when I shall sing to thee: (voice  
And eke my soul will much rejoyce  
for thou hast made me free.

24 My tongue thy uprightness shall  
and speak it daily till: (sound  
For grief and shame do them con-  
that seek to work me ill. (found,  
P S A L M lxxii.  $\gamma$  H.

**L**ord, give thy judgements to  $\gamma$   
therein instruct him well: (King  
And with his son,  $\gamma$  princely thing,  
Lord, let thy justice dwell.

25 That he may govern uprightly,  
and rule thy folk aright:

And so defend through equity  
the poor that have no might.

26 And let the mountains  $\gamma$  see his  
unto thy folk give peace:  
And eke let little hills applie  
in justice to increase.

27 That he may help  $\gamma$  weak & poor  
with aid, and make them strong:  
And eke destroy for evermore  
all those that do them wrong.

28 And then from age to age shall  
regard & fear thy might: (they  
So long as sun doth shine by day,  
or eke the moon by night.

29 Lord, make the King unto  $\gamma$  just  
like rain to fields new mown:  
And like to drops that lay the dust  
and fresh the land new sown.

30 The just shall flourish in his time,  
and all shall be at peace:  
Until  $\gamma$  moon shall leave to prime,  
waste, change, and to increase.

31 He shall be Lord of sea & land,  
from shore to shore throughout:  
And from  $\gamma$  floods within the land  
through all the earth about.

32 The people that in deserts dwell,  
shall kneel to him full thick:  
And all his enemies that rebel,  
the earth and dust shall liek.

33 The lords of all the isles thereby  
great gifts to him shall bring:  
The kings of Saba and Araby  
give many a costly thing.

*The second Part.*

34 All kings shall seek, with one ac-  
in his good grace to stand: (cord,  
And  $\gamma$  the people of the world  
shall serve him at his hand.

35 For he the needy sort doth save,  
that unto him do call:  
And eke the simple folk that have  
no help of man at all.

36 He taketh pity on the poor,  
that are with need oppress:  
He doth preserve them evermore,  
& bring their souls to rest. (dread,

37 He shall redeem their lives from  
from fraud, from wrong, from  
might:

And eke the blood that they shall  
is precious in his sight. (bleed

38 But he shall live, and they shall  
to him of Saba's gold: (bring  
He shall be honour'd as a King,  
and daily be extold.

39 The mighty mountains of his land  
of corn shall bear such throng:  
That it like cedar-tree shall stand  
in Libanus full long.

40 Their cities eke full wel shall speed  
the fruits thereof shall pass:

plenty in  
and spring  
For ev  
while  $\gamma$   
and think  
of folk  
Praise  
to Israe  
for he do  
yea he h  
And bl  
all times  
that all  $\gamma$   
Amens,  
P S  
Owe  
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Yet lik  
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plenty it shall far exceed.  
and spring as green as grass.  
For ever they shall praise his  
while the sun is light : (Name,  
and think them happy through the  
folk that bless his might. (Name,  
praise ye the Lord of hosts, & sing  
to Israels God each one :  
for he doth every wondrous thing,  
yea he himself alone.  
And blessed be his holy Name  
all times eternally :  
that all the earth may praise the same,  
Amen, Amen, say I.

PSALM lxxiii. r. s.

O woe it be, yet God is good,  
and kind to Israel :  
and to all such as safely keep  
their conscience pure and well.  
Yet like a fool I almost slip,  
my feet began to slide :  
where I wist, even at a pinch,  
my steps awry 'gan glide.  
For when I saw such foolish men,  
I grudg'd, and did disdain  
the wicked men all things should  
without turmoil or pain. (have  
they never suffer pangs nor grief,  
if death should them smite :  
their bodies are both stout and  
and ever in good plight. (strong,  
and free from all adversity,  
when other men be shent :  
and with the rest they take no part  
of plague or punishment. (brace  
therefore presumption doth em-  
their necks, as doth a chain :  
and are even wrapt as in a robe,  
with rapine and disdain,  
they are so fed, that even for sat  
their eyes oft times out start :  
and as for worldly goods, they have  
more than can will their heart.  
Their life is most licentious,  
boasting much of the wrong  
which they have done to simple  
and ever pride among. (men,  
The heavens and the living Lord  
they spare not to blaspheme :  
and prate they do of worldly  
so wight they do esteem. (things,  
The people of God oft times turn  
to see their prosperous state : (back  
and almost drink the self-same cup,  
and follow the same rate.

The second Part.

How can it be the God (say they)  
should know or understand  
these worldly things, sith wicked  
be lords of sea and land ? (men  
For we may see how wicked men  
in riches still increase,  
warded well with worldly goods  
and live in rest and peace.

13 Then why do I from wickedness  
my fantastic refrain,  
And wash my hands with innocents  
and cleanse my heart in vain ?  
14 And suffer scourges every day,  
as subject to all blame :  
And every morning from my youth  
sustain rebuke and shame.  
15 And I had almost said as they,  
misliking mine estate :  
But yet I should thy children judge,  
as folk unfortunate.  
16 When I bethought me how I might  
this matter understand :  
But yet the labour was too great  
for me to take in hand,  
17 Until the time I went into  
thy holy place, and then  
I understood right perfectly  
the end of all these men.  
18 And namely, how thou settest  
upon a slippery place : (them  
And at thy pleasure and thy will  
thou dost them all deface.  
19 Then all men muse at that strange  
to see how suddenly (sighs,  
They are destroy'd, dispatch'd, con-  
and dead so horribly. (lame's,  
20 Much like a dream when one a-  
so shall their wealth decay : (wakes  
Their famous names in all mens sight  
shall ebbe and pass away.

The third Part.

21 Yet thus my heart was grieved  
my mind was much oppress'd : (then  
22 So fond was I, and ignorant,  
and in this point a beast.  
23 Yet nevertheless by thy right hand  
thou holdst me always fast :  
24 And with thy counsel dost me  
to glory at the last. (guide  
25 What thing is there I can wish  
but thee in heaven above ?  
And in the earth there is no thing,  
like thee, that I can love.  
26 My flesh and eke my heart doth  
but God doth fail me never : (fail  
For of my health God is the strength,  
my portion eke for ever.  
27 And lo, all such as thee forsake,  
thou shalt destroy each one :  
And those that trust in any thing  
saying in thee alone.  
28 Therefore I will draw near to  
and ever with him dwell : (God,  
In God alone I put my trust,  
thy wonders I will tell.

PSALM lxxiv. f. n.

Why art thou (Lord) so long from  
in all this danger deep ? (us,  
Why doth thine anger kindle thus  
at thine own pasture-sheep ?  
a Lord, call thy people to thy thoughts  
which have been thine so long :  
The

The & thou hast redeem'd & bought from bondage sore and strong.

1 Have mind therefore, and think remember it full well, upon.

Thy pleasant place thy mountain-sion where thou wast wont to dwell.

4 Lift up thy feet, & come in haste, and all thy foes despise:

Which now at pleasure rob & waste within thy holy place.

5 Amid thy congregations all, thine enemies rise, O God:

They set a sign on every wall banners display abroad.

6 As men with axes hew down trees that on the hills do grow:

So shine the bills & swords of thine, within thy temple now.

7 The ceiling saw'd, the carved the goodly graven stones (boards,

With axes, hammers, bills & swords, they beat them down at once.

8 Thy places they consume with and eke in all this soil (flame

The house appointed to thy Name, they raze down to the soil.

9 And thus they say within their dispatch them out of hand: (hearts

Then burnt they up in every part Gods houses through the land.

10 Yet thou no sign of help dost our prophets all are gone (send,

To tell when this our plague shall among us there is none. (end

11 When wilt thou (Lord) once end this shame,

and cease thine enemies strong? Shall they always blaspheme thy

& rail on thee so long? (Name,

12 Why dost thou draw thy hand and hide it in thy lap? (aback,

O pluck it out, and be not slack to give thy foes a rap.

The second Part.

13 O God, thou art our King and and evermore hast been: (Lord

Yea, thy good grace throughout the for our good help hath seen (world

14 The seas & are so deep & dead, thy might did make them dry:

And thou didst break the serpents that he therein did die. (head,

15 Yea thou didst break the head so of whale: that are so fell, (great

And gav'st them to the folk to eat, that in the deserts dwell.

16 Thou mad'st a spring with streams from rock both hard & hie. (to rise

And eke thy hand hath made like-deep rivers to be dry. (wife

17 Both day & eke & night are thine, by thee they were begun:

Thou sett'st to serve us with the the moon and eke & sun. (shine

8 Thou didst appoint the ends and of all the earth about: (coasts

both summer-heats & winter-frosts, thy hand hath found them out.

19 Think on (O Lord) no time for thy foes that thee defame: (set

And how the foolish folk are set to rail upon thy Name.

20 O let no cruel beasts devour the Turtle that is true:

Forget not always in thy power the poor that much do rue.

21 Regard thy Covenant, & behold thy feet possess the land:

All sad and dark, foreworn and old our Realm as now doth stand.

22 Let not the simple go away nor yet return with shame:

But let the poor and needy eye give praise unto thy Name.

23 Rise (Lord) let be by thee main the cause that in thy own: (vain'd

Remember how & thou blasphem'd art by the foolish one.

24 The voice forget not of thy foes for the presumption hie

more and more increast of those that hate thee spitefully.

PSALM Lxxv. J.H.

Unto thee (God) will we give thanks,

we will give thanks to thee: with thy Name is so near, declare

thy wondrous works will we. 2 I will uprightly judge when get convenient time I may:

The earth is weak and all therein but I her pillars stay.

3 I did to the mad people say, Deal not so furiously:

And unto the angodly one, Set not your hearts on hie;

4 I said unto them, Set not up your raised horns on hie:

And see that you do with stiff neck, not speak presumptuously.

5 For neither from the eastern parts nor from the western side:

Nor from the forsaken wilderness promotion doth proceed.

6 For why? the Lord our God he is the righteous judge alone:

He putteth down the one, and sett'st another in the throne.

7 For why? a cup of mighty wine is in the hand of God:

And all the mighty wine therein, himself doth pour abroad.

8 As for this lees and filthy dreg that do remain of it,

the wicked and suck

But I will of Jacob's

and will n his praise

In land ngodly

then & shall be

G L O

to Father all glory

in beg and shall

P S

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in Name

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the wicked of y world shall drink.  
(him) and suck them every what  
ds and But I will talk of God, I say,  
(coasts) of Jacob's God therefore :  
frosts and will not cease to celebrate  
ons his praise for evermore.  
ne for Inlander break the horns of ali  
(ye) godly men will I :  
set at then y horns of righteous men  
shall be exalted high.

**GLORIA PATRI.**  
to Father, Son, and Holy Ghost,  
all glory be therefore :  
in beginning was, is now,  
and shall be evermore.

**PSALM lxxvi. J. H.**  
O all that now in Jewry dwell,  
the Lord is clearly known :  
in Name is great in Israel,  
a people of his own.

At Satera he his tears hath pight,  
to carry there a spae:  
Sion eke he hath delight  
to make his dwelling place.  
And there he brake both shaft and  
sword, y spear, & shield: (bow,  
and brake the ray to everthrow  
in battell on the field.

Thou art more worthy honour,  
more might in thee doth lie, (Lord  
han in the strongest of the world,  
that rob on mountains high.

But now y proud are spoiled through  
and they are faine on sleep : (thee,  
through men of war no helpean be,  
themselves they could not keep.

At thy rebuke, O Jacobs God,  
when thou didst them reprove,  
half on sleep their chariots stood  
as horsemen once did move.

For thou art dreadful, Lord, in-  
v man the courage hath (deed,  
obide thy sight, & doth not dread  
when thou art in thy wrack?

When thou dost make thy judg-  
ments heard

from heaven through the ground,  
then all the earth full fore afraid,  
in silence shall be found.

And that when thou, O God, doest  
in judgment for to speak, (stand  
to save th'afflicted of the land,  
on earth that are full weak.

The fury that in man doth reign  
shall turn unto thy praise :

Hereafter, Lord, do thou restrain  
their wrath and threats alwaies.

Make vows, and pay them to our  
ye folk that nigh him be: (God,  
ing gifts all ye that dwell abroad,  
for dreadful sure is he.

For he doth take both life and  
from Princes great of birth: (might  
and full of terrour is his sight  
to all the Kings on earth.

**PSALM lxxvii. J. H.**

**I** With my voice to God do cry,  
with heart and hearty cheer:

My voice to God I lift on hie,  
and he my suit doth hear.

2 In time of grief I sought to God,  
by night, no rest I took :

But stretcht my hands to him a-  
my soul comfort forlook. (broad,

3 When I to think on God intend,  
my trouble then is more :

4 I spake but could not make an end,  
my breath was stopt so sore.

4 Thou heldst mine eyes always from  
that I alwaies awake : (rest

With fear I am so sore oppress,  
my speech doth me forsake.

5 The days of old in mind I cast,  
and oft did think upon

The times and ages that are past  
full many years agoe.

6 By night my songs I call to mind,  
once made thy praise to shew :

And with my heart much talk I find  
my spirits do search to know.

7 Will God, said I, at once for all  
cast off his people thus :

So that henceforth no time he shall  
be friendly unto us ?

8 What, is his goodness clean de-  
for ever and a day ? (cast

Or is his promise now delaid,  
and doth his truth decay ?

9 And will y Lord our God forget  
his mercies manifold ?

Or shall his wrath increafe so hot,  
his mercies to with-hold ?

10 At last I said, My weakness is  
the cause of this mistrust :

Gods mighty hand can help all this,  
and change it when he list.

*The secona Part.*

11 I will regard and think upon  
the working of the Lord :

Of all his wonders past and gone,  
I gladly will record.

12 Yea, all his works I will declare,  
and what he did devise :

To tell his facts I will not spare,  
and eke his counsels wile.

13 Thy works, O Lord, are all up-  
and holy all abroad : (right,

What one hath strength to match y  
of thee, O Lord our God! (might

14 Thou art a God y doest forth shew  
thy wonders every hour :

And so doest make the people know  
thy vertue and thy power.

15 And thine own folk thou doest de-  
with strength & stretched arm: (send

The sons of Jacob that descend,  
and Joseph's seed, from harm.

16 The waters Lord perceived thee,  
the

the waters saw thee well :  
 And they for fear away did flee,  
 the depths on trembling fell.

17 The clouds that were both thick &  
 did rain full plentifully : (black  
 The thunder in the air did crack,  
 thy shafts abroad did flie.

18 Thy thunder in the air was heard,  
 thy lightning from above,  
 With flashes great made men afraid,  
 the earth did quake and move.

19 Thy ways within the sea do lie  
 thy paths in water deep ;  
 Yet none can there thy steps espy,  
 nor know thy paths to keep.

20 Thou ledst thy folk upon y land,  
 as sheep on every side :  
 Through Moses & through Aaron's  
 thou didst them safely guide. (hand  
 P S A L M lxxviii. J. H.

**A**ttend my people to my law,  
 and to my words encline :  
 2 My mouth shall speak strange pa-  
 sentences divine. (rables,  
 3 Which we our selves have heard &  
 even of our fathers old : (learn'd  
 And which for our instruction  
 our fathers have us told

4 Because we should not keep it close  
 from them y should come after :  
 Who should God's power to their  
 race praise,  
 and all his works of wonder.

5 To Jacob he commandment gave  
 how Israel should live :  
 Willing our fathers should y fame  
 unto their children give.

6 That they and their posterity,  
 that were not sprung up tho,  
 Should have y knowledge of y law,  
 and teach their seed also.

7 That they might have the better  
 in God that is above : (hope  
 And not forget to keep his laws,  
 and his precepts in love.

8 Not being, as their fathers were,  
 rebelling in God's sight :  
 And would not frame their wicked  
 to know their God aright, (heart

9 How went the people of Ephraim  
 their neighbours for to spoil :  
 Shooting their darts in day of war,  
 and yet they took the foil.

10 For why ? they did not keep with  
 the covenant y was made : (God  
 Nor yet would walk or lead their  
 according to his trade. (lives

11 But put into oblivion  
 his counsel and his will ;  
 And all his works most magnifque  
 which he declareth fill.

The second Part.

12 What wonders to our fore-fathers  
 did he himself disclose,

In Egypt land within the field  
 that call'd is Thameos ?  
 13 He did divide and cut the sea  
 that they might pass at once :  
 And made the waters stand as fill  
 as do a heap of stones.

14 He led them secret in a cloud  
 by day when it was bright :  
 And in the night when dark it was  
 with fire he gave them light,

15 He brake the rocks in wilderness  
 and gave the People drink :  
 As plentiful as when the deeps  
 do flow up to the brink.

16 He drew out rivers out of rocks  
 that were both dry and hard :  
 Of flesh abundance that no flocks  
 to them might be compar'd

17 Yet for all this against the Lord  
 their sin they did increase :  
 And stirred him that is most high,  
 to wrath in wilderness.

18 They tempted God within their  
 like people of mistrust, (heart  
 Requiring such a kind of meat,  
 as served to their lust.

19 Saying with murmuration,  
 in their unthankfulness :  
 What ? can this God prepare for us  
 a feast in wilderness ?

20 Behold, he strake the stony rocks  
 and floods forthw:th did flow :  
 But can he now give to his folk  
 both bread and flesh also ?

21 When God heard this, he waxed  
 with Jacob and his seed : (wroth  
 So did his indignation  
 on Israel proceed.

The third Part.

22 Because they did not faithfully  
 believe and hope that he  
 Could always help & succour them  
 in their necessity. (sion

23 Wherefore did he command them  
 forthwith they brake in sunder, or how

24 And rain'd down Manna for the  
 a food of mickle wonder. (to Egypt

25 When earthly men with Angels  
 were fed at their request : (for how h

26 He bad y East-wind blow away  
 and brought in the South West :  
 27 He rain'd down flesh as thick  
 and fowl as thick as sand. (earth

28 Which he did cast amid y place  
 where all their tents did stand.

29 Then did they eat exceedingly  
 and all men had their fill

Yet more and more they did desire  
 to serve their lusts and wills.

30 But as y meat was in their mouth  
 his wrath upon them fell :

31 And slew y flower of their youth  
 and choice of Israel

As fell they to their wonted sin  
 And still they did him grieve :  
 Till the wonders that he wrought  
 They would him not believe.  
 Their days therefore he shortened  
 And made their honour vain :  
 Their years did waſt and paſs away,  
 With terror and with pain.  
 But ever when he plagued them,  
 They ſought him by & by (ſtrength  
 Remembering that he was their  
 Help and God moſt high.  
 Though in their mouths they did  
 Blaſphem' with y<sup>e</sup> Lord, (but cloſe  
 With their tongues, and in their  
 Rememb'ed every word. (hearts)

The fourth Part.

Why? their hearts were nothing  
 To him, nor to his trade : (bent  
 Yet to keep or to perform  
 Covenant that was made.  
 It was he ſtill ſo merciful,  
 That they deſerv'd to dye :  
 He forgave them their miſdeeds  
 And would not them deſtroy.  
 Many a time he turn'd his wrath  
 And did himſelf adviſe ;  
 Would not ſuffer all his whole  
 Pleaſure to ariſe.  
 Conſidering that they were but  
 Even as a wind, (ſeeth,  
 Blowing away, and cannot well  
 Stand by his own kind.  
 How oftentimes in wilderneſs  
 Did they the Lord provoke ?  
 Did he move & ſtir the Lord  
 To plague them with his ſtroke ?  
 Did they turn again to ſin,  
 And tempt God oft-ſoon :  
 Saying to the holy Lord  
 Things they would have done.  
 For thinking of his hand and  
 Power of the day when he, (lower,  
 Deliver'd them out of the hands  
 Of their fierce enemy.  
 Or how he wrought his mira-  
 cles (they themſelves beheld) (cies  
 To Egypt and the wonders that  
 Angels did in Zoan-field.

(ſee) how he turned by his power,  
 Away water into blood :  
 No man might receive his  
 Drink nor at flood. (drink  
 And how he ſent them ſwarms of  
 Flies, and them ſore annoy. (flies,  
 And fill'd their countrey full of  
 Frogs, and their land deſtroy.

The fifth Part

Or how he did commit their  
 To the caterpillar : (ſruits  
 All the labour of their hands  
 To the graſshopper.  
 With hail-ftones he deſtroy'd  
 Their vines, and they were all loſt : their vines,

And not ſo much as wild fig-trees,  
 But he conſum'd with froſt.

48 And yet with hail-ftones once a-  
 gain y<sup>e</sup> Lord their cattle ſmote : (gain  
 And all their flocks and herds like  
 With thunder-bolts fall hot. (wiſe

49 He caſt upon them in his ire,  
 And in his fury ſtrong,  
 Diſpleaſure, wrath, and evil ſpirits,  
 To trouble them among.

50 Then to his wrath he made a way,  
 And ſpared not the leaſt :  
 But gave unto the peſtilence  
 The man and eke the beaſt.

51 He ſtruck alſo the firſt-born all,  
 That up in Egypt came :  
 And all the chief of men & beaſts  
 Within the tents of Ham.

52 But as for all his own dear folk,  
 He did preſerve and keep : (neſs,  
 And carried them through wilder-  
 nes even like a flock of ſheep. (ſe-an-1.

53 Without all fear both ſafe and  
 He brought them out of thrall :  
 Whereas their foes with rage of ſea  
 Were overwhelmed all.

54 And brought them out into the  
 Of his own holy land : (coast  
 Even to the mount which he had got  
 By his ſtrong arm and hand.

55 And there caſt out the heathen  
 And did their land divide : (folk,  
 And in their tents he ſet the tribes  
 Of Iſrael to abide.

56 Yet for all this, their God moſt  
 They ſtir'd & tempted ſtill : (high  
 And would not keep his teſtament,  
 Nor yet obey his will.

57 But as their fathers turned back,  
 Even to they went aſtray :  
 Much like a bow y<sup>e</sup> would not bend,  
 But ſlip and ſtart away.

The ſixth Part.

58 And griev'd him with their ill-  
 With offerings & with fire : (alters  
 And with their idols vehemently  
 Provoked him to ire.

59 Therewith his wrath began again  
 To kindle in his breaſt :  
 The naughtineſs of Iſrael  
 He did ſo much deſtroy.

60 Then he forſook the Tabernacle  
 Of Shiloh, where he was  
 Right converſant with earthly men,  
 Even as his dwelling place.

61 Then ſuffered he his might and  
 In bondage for to ſtand : (power  
 And gave the honour of his Ark  
 Into his enemies hand.

62 And did commit them to the  
 Wrath with his heritage : (ſword  
 63 Their young men were devour'd  
 And had no marriage. (with fire

64 And



64 And with  $\gamma$  sword  $\gamma$  priests also  
did perish every one :  
And not a widow left alive,  
their death for to bemone.

65 And then  $\gamma$  Lord began to wake,  
like one that slept a time :  
And as a valiant man of war,  
refreshed after wine.

66 With Emrods in the hinder parts  
he struck his enemies all :  
And put them then unto a shame  
that was perpetual.

67 Then he the tent and tabernacle  
of Joseph did refuse :

As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Jehuda,  
whereas he thought to dwell :  
Even the noble mount Sion,  
which he did love so well.

69 Whereas he did his Temple build  
both sumptuously and sure :  
Like as the earth which he had made  
for ever to endure.

70 Then chose he David him to serve  
his people for to keep :  
Whom he took up & brought away,  
even from the folds of sheep.

71 As he did follow the Ewe with  
 $\gamma$  Lord did him advance: (young,  
To feed his people Israel,  
and his inheritance.

72 Thus David with a faithful heart  
his flock and charge did feed :  
And prudently with all his power,  
did govern them indeed.

PSALM LXXIX. J. H.

**O** God, the Gentiles do invade  
thine heritage to spoil :  
Jerusalem an heap is made,  
thy Temple they defile.

1 The bodies of thy Saints most  
abroad to birds they cast : (dear,  
The flesh of them that do thee fear,  
the beasts devour and waste.

2 Their blood throughout Jerusalem,  
as waters spilt they have :  
So that there is not one of them  
so lay their dead in grave. (flood

Thus are we made a laughing-  
almost  $\gamma$  world throughout :  
The enemies at us jeest and mock,  
which dwell our coasts about.

3 Wilt thou, O Lord, thus in thine ire  
against us ever fume :

And shew thy wrath as hot as fire,  
thy folk for to consume ?

4 Upon these people pour  $\gamma$  same  
which did thee never know :

All realms  $\gamma$  call not on thy Name,  
to consume and overthrow.

7 For they have got  $\gamma$  upper hand,  
and Jacobs seed dettroid :  
His habitation and his land  
they have left waite and void.  
8 Bear not in mind our former  
with speed some pity shew : (faults  
And aid us Lord in all assaults,  
for we are weak and low.

The second Part

9 O God  $\gamma$  give  $\gamma$  all health & grace,  
on us declare the same :

Weigh not our works, our sins de-  
for honour of thy Name. (face,

10 Why shall the wicked still alway,  
to us as people dumb,

In thy reproach rejoyce and say,  
Where is their God become ?

Require, O Lord, as thou seest good,  
before our eyes in sight,

Of all these folk thy servants blood,  
which they spilt in despite.

11 Receive into thy sight in haste,  
the clamours, grief, and wrong

Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate  
Lord set them out of band,

Which unto death are destinate,  
and in their enemies hand.

12 The nations  $\gamma$  have been so bold  
as to blaspheme thy Name :

Into their laps with seven fold,  
repay again the same.

13 So we thy folk and pasture-keepers  
will praise thee evermore :

And teach all ages for to keep  
for thee like praise in store.

PSALM LXXX. J. H.

**T**hou herd that Israel dost keep  
give ear and take good heed

Which leadest Joseph like a sheep,  
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set  
on Cherubims most bright :

Shew forth thy self and do not les-  
send down thy beams of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise :

To shew thy power do thou begin,  
come help us, Lord arise.

4 Direct our hearts unto thy grace,  
convert us Lord to thee :

Shew us the brightness of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou, I say,

Against thy folk in anger dwell,  
& wilt not hear them pray? (deceit

6 Thou dost them feed with sorrow-  
their bread with tears they eat :

And drink  $\gamma$  tears  $\gamma$  they do weep,  
in measure full and great

Thou hast made us a very strife  
 whose than dwell about :  
 that our foes do love a life,  
 thy laugh and jest it out.  
 Take us, Lord, unto thy grace,  
 avert our hearts to thee :  
 worth to us thy joyful face,  
 we full safe shall be.

In Egypt where it grew not well  
 broughtst a Vine full dear :  
 heathen folk, thou dost expel,  
 thou didst plant it there.  
 Thou didst prepare for it a place,  
 set her roots full fast :  
 it did grow and spring apace,  
 filled the land at last.

The second Part.

While we were covered round about  
 shade that from it came :  
 the cedars strong & stout,  
 branches of the same. [troyst  
 when didst thou her walls de-  
 hedge pluckt up thou hast :  
 all the folk that pass thereby,  
 mine may spoil and wait.

Boar out of thy wood so wild,  
 dig and root it out :  
 rous beasts out of the field  
 our it all about.

Lord of hosts return again,  
 heaven look betime :  
 and with thy help sustain  
 poor vineyard of thine.

plant, I say, thine Israel,  
 in thy right hand hath set :  
 me & thou didst care so well  
 and do not forget.  
 thy lop and cut it down apace,  
 burn it eke with fire :  
 though thy rowning of thy face  
 with in thine ire.

thy right hand be with them  
 thou hast kept so long (now  
 with thy son of man whom thou  
 hast made so strong.  
 also when thou hast set us free  
 saved us from shame :  
 will we never fall from thee,  
 all upon thy Name.  
 and of hosts, through thy good  
 set us unto thee (grace  
 us with a pleasant face,  
 then full safe are we.

PSALM Lxxxi. J. H.  
 light and glad is God rejoyce,  
 which is our strength and stay :  
 and lift up your voice.  
 ye (deep web, God I say.  
 h sorrow are your instruments most  
 joyful Psalms to sing : (meet  
 do weep, up with Harp and Lute so  
 my pleasant string. (sweet,  
 7 Thou

3 Blow as it were in the new Moon  
 with trumpets of the best :

As it is used to be done  
 at any solemn feast.

4 For this is unto Israel  
 a statue and a trade :

A law that must be kept full well,  
 which Jacobs God hath made.

5 This clause with Joseph was de-  
 when he from Egypt came, (creed,  
 That as a witness all his seed  
 should still observe the same.

6 When God, I say, had so prepar'd  
 to bring him from that land,

Whereas the speech which he had  
 he did not understand. (heard

7 I from his shoulders took (saith he)  
 the burthen clean away :

And from thy furnace quit him free  
 from burning brick of clay.

8 When thou in grief didst cry and  
 I helpt thee by and by : (call

And I did answer thee withal  
 in thunder secretly.

9 Yea, at the waters of discord  
 I did thee tempt and prove :

Whereas the goodness of the Lord  
 with mattering thou didst move.

10 Hear, O my folk, O Israel,  
 and I assure it thee :

Regard, and mark my words full  
 if thou wilt cleave to me. (well

The second Part.

11 Thou shalt no God in thee re-  
 of any land abroad : (serve

Nor in no wise bow to or serve  
 a strange or foreign god.

12 I am the Lord thy God, and I  
 from Egypt set thee free :

Then ask of me abundantly,  
 and I will give it thee.

13 And yet my people would not  
 my voice when that I spake (hear

Nor Israel would not obey,  
 but did me quite forsake.

14 Then did I leave them to their  
 in hardness of their heart. (will,

To walk in their own counsels still,  
 themselves they might pervert.

15 O that my people would have  
 the words that I did say : (heard

And eke that Israel would regard  
 to walk within my way :

16 How soon would I confound their  
 & bring them down full low : (foss

And turn my hand upon all those  
 that would them overthrow.

17 And they that at thy Lord do rage,  
 as slaves should seek him till:

But of his folk the time and age  
 should flourish ever still.

18 I would have fed them with the  
 and flesh of the wheat : (crop,

And

And made the rock with heavy drop  
that they their sins should eat.

PSALM Lxxxii. J. H.

**A**Mid the press with men of might  
the Lord himself doth stand,  
To plead the cause of truth & right  
with judges of the land.

How long (saith he) will you pro-  
fesse judgment to award, [ceed  
And have respect for love of meed  
the wicked to regard?

Whereas of due you should defend  
the fatherless and weak:

And when the poor man doth com-  
in judgment justly speak. [tend,

If ye be wise, defend the cause  
of poor men in their right:

And rid the needy from the claws  
of tyrants force and might.

But nothing will they know or  
in vain to them I talk: [learn,  
They will not see, or ought discern,  
but still in darkness walk.

For lo, even now the time is come  
that all things fall to nought:

And likewise laws both all and some  
for gain are sold and bought.

I had decreed it in my fight,  
as gods to take you all:

And children to the most of might  
for love I did you call.

But notwithstanding ye shall die  
as men, and so decay:

O tyrants, I shall you destroy,  
and pluck you quite away.

Up, Lord, & let thy strength be  
& judg y world with might [known

For why? all nations are thine own,  
so take them as thy right.

PSALM Lxxxiii. J. H.

**D**O not (O God) refrain thy  
in silence do not stay: [tongue,

Withhold not, Lord, thy self so  
and make no more delay. [long,

For why, behold thy foes, & see  
how they do rage and cry:

And those that bear an hate to thee  
hold up their heads on high.

Against thy folk they use deceit,  
and craftily they enquire:

For thine elect to lie in wait,  
their counsel doth conspire.

Come on, say they, let us expel,  
and pluck these folk away:

So that the name of Israel  
may utterly decay. [heart,

They all conspire within their  
how they may thee withstand:

Against the Lord to take a part,  
they are in league and band.

The tents of all the Edomites,  
the Ishmaelites also:

The Hagarens and Meabites,  
with divers others mo.

7 Gebel with Ammon, and likewise  
doth Amaleek conspire.

The Philistims against thee rise,  
with them that dwell at Tyre.

8 And Ashur eke is well paid,  
with them in league to be:

And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Midianites,  
so serve them Lord eke one:

As to Sifer and to Jabin,  
beside the brook Kison: [froy,

10 Whom thou in Endor didst de-  
& waste them through thy might.

That they like dung on earth did  
and that in open light. [lie,

The second Part.

11 Make them now & their lords ap-  
like Zeb and Qreb than: [peat

As Zeba and Zalmanna were,  
the Kings of Midian.

12 Which said, Let us throughout  
in all the coasts abroad, [land

Possess and take into our hand  
the fair houses of God.

13 Turn them, O God, with storm  
as wheels y have no stay: [as fast

Or like the chaff which men do cast  
with winds to flie away.

14 Like as the fire with rage & fume  
the mighty forests spile: [land

And as y flame doth quite consume  
the mountains and the hills.

15 So let the tempest of thy wrath  
upon their necks be laid:

And of thy stormy wind and shower  
Lord make them all afraid.

16 Lord bring them all, I thee desire  
to such rebuke and shame,

That it may cause them to enquire  
and learn to seek thy Name.

17 And let them evermore daily  
to shame and slander fall:

And in rebuke and obloquie,  
to perish eke withal.

18 That they may know & feel full  
that thou art called Lord: [wait

And that alone thou dost excel,  
and raiga throughout the world.

PSALM Lxxxiv. J. H.

**H**ow pleasant is thy dwelling  
O Lord of hosts to me: [place

The tabernacles of thy grace  
how pleasant Lord they be!

2 My soul doth long full sore to go  
into thy courts abroad:

My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrows find a room to rest  
and save themselves from wrong

And eke the swallow hath a nest  
wherein to keep her young.

4 The

These birds full nigh thine Altar may  
 place to sit and sing;  
 of hosts thou art I say,  
 God and eke my King.  
 they be blessed that may dwell  
 thin thy house always:  
 they all times by facts do tell  
 ever give thee praise.  
 happy sure likewise are they  
 sole stay and strength thou art:  
 to thy house do mind the way,  
 seek it in their heart.  
 they go through the vale of tears,  
 dig up fountains still:  
 as a spring it all appears,  
 thow their pits dost fill. (full fast  
 strength to strength they walk  
 faintness there shall be:  
 the God of Gods at last  
 on they do see.  
 Lord of hosts to me give heed,  
 hear when I do pray:  
 let it through thine ears proceed,  
 Jacobs God I say.  
 our shield of thy good grace  
 ard, and so draw near:  
 I say, behold the face.  
 mine anointed dear.  
 why? within thy Courts one day  
 etter to abide,  
 other where to keep or stay,  
 ousand years beside.  
 rather would I keep a door  
 thin the house of God,  
 in the tents of wickedness  
 ttle mine abode.  
 God the Lord, light and defence,  
 grace and worship give:  
 o good thing shall he with-hold  
 them that purely live.  
 Lord of host that man is blest,  
 happy sure is he,  
 is perswaded in his breast,  
 all times in thee.  
 PSALM Lxxxv. J. H.  
 hast been merciful indeed  
 O Lord unto thy land,  
 ou restoredst Jacobs seed,  
 thraldom out of hand.  
 wicked ways that they were in  
 didst them clean remit:  
 ou didst hide thy peoples sin,  
 se thou coveredst it.  
 anger eke thou didst avenge,  
 all thy wrath was gone,  
 didst turn thee from thy rage,  
 them to be at one.  
 our health do now convert  
 people unto thee:  
 thy wrath from us apart,  
 angry cease to be.  
 I shall thine anger never end,  
 all proceed to us:  
 all thy wrath it self attend  
 all ages thus:

6 Wilt thou not rather turn therefore,  
 and quicken us, that we,  
 And all thy folk for ever more  
 be glad and joy in thee?  
 7 O Lord on us do thou declare  
 thy goodness to our wealth:  
 Shew forth to us, and do not spare  
 thine aid and saving health.  
 8 I will heark what God says, for he  
 speaks to his people peace,  
 And to his saints, that never they  
 return to foolishness.  
 9 For why: his help is still at hand  
 to such as do him fear:  
 Whereby great glory in our land  
 shall dwell and flourish there.  
 10 For truth and mercy there shall meet  
 in one to take their place:  
 And peace shall Justice with kisse greet  
 and there they shall embrace.  
 11 As truth from earth shall spring apace  
 and flourish pleasantly:  
 So righteousness shall shew her face,  
 and look from heaven high.  
 12 Yea God himself doth take in hand  
 to give us each good thing:  
 And through the coasts of all the land  
 the earth her fruit shall bring.  
 13 Before his face shall Justice go,  
 much like a guide or stay:  
 He shall direct his steps also,  
 and keep them in the way.  
 PSALM Lxxxvi. J. H.  
 Lord bow thine ear to my requests  
 and hear me by and by:  
 With grievous pain and grief oppress  
 full poor and weak am I.  
 2 Preserve my soul, because my ways  
 and doings holy be:  
 And save thy servant, O my Lord,  
 that puts his trust in thee.  
 3 Thy mercy (Lord) on me express,  
 defend me eke withal:  
 For through the day I do not cease  
 on thee to cry and call:  
 4 Comfort (O Lord) thy servants sore  
 that now with pain is pin'd,  
 For unto thee (Lord) I extol  
 and lift my soul and mind:  
 5 For thou art good and beautiful,  
 thy gifts of grace are free:  
 And eke thy mercy plentiful  
 to all that call on thee.  
 6 O Lord likewise when I do pray,  
 regard and give an ear:  
 Mark well the words that I do say,  
 and all my prayers hear.  
 7 In time when trouble doth me move,  
 to thee I do complain.  
 For why? I know and well do prove,  
 thou answerest me again.  
 8 Among the gods (O Lord) is none  
 with thee to be compar'd.

**Psalm Lxxxvii, Lxxxviii.**

And none can do as thou alone,  
the like hath not been heard.

The second Part.

9 The Gentiles and the People all,  
which thou didst make and frame  
Before thy face on knees shall fall,  
and glorifie thy name.

10 For why thou art to much of might,  
all power is thine own:

Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me, Lord, the way, and I  
shall in thy truth proceed:

O joyn my heart to thee to night,  
that I thy Name may dread.

12 To thee, my God, will I give praise,  
with all my heart, O Lord:

And glorifie thy Name always,  
for ever through the World.

13 For why? thy mercy shew'd to me,  
is great, and doth excel:

Thou set'st thy soul at liberty,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heaps of men of might:

They seek my soul, and in no wise  
will have thee in their sight.

15 Thou, Lord, art merciful and meek,  
full slack and slow to wrath:

Thy goodness is full great, and eke  
the truth no measure hath.

16 On can to me, and mercy grant  
thy strength to me apply:

O help and save thine own servant,  
thy handmaids thou art I.

17 On me some sign of favour show:  
that all my foes may see,

And be amaz'd, because (Lord) thou  
doest help and comfort me.

PSALM Lxxxvii. J. H.

Thar City shall full well endure,  
her ground-work still doth stay

Upon the holy hill full sure,  
it can no time decay.

2 God loves the gate of Sion best,  
his grace doth there abide:

He loves them more than all the rest  
of Jacob's tents beside.

3 full glorious things reported be  
in Sion and abroad:

Great things, I say, are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye,  
and bear in mind the same:

And Babylon shall eke apply,  
and learn to know thy Name.

5 Lo, Palestine and T're also,  
with Ethiopia likewise:

A People old full long ago  
were born and there did rise.

6 Of Sion they shall say abroad,  
that divers men of fame

Have there sprung up, and the High God  
hath sounded fast the name.

7 In their records to them it shall  
through God's device appear,

Of Sion, that the chief of all,  
had his beginning there.

8 The trumpeters with such as sing,  
there in great plenty be:

My fountains and my pleasant springs  
are compass all in thee.

PSALM Lxxxviii. J. H.

Lord God of health, the hope and w  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soon ascend  
unto thy sight on high:

Incline thine ear, O Lord, attend,  
and hearken to my cry.

3 For why? with wo my heart is fill'd  
and doth in trouble dwell:

My life and breath almost doth yield,  
and draweth nigh to hell.

4 I am esteem'd as one of them  
that in the pit do fall:

And made as one among those men  
that have no strength at all.

5 As one among the dead, and free  
from things that here remain:

It were more ease for me to be  
with them the which are slain.

6 As those that lie in grave, I say,  
whom thou hast clean forgot:

The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea, like to one shut up full sure  
within the lower pit,

In places dark, and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full sore on him doth lie:

And all thy storms against me rise,  
My soul to vex and try.

9 Thou puts my friends far off from me  
and mak'st them hate me sore:

I am shut up in prison fast,  
and can come forth no more.

10 My fight doth fall through grief  
I call to thee, O God:

Throughout the day my hands all  
to thee I stretch abroad.

The second Part.

11 Do'st thou unto the dead declare  
thy wondrous works of fame?

Shall dead to life again repair,  
and praise thee for the same?

12 Or shall thy loving kindnels, Lord,  
be preached in the grave?

Or shall with them which are destr  
thy truth her honour have?

13 Shall they that lie in dark full lo  
of all thy wonders wot?

Or there shall they thy justice know,  
where all things are forgot?

14 But I, O Lord, to the always  
do cry and call apace:



The second Part.

Why dost thou, Lord, abhor my soul,  
in grief that seeketh thee?  
and now, O Lord, why dost thou hide  
thy face away from me?  
I am afflicted, dying still  
from youth this many a year:  
terrors which do vex me ill,  
with troubled mind I bear.

The furies of thy wrathful rage  
all fore upon me fall:  
terrors eke do not assuage,  
that me oppreſs withal.  
All day they compass me about,  
water at the tide:  
all at once with streams full stout  
set me on each side.

Thou settest far from me my friends,  
and lovers every one:  
and mine old acquaintance all  
of my sight are gone.

PSALM Lxxxix. J. H.

Oſing the mercies of the Lord,  
my tongue ſhall never ſpare:  
with my mouth from age to age,  
truth will I declare  
I have ſaid that mercy ſhall  
evermore remain:  
at thou doſt the heavens ſtay,  
truth appeareth plain.

mine elect, faith God, I made  
covenant and beſt:  
I want David to perſwade,  
more and did proteſt.

Seed for ever I will ſtay,  
I ſtabliſh it full faſt:  
I will uphold thy Throne alway,  
in age to age to laſt.

The heavens ſhew with joy and mirth  
thy wondrous works, O Lord:  
within thy Church on earth,  
faith and truth record.

With the Lord is equal then  
all the clouds abroad?  
all the ſons of all the Gods,  
none is like our God?

In aſſembly of his Saints  
truly to be dread:  
for all that dwell about  
nor to be had.

God of hoſts, in all the World,  
none is like to thee?  
thy ſide, moſt mighty Lord,  
truth is ſeen to be.

raging ſea by thine advice,  
deſt at thy will:  
when the waves thereof ariſe,  
mak'ſt them calm and ſtill.

Egypt (Lord) thou haſt ſubdu'd,  
thou haſt it deſtroj'd:  
thy foes with mighty arm  
ſcatter'd all abroad

11 The heavens are thine, and ſtill have  
likewiſe the earth and land: (been)  
The World, and all that is therein:  
thou foundeſt with thy hand, ) Weſt,

12 Both North and South, with Eaſt and  
thy ſelf didſt make and frame:  
Both Taber mount, and eke Hermon,  
rejoyce and praiſe thy Name.

13 Thine arm is ſtrong and full of power  
all might therein doth lie:  
The ſtrength of thy right hand each hour  
thou liſteſt up on high.

14 In righteouſneſs and equity  
thou haſt thy Seat and Place:  
Mercy and truth are ſtill with thee,  
and go before thy face.

15 That folk is bleſt that knows aright  
thy preſent power, O God:  
For in the favour of thy ſight  
they walk full ſafe abroad.

16 For in thy Name throughout the day  
they joy and much rejoyce:  
And through thy righteouſneſs have the y  
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength & aid  
in thee alone doth lie:  
Thy goodneſs eke that hath us ſaid,  
ſhall liſt our horn on high.

18 Our ſtrength that doth defend us well  
the Lord to us doth bring:  
The Holy One of Iſrael,  
he is our guide and King.

19 Sometimes thy will unto thy Saints  
in viſions thou didſt ſhow:  
And thus then didſt thou ſay to them,  
thy mind to make them know:

20 A man of might I have ereſt  
your King and guide to be:  
And ſet him up whom I elect  
among the folk to me.

The third Part.

21 My ſervant David I appoint,  
whom I have ſearch'd out:  
And with my holy oyl I anoint  
him King of all the rout.

22 For why? my hand is ready ſtill  
with him for to remain:  
And with mine arm alſo I will  
him ſtrengthen and ſuſtain.

23 The enemies ſhall not him oppreſs  
they ſhall not him devour:  
Ne yet the ſons of wickedneſs  
on him have any power.

24 His foes likewiſe I will deſtroy  
before his face in ſight:  
And thoſe that hate him I will plague  
and ſtrike them with my might.

25 My truth and mercy eke withal,  
ſhall ſtill upon him lie:  
And in my Name his horn eke ſhall  
be liſt up on high.

36 His Kindom I will set to be  
 upon the sea and land:  
 And eke the running floods shall he  
 embrace with his right hand.  
 37 He shall depend with all his heart  
 on me, and thus shall say:  
 My Father and my God thou art,  
 my rock of health and stay.  
 38 As my first-born I will him take,  
 of all on earth that springs:  
 His might and honour I will make  
 above all earthly Kings.  
 39 My mercy shall be with him still  
 as I my self have told:  
 My faithful covenant to fulfil  
 my mercy I will hold.  
 40 And eke his Seed I will sustain  
 for ever strong and sure:  
 So that his seed shall still remain  
 while Heaven doth endure.

## The fourth Part.

41 If that his sons forsake my Law,  
 and so begin to swerve:  
 And of my judgements have no awe,  
 nor will not them observe.  
 42 Or if they will not use aright  
 my statutes to them made:  
 And set all my commandments light,  
 and will not keep my trade.  
 43 Then with the Rod will I begin,  
 their doings to amend:  
 And so will scourge them for their sin,  
 if that they do offend.  
 44 My mercy yet and my goodness,  
 I will not take him fro:  
 I will handle him with craftines,  
 and so my truth forgo.  
 45 But sure my covenant I will hold  
 with all that I have spoke:  
 No word the which my lips have told;  
 shall alter or be broke.  
 46 Once sware I by my holiness  
 and that perform will I:  
 With David I shall keep promise,  
 to him I will not lie.  
 47 His seed for evermore shall raiga,  
 and eke his thrope of might:  
 As doth the Sun, it shall remain  
 for ever in my sight.  
 48 And as the Moon within the skie  
 for ever standeth full:  
 A faithful witness from on hie,  
 to shall his Kingdom last.  
 49 But now, O Lord, thou dost reject,  
 and now thou changeest chear:  
 Yea thou art wrath with thine elect  
 thine own anointed dear.  
 50 The covenant with thy servant made,  
 Lord thou hast quite undone:  
 And down upon the ground also  
 hast cast his royal crown.

## The fifth Part.

41 Thou pluck'st his hedges up with  
 his walls thou dost confound; (might

Thou beatest eke his bulwarks down,  
 and break'st them to the ground:  
 42 That he is sore destroy'd and torn  
 of comers by throughout:  
 And so is made a mock and scorn  
 to all that dwell about.  
 43 Thou their right hand hast lifed up,  
 that him so fore annoy:  
 And all his foes that him devour,  
 lo thou hast made to joy.  
 44 His swords edge thou dost take away  
 that should his foes withstand:  
 To him in War no Victory  
 thou giv'st, nor upper Hand.  
 45 His glory thou dost also wast,  
 his throne, his joy, his mirth,  
 By thee are overthrown, and cast  
 full low upon the earth.  
 46 Thou hast cut off and made full short  
 his youth and lusty days:  
 And rais'd of him an ill report,  
 with shame and great dispraife.  
 47 How long away from me, O Lord,  
 for ever wilt thou turn?  
 And shall thine anger still away,  
 as fire consume and burn?  
 48 O call to mind, remember then,  
 my time consumeth fast:  
 Why hast thou made the forms of men  
 as things in vain to waste?

49 What man is he that liveth here,  
 and death shall never see?  
 Or from the hand of Hell his soul  
 shall he deliver free?  
 50 Where is (O Lord) thine old goodness,  
 so oft declar'd before,  
 Which by thy truth and uprightness  
 to David thou hast swore?

51 The great rebukes to mind I call,  
 that on thy servant lie:  
 The railings of the People all  
 born in my breast have I:  
 52 Wherewith (O Lord) thine enemies  
 blasphemed have thy Name:  
 The steps of thine anointed One  
 they cease not to defame.

53 All praise to thee, O Lord of hosts,  
 both now and eke for ay.  
 Through Skie, & earth, & all the coast  
 Amen, Amen, I say.

## PSALM xc. J. H.

**T**HOU Lord hast been our sure defence  
 and place of ease and rest:  
 In all time past, yea so long since,  
 as cannot be exprest.  
 2 Ere there was made mountain or hill  
 the earth and world abroad:  
 From age to age, and always still,  
 for ever thou art God.  
 3 Thou grindest man through grief  
 to dust, or clay, and then,  
 And then thou sayst again, Return  
 again ye sons of men.

# Psalm Xci, Xcii:

The lasting of a thousand years,  
what is it in thy sight?  
As yesterday it doth appear,  
or as a watch by night.  
So soon as thou dost scatter them,  
then is their life and trade  
All as asleep, and like the grafs  
whose beauty soon doth fade.  
Which in the morning shines full bright  
but fadeth by and by:  
And is cut down ere it be night,  
all withered, dead and dry.

For through thine anger we consume,  
our might is much decay'd:  
And of thy fervent wrath and fume  
we are full fore afraid.

The wicked works that we have  
thou setst before thine eye: (wrought  
our privy faults, and eke our thoughts,  
thy countenance doth spie.

For through thy wrath, our days do  
therefore doth nought remain: (waste  
years consume as words or blasts  
and are not call'd again.

Our time is threecore years and ten  
that we do live on mold:  
One see fourcore, surely then  
we count him wondrous old.

The second part.

Yet of this time the strength and  
the which we count upon, (chief  
nothing else but painful grief,  
and we as blasts are gone. (is there

Who once doth know what strength  
what might thine anger hath:  
In his heart who doth thee fear  
according to thy wrath?

Instruct us, Lord, to know and try,  
how long our days remain:  
At then we may our hearts apply  
true wisdom to attain.

Return, O Lord, how long wilt thou  
orth on in wrath proceed?  
How favour to thy Servants now,  
and help them at their need.

Refresh us with thy mercy soon,  
and then our Joy shall be:  
Times so long as life doth last,  
in heart rejoyce will we.

As thou hast plagued us before,  
now also make us glad:  
And for the years wherein full sore  
affliction we have had.

O let thy works and power appear  
und on thy servants light.  
And shew unto thy children dear  
thy glory and thy might.

Lord let thy grace and glory stand  
on us thy Servants thus:  
Confirm the Works we take in hand,  
Lord prosper them to us.

PSALM xci. J. H.

That within the secret place  
of God most high doth dwell:

In shadow of the mightiest grace,  
at rest shall keep him well.

2 Thou art my hope and my strong  
I to the Lord will say: (hold  
My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall cover thee,  
and keep thee safely there:  
His faith and truth thy fence shall be;  
as sure as shield and spear.

5 So that thou shalt not need, I say,  
to fear or be affright.  
Of all the Shafts that fly by day,  
or terrors of the night.

6 Nor of the plague that privily  
doth walk in dark so fast:  
Nor yet of that which doth destroy,  
and at noon day doth waste.

7 Yea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That even like to their desert  
the wicked have reward.

9 For why? O Lord, I only lust  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to fear,  
with thee it shall be well:  
Nor yet the plague shall once come near  
the House where thou dost dwell.

11 For why? unto his Angels all  
with charge commanded he:  
That still in all thy ways, they shall  
preserve and prosper thee.

12 And in their hands shall bear thee  
still waiting thee upon: (np,  
So that thy foot shall never chance  
to spurn at any stone.

13 Upon the Lions thou shalt go,  
the adder fell and long:  
And tread upon the Lions young,  
with Dragons stout and strong.

14 For he that trusteth unto me,  
I will acquit him quite:  
And him defend because that he  
doth know my Name aright.

15 When he for help on me doth cry  
an answer I will give:  
And from his grief take him will I  
in glory for to live. (wealth

16 With length of years and days of  
I will fulfil his time:  
The goodness of my saving health,  
I will declare to him.

PSALM xcii. J. H.

It is a thing both good and meet,  
to praise the highest Lord:

C

And

And to thy Name, O thou most high,  
to sing with one accord.

2 To shew the kindness of the Lord,  
betime ere day be light:

And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten-stringed instruments,  
on Lute and Harp so sweet:

With all the mirth you can invent  
of instruments most meet.

4 For thou hast made me to rejoyce  
in things so wrought by thee:

And I have joy in heart and voice,  
thy handy-works to see.

5 O Lord, how glorious and how great  
are all thy works so stout?

So deeply are thy counsels set,  
that none can try them out.

6 The man unwise hath not the wit,  
these things to pass to bring:

And all such fools are nothing fit  
to understand this thing.

7 When so the wicked at their will,  
as grass do spring full fast:

They when they flourish in their ill,  
for ever shall be waste.

8 But thou art mighty, Lord, most High,  
yea thou dost reign therefore:

In every time eternally,  
both now and evermore.

9 For why? O Lord behold and see,  
behold thy foes I say:

How all that work iniquity  
shall perish and decay.

10 But thou like as an Unicorn  
shalt lift my horn on high:

With fresh and new prepared oyl,  
thine oynted King am I.

11 And of my foes before mine eyes  
shall see the fall and shame:

Of all that up against me rise,  
mine ears shall hear the same.

12 The just shall flourish up on high,  
as Date-trees bud and blow:

And as the Cedars multiply  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:

Within his Courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall  
both fat and well be seen: (bring

And pleasantly both bud and spring,  
with boughs and branches green.

15 To shew that God is good and just,  
and upright in his will:

He is my rock, my hope, and trust,  
in him there is none ill.

#### PSALM xciii. J. H.

**T**he Lord as King abott doth reign,  
with glory goodly dight:

And he to shew his strength most main,  
hath girt himself with might.

2 The Lord likewise the earth hath  
and shaped it so sure; (made

No might can make it more or fade,  
at stay it doth endure.

3 Ere that the world was made or  
thy seat was set before, (wrought

Beyond all time that can be thought  
thou hast been evermore.

4 The floods, O Lord, the floods do rise,  
they roar and make a noise:

The floods (I say) did enterprise,  
and lifted up their voice.

5 Yea though the storms arise in fight,  
though Seas do rage and swell:

The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make,  
his hold to defend:

For just and true they shall it take,  
all times without an end.

#### PSALM xciv. J. H.

**O** Lord thou dost revenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy self, for thou of right  
the earth dost judge and guide,

Reward the proud and men of might  
according to their pride.

3 How long shall wicked men bear sway  
with lifting up their voice?

How long shall wicked men, I say,  
thrust triumph and rejoyce? (out

4 How long shall they with brags burst  
and proudly prate their fill:

Shall they rejoyce that be so stout,  
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,  
they spoil and vex full fore:

Against thy people they do rage,  
still daily more and more.

6 The widows which are comfortless,  
and strangers they destroy:

They slay the children fatherless,  
and none doth put them by.

7 And when they take those things in  
this talk they have of thee: (hand

Can Jacobs God this understand:  
tush, no, he cannot see.

8 O folk unwise, and people rude,  
some knowledge now discern:

Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the ear of man,  
he needs of right must hear:

He made the eye, all things must then,  
before his sight appear.

10 The Lord doth all the world correct  
and make them understand:

Shall he not then your deeds direct:  
how can you scape his hand

#### The second Part.

11 The Lord doth know the thoughts of  
his heart he sees full plain; (man

The

The Lord (I say) mans thoughts doth  
and findeth them but vain. (I can  
But Lord that man is happy sure,  
whom thou dost keep in awe:  
and through correction dost procure  
to teach him in thy Law.

Whereby he shall in quiet rest  
in time of trouble sit:  
then wicked men shall be suppress'd  
and fall into the pit.

For sure the Lord will not refuse  
his people for to take:  
his heritage whom he did chuse,  
he will not time forsake.

Until that Judgment be decreed  
in justice to convert:

that all may follow her with speed,  
that are of upright heart.

But who upon my part shall stand  
against the curst train?  
who shall rid me from their hand  
that wicked works maintain?

Except the Lord had been mine aid,  
mine enemies to repel:

soul and life had now been laid  
almost as low as hell.

When I did say my foot did slide,  
now am like to fall:

goodness, Lord, did so provide  
to stay me up withal.

When with my self I mused much,  
and could no comfort find:

when Lord thy goodness did me touch,  
and that did ease my mind.

Wilt thou inhabit thy self and draw  
with wicked men to sit:

rich with pretence instead of law,  
much mischief do commit?

For they consult against the life  
of righteous men and good:

and in their counsel they are wise,  
shed the guiltless blood.

But yet the Lord he is to me  
a strong defence or lock:

is my God, to whom I flee,  
he is my strength and rock.

And he shall cause their mischiefs  
henceforth for to annoy:

and in their malice they shall fall,  
our God shall them destroy.

PSALM xcvi. J. H.

Come let us lift up our voice,  
and sing unto the Lord:

him our rock of health rejoyce  
thus with one accord.

Yea let us come before his face,  
give him thanks and praise:

singing Psalms unto his grace,  
let us be glad always,

for why? the Lord he is no doubt  
great and mighty God:

King above all Gods, throughout  
all the world abroad.

4 The secrets of the earth so deep  
and corners of the land:  
The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth, and all that therein is,  
his hand hath made of nought.

6 Come, let us bow and praise the Lord  
before him let us fall:

And kneel to him with one accord,  
the which hath made us all,

7 For why? he is the Lord our God,  
for us he doth provide;

We are his flock, he doth us feed,  
his sheep, and he our guide.

8 To day if ye his voice will hear,  
then harden not your heart

As ye with grudging many a year  
provok'd me in desert.

9 Whereas your fathers tempted me,  
my power for to prove:

My wondrous works when they did see  
yet still they would not move.

10 Twice twenty years they did me  
and I to them did say, (grieve)

They err in heart and not believe,  
they have not known my way.

11 Wherefore I swear, when that my  
was kindled in my breast, (wrath)

That they should never tread the path,  
to enter in my rest.

PSALM xcvi. J. H.

Sing ye with praise unto the Lord  
new songs with joy and mirth

Sing unto him with one accord,  
all people on the earth.

2 Yea sing unto the Lord I say  
praise ye his holy Name:

Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about:

To shew his wonders do not spare,  
in all the world throughout.

4 For why the Lord is much of might  
and worthy praise alway:

And he is to be dread of right,  
above all gods, I say.

5 For all the gods of heathen folk  
are Idols that will fade:

But yet our God, he is the Lord  
that hath the heavens made.

6 All Praise and honour eke do dwell  
for aye before his face:

Both power and might likewise excel  
within this holy place.

7 Ascribe unto the Lord alway,  
Ye people of the world;

All might and worship eke I say,  
ascribe unto the Lord.

C 4

Ascribe



Ascribe unto the Lord also,  
the glory of his Name:  
And eke unto his courts do go,  
with gifts unto the same.

The second Part.

6 Fall down and worship ye the Lord  
within his Temple bright:

Let all the people of the world  
be fearful, at his sight.

10 Tell all the world, be not agast,  
the Lord doth reign above:

Yea he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might:

To judge the nations every one  
with equity and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoyce:

The sea and all that is therein,  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth:

The wood and every tree shall sing  
with gladness and with mirth.

14 Before the presence of the Lord,  
and coming of his might:

When he shall justly Judge the world,  
and rule his folks with right.

PSALM xcvi. J. H.

**T**he Lord doth reign, whereat the  
may joy with pleasant voice: (earth  
And eke the Isles with joyful mirth  
may triumph and rejoyce.

1 Both clouds and darkness eke do swell  
and round about him beat:

Yea right and justice ever dwell,  
and bide about his seat.

3 Yea fire and heat at once do run,  
and go before his face:

Which shall his foes and enemies burn  
abroad in every place.

4 His lightning eke full bright did blaze  
and to the world appear:

Whereat the earth did look and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord:

They fled before that Rulers might,  
which guideth all the world.

6 The heavens eke declare & shew  
his Justice forth abroad:

That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vain:

And eke to those that glory much,  
dumb pictures to maintain.

8 For all the idols of the world  
which they as Gods do call,

shall feel the power of the Lord,  
and down to him shall fall.

9 With Joy shall Zion hear this thing,  
and Juda shall rejoyce.

For at thy Judgments they shall sing  
and make a pleasant noise:

10 That thou, O Lord, art set on high  
in all the earth abroad:

And art exalted wondrously  
above each other God.

11 all ye that fear the Lord, do this,  
hate all things that are ill:

For he doth keep the souls of his  
from such as would them spill.

12 And light doth spring up to the just,  
with pleasure for his part:

Great Joy with gladness, mirth and Just  
to them of upright heart.

Ye righteous in the Lord rejoyce,  
his holiness proclaim;

Be thankful eke with heart and voice,  
and mindful of the same.

PSALM xcvi. J. H.

**O** Sing ye now unto the Lord,  
a new and pleasant song, (world  
For he hath wrought throughout the  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes devour:

And get himself the victory,  
with his own arm and power.

3 The Lord doth make his people know  
his saving health and might:

The Lord doth eke his Justice shew  
in all the heathen sight.

4 His grace and truth to Israel,  
in mind he doth record:

That all the earth hath seen right well  
the goodness of the Lord.

5 Be glad in him with Joyful voyce.  
all people of the earth:

Give thanks to God, sing and rejoyce,  
to him with Joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with Psalms:

Rejoyce before the Lord our King,  
with Trumpets and with Shalms.

7 Yea let the Sea with all therein  
for Joy both roar and swell:

The earth likewise let it begin,  
with all that therein dwell,

8 And let the floods rejoyce their fill  
and clap their hands apace:

And eke the mountains and the hills  
before the Lord his face.

9 For he shall come to Judge and trie  
the world and every wight:

And rule the people mightily  
with Justice and with right.

PSALM xcix. J. H.

**T**he Lord doth reign, altho at it  
the people rage full fore:

Yea he in Cherubims doth sit,  
though all the world doth roar.

2 The Lord that doth in Zion dwell,  
is high and wondrous great:

Above all folk he doth excel,  
and he aloft is set.

Let all men praise thy mighty Name.

for it is fearful sure;

and let them magnifie the same,  
that holy is and pure.

The Princely power of our King  
doth love judgment and right,  
Thou rightly rulest every thing,  
in Jacob through thy might.

To praise the Lord our God devise  
all honour to him do:

before his footstool worship him,  
for he is holy too.

Moses, Aaron, and Samuel,  
as Priests on him did call,  
Then they did pray he heard them  
and gave them answer all. (well,

Within the cloud to them he spake  
then did they labour still,  
to keep such laws as he did make,  
and pointed them until.

O Lord our God thou didst them hear,  
and answeredst them again,  
thy mercy did on them appear,  
their deeds didst not maintain.

O laud and praise our God and Lord  
within his holy hill.

O why our God throughout the world  
is holy ever still.

PSALM C. J. H.

All people that on earth do dwell,  
Lining to the Lord with cheerful voice,  
Him serve with fear, his praise forth  
come ye before him & rejoyce. (tell,  
The Lord is God, ye know indeed,  
without our aid he did us make,  
care his flock he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto,  
life, laud and bleis his Name always,  
for it is seemly so to do.

For why the Lord our God is good,  
his mercy is for ever sure,  
truth at all times firmly stood,  
and shall from age to age endure.

Another of the same by J. H.

O God the Lord be glad and light,  
praise him throughout the earth,  
re him and come before his sight  
with singing and with mirth.

Know that the Lord our God he is,  
he did us make and keep.

Save we our selves, for we are his  
own flock and pasture sheep.

O go into his gates always,  
give thanks within the same,

within his Courts set forth his praise,  
and laud his holy Name.

For why the goodness of the Lord  
is evermore doth raige,

from age to age throughout the world,  
truth doth still remain.

PSALM Cl. N.

I Mercy will and Judgment sing.  
O Lord God unto thee,

2 And wisely do in perfect way  
until thou come to me.

And in the midst of my house walk,  
in pureness of my spirit,

3 And I no kind of wicked thing  
will set before my sight,

I hate their works that fall away,  
it shall not cleave to me:

4 From me shall part the froward heart,  
none evil will I see.

5 Him will I stroy that slandereth  
his neighbour pively

The lofty heart I cannot bear,  
Nor him that looketh high.

6 Mine eyes shall be on them within,  
the land that fruitful be,

In perfect way who walketh, shall  
be servant unto me,

7 I will no guileful Person have  
within my house to dwell,

And in my preface he shall not  
remain that lies doth tell.

8 Betimes I will destroy even all  
the wicked of the Land;

That I may from Gods City cut,  
the wicked workers hand.

PSALM Cii. N.

O Hear my Prayer, Lord, and let  
my cry come unto thee,

2 In time of trouble do not hide  
thy face away from me.

3 Incline thine ear to me, make haste  
to hear me when I call,

For as the smoke doth fade, so do  
my days consume and fall.

4 And as an hearth my bones are burn  
my heart is smitten dead,

And withers like the Grass, that I  
forget to eat my bread.

5 By reason of my groaning voice,  
my bones cleave to my skin,

6 As Pelican in wilderness,  
such case now am I in.

7 And as an Owl in desert is,  
so I am such an one,

I watch, and as the Sparrow on  
the house top, am alone.

8 Lord daily in reproachful wise,  
mine enemies do me scorn,

And they that do against me rage,  
against me they have sworn.

9 Surely with ashes as with bread,  
mine hunger I have fill'd,

And mingled have my drink with tees,  
that from mine eyes have still'd.

10 Because of thy displeasure Lord  
thy wrath and thy disdain,

For thou hast lifted me aloft,  
and cast me down again,

- 11 The daies wherein I pass my life,  
are like the fleeting made:  
And I am withered like the grasse,  
which soon away doth fade.  
12 But thou, O Lord for ever dost  
remain in steady place:  
And thy remembrance ever doth  
abide from race to race.

## The second part.

- 13 Thou wilt arise, and mercie thou  
to Sion wilt extend:  
The time of Mercy, now the time  
forelet is come to end.  
14 For even in the stones thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their sprite.  
15 Then shall the heathen people fear  
the Lords most holy name:  
And all the Kings on earth shall dread,  
thy glory and thy fame. (God  
16 Then when the Lord the mighty  
again shall Sion rear:  
And then when he most noble in  
his glory shall appear.  
17 To prayer of the desolate,  
when he himself doth bend:  
When he shall not disdain unto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeed:  
The people yet uncreated  
the Lord's renown shall spread.  
19 For he from his high Sanctuary  
hath looked down below:  
And out of heaven hath the Lord  
beheld the earth also.  
20 That of the mourning captive he  
might hear the woful cry:  
And that he might deliver those  
that damned are to dy.  
21 That they in Sion may declare  
the Lord's most holy name:  
And in Jerusalem set forth  
the praises of the same.  
22 Then when the people of the land  
and Kingdom, with accord,  
shall be assembled for to do  
their service to the Lord.

## The Third Part.

- 23 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my daies,  
thus I therefore did say:  
24 My God, in midst of all my daies  
now take me not away:  
Thy years endure eternally,  
from age to age I say.  
25 Thou the foundation of the earth  
before all times hast laid:  
26 O Lord, the heavens are the work  
which thine own hands have made.

- 26 Yea they shall and decay:  
but thou shalt tarry still:  
And they shall all in time wax old,  
even as a garment will.  
27 Thou as a garment shalt them change  
and changed they shall be:  
But thou shalt still abide the same,  
thy years do never flee.  
28 The children of thy servants shall  
continually endure.  
And thy in fight their happy seed  
for ever shall stand sure.

## PSALM ciii, T. 3.

- M**Y soul give laud unto the Lord,  
my spirit shall do the same:  
And all the secrets of my heart,  
praise ye his holy Name.  
2 Give thanks to God for all his gifts  
shew not thy self unkind,  
And suffer not his benefits  
to slip out of thy mind.  
3 That gave thee pardon for thy  
and thee restor'd again. (faults  
For all thy weak and frail disease  
and heal'd thee of thy pain.  
4 That did redeem thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both  
he did extend to thee.  
5 That fill'd with goodness thy desire  
and did prolong thy youth:  
Like as the Eagle casts her bill  
whereby her age renew'd.  
6 The Lord with Justice doth repay  
all such as be oppress:  
So that their sufferings and their wrongs  
are turned to the best.  
7 His way and his commandments  
to Moles he did show:  
His counsels and his valiant acts  
the Israelites did know  
8 The Lord is kind and merciful  
when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.  
9 He chides us not continually,  
though we be full of strife:  
Nor keeps our faults in memory,  
for all our sinful life,  
10 Nor yet according to our sins  
the Lord doth us regard:  
Nor after our iniquities  
he doth not us reward.  
11 But as the space is wondrous  
'twixt earth & heaven above: (great  
So is his goodness much more large  
to them that do him love.  
12 God doth remove our sins from us,  
and our offences all.  
As far as is the Sun-rising  
full distant from his fall.

The second Part.

13 And look what pity parents dear  
unto their Children bear,  
Like pity beareth God to such  
as worship him in fear. (shape,  
14 The Lord that made us, knows our  
our mold and fashion just:  
How weak and frail our nature is  
and how we are but dust.  
15 And how the time of mortal men  
is like the withering hay:  
Or like the flower right fair in field  
that fades full soon away.  
16 Whole glos and beauty stormy  
doutterly disgrace: (winds  
And make that after their assaults  
such blossoms have no place.  
17 But yet the goodness of the Lord  
with his shall ever stand:  
Their childrens children shall receive  
his righteousness at hand.  
18 I mean, which keep his covenant  
with all their whole desire:  
And not forget to do the thing  
that he doth them require.  
19 The Heavens high are made the  
and foot-stool of the Lord: (seat  
And by his power imperial  
he governs all the world.  
20 Ye Angels which are great in power  
praise ye and Bless the Lord:  
Which to obey and do his will,  
immediately accord.  
21 Ye noble host and Ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.  
22 Yea all his Works in every place  
praise ye his holy Name:  
In heart, my mind, and eke my soul  
praise ye also the same.

PSALM civ. W. K.

MY soul praise the Lord,  
I speak good of his name:  
Lord our great God,  
how dost thou appear?  
passing in glory  
that great is thy fame:  
honor and Majesty  
in thee shine most clear.  
With light as a robe  
thou hast thee beclad:  
whereby all the earth  
thy greatness may see.  
The heaven in such sort  
thou also hast spread,  
that it to a curtain  
compared may be.  
His chamber-beams lie  
in the clouds full sure,  
such as his chariot  
made him to bear.

And there with much swiftness  
his course doth endure,  
Upon the wings riding  
of winds in the air.  
4 He maketh his spirits  
as Heralds to go:  
And Lightnings to serve,  
we see also prest:  
His will to accomplish,  
they run to and fro.  
To save or consume things  
as seemeth him best.  
5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power.  
6 The deep a fair covering  
for it made thou hast:  
Which by his own nature  
the hills would devour.  
7 But at thy rebuke  
the waters do flie:  
And so give due place  
thy word to obey:  
At thy voice of thunder  
to fearful they be:  
That in their great raging  
they hast soon away.  
8 The mountains full high  
they then up ascend:  
If thou dost but speak,  
thy word they fulfil;  
So likewise the vallies  
most quickly descend.  
Where thou them appointed  
remain they do still.  
9 Their bounds thou hast set,  
how far they shall run:  
So that in their rage  
not that pass they can:  
For God hath appointed  
they shall not return.  
The earth to destroy more,  
which made was for man.

The second Part.

10 He sendeth the springs  
to strong streams or lakes  
which run do full swift  
among the huge hills.  
11 Where both the wild Asse  
their thirst oft times slakes:  
And beasts of the mountains  
thereof drink their fills.  
12 By those pleasant springs  
of fountains full fair,  
The fowls of the Air  
abide shall and dwell  
Who moved by nature  
to hop here and there,  
Among the green branches  
their songs shall excel.

- 11 The mountains to moist,  
 the clouds he doth use:  
 The earth with his works  
 is wholly repleat,  
 12 So as the brute catte  
 he doth not refuse:  
 But grafs doth provide them,  
 and herb for mans meat.  
 13 Yea bread, wine, and oyl  
 he made for mans sake:  
 His face to refresh,  
 and heart to make strong.  
 14 The Cedars of Liban  
 this great Lord did make:  
 Which trees he doth nourish  
 that grow up so long.  
 15 In these may birds build,  
 and make there their nests,  
 In firr-trees the Storks  
 remain and abide.  
 16 The high hills are succour,  
 for wild goats to rest:  
 And eke the rocks stony  
 for Conies to hide.  
 17 The Moon then is set  
 her seasons to run:  
 The daies from the night,  
 thereby to discern:  
 And by the descending  
 also of the Sun,  
 The cold from the heat alway  
 thereby we do learn.  
 18 When darknes doth come  
 by Gods will and power:  
 Then creep forth do all  
 the beasts of the wood.  
 19 The Lions range roaring  
 their prey to devour.  
 But yet it is thou Lord  
 which givest them food.  
 20 As soon as the Sun  
 is up they retire;  
 To couch in their dens,  
 then are they full faine:  
 21 That man to his work may  
 as right doth require:  
 Till might come and call him  
 to take rest again.

## The Third Part.

- 22 How sundry O Lord,  
 are all thy works found?  
 With wisdom full great  
 they are indeed wrought:  
 So that the whole world  
 of thy praise doth sound;  
 And as for thy riches,  
 they pass all mens thoughts.  
 23 So is the great Sea,  
 which large is and broad;  
 Where things that creep swarm  
 and beasts of each sort.  
 24 There both mighty Ships sail,  
 and some lie at roade

- The Whale huge and monstrous  
 there also doth sport,  
 25 All things on thee wait,  
 thou dost them relieve,  
 And thou in due time  
 full well dost them feed.  
 26 Now when it doth please thee  
 the same for to give;  
 They gather full gladly  
 those things which they need.  
 Thou openest thy hand,  
 and they find such grace,  
 That they with good things,  
 are filled we see.  
 27 But sore are they troubled,  
 if thou turn thy face,  
 For if thou their breath take,  
 vile dust then they be.  
 28 Again when thy Spirit  
 from thee doth proceed,  
 All things to appoint,  
 and what shall ensue,  
 Then are they created  
 as thou hast decreed:  
 And dost by thy goodness  
 the dry earth renew.  
 29 The praise of the Lord  
 for ever shall last,  
 Who may in his works  
 by right well rejoyce.  
 30 His looks can the earth make  
 to tremble full fast:  
 And likewise the mountains  
 to smook at his voice.  
 31 To this Lord and God  
 sing will I always,  
 So long as I live,  
 my God praise will I.  
 32 Then am I most certain  
 my words shall him please,  
 I will rejoyce in him,  
 to him will I cry.  
 33 The sinners, O Lord,  
 consume in thine ire,  
 And eke the perverse,  
 them root out with shame:  
 But as for my soul now  
 let it still desire,  
 And say with the faithfull,  
 praise ye the Lords Name.

## PSALM Cv. N.

- Give praises unto God the Lord,  
 and call upon his Name,  
 Among the people eke declare  
 his works to spread his fame.  
 1 Sing ye unto the Lord I say,  
 and sing unto his praise:  
 And talk of all his wondrous works  
 that he hath wrought always.  
 2 In honour of his holy Name  
 rejoyce with one accord,  
 And let the heart also rejoyce  
 of them that seek the Lord.



Seek ye the Lord, and seek the strength  
of his eternal might,  
And seek his face continually,  
and presence of his sight.

The wondrous works that he hath  
keep still in mindful heart, (done  
He let the judgments of his mouth  
out of your mind depart.

Ye that of faithful Abraham  
his servant are the seed;  
Ye his elect, the children that  
of Jacob do proceed.

For he, he only is I say,  
the mighty Lord our God,  
And his most rightful judgments are  
through all the earth abroad.  
His promise and his covenant  
which he hath made to his,  
He hath remembered evermore  
to thousands of degrees.

The second Part.

The covenant which he hath made  
with Abraham long ago  
and faithful oath which he hath sworn  
to Isaac also.

And did confirm the same for law  
that Jacob should obey,  
and for eternal covenant  
to Israel for aye.

When thus he said, Lo, I to you  
all Canaan Land will give,  
The Lot of your inheritance,  
wherein your seed shall live,  
Altho the number at that time  
did very small appear,  
yea, very small and in the land  
they then but strangers were.

While yet they walk from land to  
without a sure abode, (land  
and while from sundry Kingdoms they  
did wander all abroad.

And wrong at no oppressors hand  
he suffered them to take,  
even the great and mighty Kings  
reproved for their sake.

And thus he said, Touch ye not those  
that mine anointed be,  
do the Prophets any harm,  
that do pertain to me.

He call'd a dearth upon the land,  
of bread he strod the shore,  
the against the time of need  
had sent a man before.

The third Part.

Even Joseph which had once been  
to live a slave in woe, (sold  
whose feet they hurt in stocks, whose  
he Irons pierc'd also. (soul

Until the time came when his cause  
was known apparently,  
the mighty word of God the Lord  
his faithful truth did try.

19 The King sent and delivered him  
from prison where he was,

20 The ruler of the people then  
did freely let him pass.

21 And over all his house he made  
him Lord to bear the sway,  
And of his substance made him have  
the rule and all the stay.

22 That he might to his will instruct  
the Princes of the land,  
And wisdoms lore his ancient men  
might cause to understand.

23 Then into the Egyptian Land  
came Israel also,  
And Jacob in the land of Ham  
did live a stranger tho.

24 His people he exceedingly  
in number made to flow,  
And over all their enemies  
in strength he made them grow.

25 Whose heart he turn'd that they  
his people did entreat. (with hate  
And did his Servants wrongfully  
abuse with false deceit.

The fourth Part.

26 His faithful servant Moses then  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.

27 The wondrous message of his fight  
among them he did show,  
And wonders in the land of Ham  
then did they work also.

28 Darkness he sent, and made it dark  
instead of brighter day,  
And unto his Commission  
they did not disobey.

29 He turn'd their waters into blood  
he did their fishes slay, (place  
30 Their land brought frogs even in the  
where their King Pharaoh lay.

31 He spake and at his voice there came  
great swarms of noisom flies,  
And all the quarters of the land  
were fill'd with crawling lice.

32 He gave them cold and stony hail  
instead of milder rain,  
And fiery flames within their land  
he sent unto their pain.

33 He smote their vines and all their  
whereon their figs did grow; (trees  
And all their trees within their coasts  
down did he overthrow.

34 He spake, then Caterpillars did  
and Grasshoppers abound,  
35 Which ate the grafs in all the land  
and fruit of all their ground

The fifth Part.

36 The first-begotten in their land  
eke deadly he did smite,  
Yea the beginning and first fruit  
of all their force and might

37 With gold and silver he them bought  
from Egypt land to pass,

And

And in the number of their Tribes  
no feeble one there was.

18 Egypt was glad and joyful then  
when they did thence depart:  
For terror and the fear of them  
was fall'n up on their heart,

19 To shroud them from the parching  
cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.

20 They asked and he caused Quails  
to rain at their request:

And hully with the bread of heaven  
their hunger he repress:

21 He opened the stony rock,  
and waters gushed out:

And in the dry and parched ground  
like Rivers ran about,

22 For of his holy covenant  
aye mindful was he tho:

Which to his servant Abraham  
he plighted long ago.

23 He brought his people forth with  
and his elect with joy, (mirth)

Out of the cruel land where they  
had liv'd in great annoy.

24 And of the heathen men he gave  
to them their fruitful lands:

The labour of the people eke  
they took into their hands.

25 That they his holy statutes might  
observe for evermore:

And faithfully obey his laws,  
praise ye the Lord therefore.

#### PSALM cvi. N.

**P**raise ye the Lord, for he is good,  
his mercy dures for aye:

2 Who can expresse the noble acts,  
or all his praise display?

3 They blessed are that Judgment keep,  
and justly do alway:

With favour of thy people (Lord)  
remember me I pray.

4 And with thy saving health (O Lord)  
vouchsafe to visit me:

That I the great felicity  
of thine elect may see,

5 And with thy peoples joy I may  
a joyful mind possess:

And may with thine inheritance  
a glorying heart express.

6 Both we and eke our fathers all,  
have sinned every one:

We have committed wickedness,  
and lewdly we have done.

7 The wonders great which thou  
hast done in Egypt land: (O Lord)

Our fathers tho they saw them all  
yet did not understand.

Nor yet thy mercies multitude  
did keep in thankful mind:

But at the sea, yea the red-sea,  
rebelled most unkind,

8 Nevertheless he saved them  
for honour of his Name:

That he might make his power known  
and spread abroad his fame.

9 The red-sea he did then rebuke,  
and forthwith it was dry'd:

And as in wilderness, so through  
the deep he did them guide.

10 He lay'd them from the cruel hand  
of their despitelful foe:

And from the enemies hand he did  
deliver them also.

#### The second Part.

11 The waters their oppressors  
not one was left alive: (whelm'd)

12 Then they believ'd his word, and  
in song they did him give. (praise)

13 But by and by unthankfully  
his works they clean forgot:

And for his counsel and his will  
they did neglect to wait.

14 But lusted in the Wilderness,  
with fond and greedy lust:

And in the desert tempted God,  
the slay of all their trust.

15 And then their wanton minds desire  
he suffered them to have:

But wasting leanness therewithal  
unto their souls he gave.

16 Then when they lodged in their tents  
at Moles they did grutch:

Aaron the holy of the Lord  
so did they envy much.

17 Therefore the earth did open wide,  
and Dathan did devour:

And all Abirams company  
did cover in that hour.

18 In their assembly kindled was,  
the hot consuming fire:

And wasting flame did then burn up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an Idol Calf did frame:

And there the molten Image they  
did worship of the same.

20 Into the likeness of a Calf,  
which feedeth on the grass,

Thus they their glory turn'd, and all  
their honour did deface.

21 And God their onely Saviour  
unkindly they forgot:

Which many great and mighty things  
in Egypt land had wrought.

#### The third Part.

22 And in the land of Ham for them  
most wondrous works had done:

And by the red-sea dreadful things  
performed long ago.

23 Therefore for their shewing them  
forgetful and unkind:

To bring destruction on them all  
He purpos'd in his mind,

Had

Had not his chosen Moles stood  
before him in the break  
To turn his wrath, lest he on them  
with Slaughter should him wreak.  
14 They did despise the pleasant land,  
that he behight to give:  
Yea and the words that he had spoke  
they did no whit believe.

15 But in their tents with grudging  
they wickedly repin'd: (heart  
Nor to the voice of God the Lord  
they gave an hearkning mind.

16 Therefore against them lifted he  
his strong revenging hand:  
Them to destroy in wilderness,  
ere they should see the Land,

17 And to destroy their seed among  
the Nation with his rod:  
And through the Countries of the  
to scatter them abroad. (world

18 To Baal-Beer then they did  
adjoyn themselves also:  
And ate the offerings of the dead,  
so they forsook him tho.

19 Thus with their own inventions  
his wrath they did provoke:  
And in his fore inkindled wrath  
the plague upon them broke.

20 But Phineas stood up with zeal  
the sinners vile to slay:  
And judgment he did execute,  
and then the plague did slay.

The fourth Part.

1 It was imputed unto him  
for righteousness that day:  
And from thenceforth so counted is  
from race to race, I say.

2 At waters eke of Meribah  
they did him angry make:  
Yea, so far forth, that Moses was  
then punish'd for their sake.

3 Because they vex'd his spirit sofore,  
That in impatient heat  
His lips spake unadvisedly,  
his fervour was so great.

4 Nor as the Lord commanded them  
they slew the People tho.

5 But were among the heathen mix'd  
and learn'd their works also.

6 And did their Idols serve which were  
their ruine and decay:

7 To send their sons and daughters  
did offer up and slay. (they

8 Yea with unkindly murdering knife  
the guiltless blood they spilt:

9 Yea their own sons and daughters  
without cause of guilt. (blood,

10 Whom they to Canaans Idols tho  
offered with wicked hand:

11 And with blood of innocents  
defiled was the land.

12 Thus were they stained with the  
of their own filthy ways (works

And with their own inventions  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled fore:  
And even his own inheritance  
he did abhor therefore.

41 Into the hands of heathen man  
he gave them for a prey: (they  
And made their foes their Lords, whom  
were forced to obey.

The fifth Part.

42 Yea and their hateful enemies  
oppress them in the land:  
And they were humbly made to stoop  
as subject to their hand.

43 Full oftentimes from thrall had he  
delivered them before:  
But with their counsels they to wrath  
provok'd him evermore.

44 Therefore they by their wickedness  
were brought full low to lie:  
Yet when he saw them in distress  
he hearkned to their cry.

45 He called to mind his covenant  
which he to them had sworn:  
And by his mercies multitude  
repented him therefore.

46 And favour he them made to find  
before the fight of those  
That led them captive from their land  
when erst they were their foes.

47 Save us O Lord that art our God,  
save us (O Lord) we pray,  
And from among the heathen folk  
Lord gather us away,

48 That we may spread the noble praise  
of thy most holy Name:  
That we may glory in thy praise  
and sounding of thy fame.

49 The Lord the God of Israel  
be blest for evermore:  
Let all the people say, Amen  
praise ye the Lord therefore.

PSALM cvii. W. K.

**G**ive thanks unto the Lord our God,  
for gracious is he.

And that his Mercy hath no end  
all mortal men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praise his Name:  
And shew how they from foes were free  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so far about:  
From East to West, from North to South  
his hand did find them out.

4 They wandred in the Wilderness,  
and strayed from the way,  
And found no city where to dwell  
that serve might for their stay.

5 Whole thirst and hunger was so great,  
in these deserts so void:

That

That faintness did them sore assault  
and eke their souls annoy'd.

6 Then did they cry in their distress  
unto the Lord for aid,  
Who did remove their troublous state  
according as they pray'd.

7 And by that way which was most  
he led them like a guide, (right,  
That they might to a City go,  
and there also abide.

8 Let men therefore before the Lord  
confess his goodness then,  
And shew the wonders that he doth  
before the sons of men.

9 For he the empty soul sustain'd  
whom thirst had made to faint,  
The hungry soul with goodness fed,  
and did them eke acquaint.

10 Such as do dwell in darkness deep,  
where they on death do wait,  
Fast bound to fast such troublous storms  
as iron chains do threaten.

#### The second Part.

11 For that against the Lords own  
they fought for to rebel, (words  
Esteeming light his counsels high,  
which do so far excel.

12 But when he humbled them full low,  
they then fell down with grief,  
And none was found so much to help,  
whereby to get relief.

13 Then they did cry in their distress  
unto the Lord for aid,  
Who did remove their troublous state  
according as they pray'd. (brought

14 For he from darkness out them  
and from deaths dreadful shade,  
Bursting with force the Iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confess his kindness then,  
And shew the wonders that he doth,  
before the sons of men.

16 For he threw down the gates of brass  
and brake them with strong hand,  
The iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel  
and cannot for them wend,  
But heap on more to those they have,  
because they do offend.

18 Their souls so much did loath all meat  
that none they could abide.  
Whereby death had them almost caught,  
as they full truly tri'd.

19 Then they did cry in their distress  
unto the Lord for aid,  
Who did remove their troublous state  
according as they pray'd.

20 For then he sent to them his words  
which health did soon restore,  
And brought them from those dangers  
wherein they were before, (deep

#### The third Part.

21 Let men therefore before the Lord  
confess his kindness then,  
And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks and also fear,  
And speak of all his wondrous works  
with glad and joyful cheer.

23 Such as in Ships and brittle barks  
into the Seas descend,  
Their merchandise through fearful flood  
to compass and to end.

24 These men are forced to behold  
the Lords works what they be,  
And in the dangerous Deep the same,  
most marvellous they see.

25 For at his word the stormy wind  
arise in a rage,  
And stirreth up the surges so  
that nought can them asuage.

26 Then are they lifted up so high,  
the clouds they seem to gain,  
And plunging down the depth until  
their souls consume with pain.

27 And like a drunkard to and fro  
now here now there they reel,  
As men with fear of wit bereft,  
or had of Sense no feel.

28 Then did they cry in their distress  
unto the Lord for aid,  
Who did remove their troublous state,  
according as they pray'd.

29 For with his word the Lord doth  
the sturdy storms to cease, (make  
So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come  
which they so much did crave,  
And are by him in haven brought,  
which they so fain would have.

#### The fourth Part.

31 Let men therefore before the Lord  
confess his kindness then,  
And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the folk  
with praise extol his Name,  
And where the Elders do convent  
there let them do the same.

33 For running floods to dry deserts  
he doth oft change and turn,  
And drieth up as it were dust,  
the springing well and bourn.

34 A fruitful and with pleasures deckt  
full barren he doth make,  
When on their sins that dwell therein  
he doth just vengeance take.

35 Again the wilderness full rude  
he maketh fruit to bear,  
With pleasant springs of waters clear  
though none before there were.

Wherein such hungry souls are set,  
as he doth freely chuse:  
That they a City might them build,  
to dwell in for their use.  
That they may sow their pleafant  
and vineyards also plant, (Land  
to yield them fruit of such increafe,  
as one may feem to want.  
They multiply exceedingly,  
the Lord doth blefs them for  
Who doth alfo the bruit beafts make  
by numbers great to grow.  
But when the faithful are low  
by the oppreffors flout: (brought  
And minifh do through many plagues  
that compafs them about:  
Then doth he Princes bring to fhame  
which did them fore opprefs:  
And likewife caufed them to err  
within the wildernefs.  
But yet the poor he raifeth up  
out of their troubles deep:  
and oft times doth his train augment  
much like a flock of fheep.  
The righteous fhall behold this fight  
and alfo much rejoyce:  
Whereas the wicked and peruerfe  
with grief fhall flop their voice.  
But who is wife that now full well  
he may thefe things record?  
certainly fuch fhall perceiue  
the kindnefs of the Lord.

PSALM Cvil. J. H.

God my heart prepared is,  
and eke my tongue is fo:  
will advance my voice in fong,  
and giving thanks alfo.  
Awake my viol and my harp,  
sweet melody to make:  
and in the morning I my felf  
right early will awake.  
by me among the people Lord,  
will praifed fhalt thou be:  
and I among the heathen folk  
will fmg, O Lord, to thee.  
because thy mercy, Lord, is great,  
above the heavens high:  
and eke thy truth doth reach the clouds  
within the lofty skie.  
above the ftarry heavens high  
halt thy felf, O God:  
and Lord difplay upon the earth  
thy glory all abroad,  
that thy dearly beloved may  
be fet at liberty:  
O God with thy right hand,  
and hearken unto me.  
and in his holinefs hath fpoke,  
therefore my joys abound:  
them I will diuide, and mete  
the vale of Succoth ground.  
and Gilead fhall be mine own.  
and afies mine fhall be.

My head-ftrength Ephraim, and law  
fhall Juda give for me.  
9 Moab my wafh-pot, and my shoe,  
on Edom will I throw:  
Upon the land of Paleftine  
in triumph will I go.  
10 Who fhall into the City ftrong  
be guide to conduct me?  
Or how by whom to Edom land  
conveyed fhall I be?  
11 Is it not thou O Lord which late  
hadft us forfaken quite?  
And thou O Lord which with our hofts  
didft not go forth to fight.  
12 Give us O Lord thy faving aid  
when troubles do affail:  
For all the help of man is vain,  
and can no whit avail.  
13 Through God we fhall do valiant acts  
and worthy of renown:  
He fhall fubdue our enemies  
yea he fhall tread them down.

PSALM Cix. N.

IN fpeechlefs f Silence do not hold  
O God thy tongue always:  
O God even thou, I fay that art  
the God of all my praife.  
2 The wicked and the guileful mouth  
on me difclofed be:  
And they with falfe and lying tongues  
have fpooken unto me.  
3 They did befet me round about  
with words of hateful fpite:  
Without all caufe of my delert  
againft me they did fight.  
4 For my good will they are my foes,  
but then gan I to pray:  
5 My good with ill, my friendlinefs  
with hate they did repay.  
6 Set thou the wicked over him,  
to have the upper hand:  
At his right hand eke fuffer thou  
his hateful foe to ftand.  
7 When he is judged, let him them  
condemned be therein:  
And let the prayer that he makes,  
be turned into fin.  
8 Few be his days, his charge alfo  
let thou another take:  
9 His children let be fatherlefs  
his wife a widow make.  
10 Let his off-fprings be vagabonds,  
to beg and feek their bread:  
Wandering out of the wafed place,  
where erft they have been fed.  
11 Let covetous extortioners  
catch all his goods and ftore:  
And let the ftangers fpoil the fruit  
of all his toil before.  
12 Let there be none to pity him,  
let there be none at all.

That



That on his children fatherless  
will let their mercy fall.

The second Part.

- 13 And so let his posterity  
for ever be destroy'd:  
Their name out-blotted in the age  
that after shall succeed.  
14 Let not his fathers wickedness  
from Gods remembrance fall:  
And let not thou his mothers sin  
be done away at all.  
15 But in the presence of the Lord  
let them remain for aye:  
That from the earth their memory  
he may cut clean away.  
16 Sith mercy he forgot to shew,  
but did pursue with spite  
The troubled man and sought to slay  
the woful hearted wight.

- 17 As he did cursing love, it shall  
betide unto him so:  
And as he did not blessing love  
it shall be far him fro.  
18 As he with cursing clad himself,  
so it like water shall  
Into his Bowels, and like oyl  
into his bones befall.  
19 As garment let it be to him  
to cover him for aye:  
And as a girdle wherewithal he  
may girded be alway.  
20 To let the same be from the Lord  
the guerdon of my foe:  
Yea, and of those that evil speak  
against my soul also.  
21 But thou O Lord, which art my  
deal thou (I say) with me (God,  
After thy Name, deliver me  
for great thy mercies be.  
22 Because in depth of great distress  
I needy am and poor;  
And eke within my pained brest  
my heart is wounded sore.

The third Part.

- 23 Even so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade,  
24 With fasting long from needful food  
enfeebled are my knees:  
And all her fatness hath my flesh  
enforced been to leele.  
25 And I also a vile reproach,  
to them am made to be:  
And they that did upon me look,  
did shake their heads at me.  
26 But thou O Lord that art my God,  
mine aid and succour be:  
According to thy mercy Lord,  
save and deliver thee  
27 And they shall know thereby, that  
Lord is thy mighty hand,

And that thou, thou hast done it, Lord;  
to the utterland.

- 28 Although they curse with spite yet  
shalt bleis with loving voice: (thou  
They shall arise and come to shame,  
thy servant shall rejoyce,  
29 Let them be clothed all with shame  
that enemies are to me:  
And with confusion as a cloke  
eke covered let them be.  
30 But greatly I will with my mouth  
give thanks unto the Lord  
And I among the multitude  
his praises will record,  
31 For he with help at his right hand  
will stand the poor man by:  
To save him from the man that would  
condemn his soul to die.

PSALM cx. N.

- The Lord did say unto my Lord  
sit thou on my right hand:  
Till I have made thy foes a stool  
Whereon thy feet shall stand.  
2 The Lord shall out of Zion send  
the Scepter of thy might:  
Amid thy mortal foes be thou  
the ruler in their fight.  
3 And in the day on which thy might  
and power they shall see:  
Then hereby free-will-offerings shall  
the people offer thee,  
Yea, with an holy worshipping  
then shall they offer all.  
Thy births-dew is the dew that doth  
from womb of morning fall,  
4 The Lord hath sworn and never will  
repent what he doth say:  
By th' order of Melchisedeck,  
thou art a Priest for aye.  
5 The Lord thy God on thy right hand  
that standeth for thy stay.  
Shall wound for thee the stately Kings  
upon his wrathful day.  
6 the heathen he shall judge, and fill  
the place with bodies dead:  
And over divers countries shall  
in sunder smite the head:  
7 And he shall drink out of the brook  
that runneth in the way:  
Wherefore he shall lift up on high  
his royal head that day.

PSALM cxl. N.

- With heart I do accord,  
to praise and laud the Lord  
In presence of the just.  
2 For great his works are found.  
To search them such are bound,  
As him do love and trust.  
3 His works are glorious  
Also his righteousness  
It doth endure for ever.  
4 His wondrous works he would  
We still remember should:  
His mercy faileth never.

Such as to him love bear  
A portion full fair  
He hath up for them laid,  
For thus they shall well find.  
He will them have in mind,  
And keep them as he said,  
For he did not disdain  
His works to shew them plain,  
By lightnings and by thunders;  
When he the Heathen land  
Did give into their hand,  
Where they beheld his wonders.  
Of all his works ensueth  
Both judgment right and truth,  
Whereto his statutes tend:  
They are decreed sure  
For ever to endure  
Which equity doth end.  
Redemption he gave  
His people for to save:  
9 And hath also required,  
His promise not to fail,  
That always to prevail,  
His holy Name be fear'd.  
Who so with heart full fain  
His wisdom would attain,  
The Lord fear and obey:  
That as his laws do keep  
All knowledge have full deep,  
His praise shall last for aye.

PSALM Cxii. W. K.

He man is blest that God doth fear:  
And that his law doth love indeed.  
His seed on earth God will uprear,  
And bless such as from him proceed.  
His house with good he will fulfill,  
His righteousness endure shall still.  
Unto the righteous doth arise  
Trouble joy, in darkness light:  
Compassion is in his eyes,  
And mercy is always in his sight:  
Yea pity moveth such to lend  
To doth by judgment things expend.  
And surely such shall never fail:  
In remembrance had is he:  
No tidings ill can make him quail,  
For in the Lord sure hope doth see.  
His heart is firm his fear is past.  
He shall see his foes down cast.  
He did well for the poor provide,  
His righteousness shall still remain  
His estate with praise abide.  
Though that the wicked men disdain,  
Yea gnash his teeth thereat shall  
And so consume his state to see. (he)

PSALM cxiii. W. K.

The children which do serve the Lord,  
Praise ye his name with one accord:  
For blessed be always his Name,  
From the rising of the Sun,  
To return where it begun,  
To be praised with great fame.  
The Lord all People doth surmount,  
For his glory we may count,  
To love the heavens high to be.

5 With God the Lord who may compare  
Whose dwellings in the heavens are:  
Of such great power and force is he,  
6 As doth abase himself we know,  
Things to behold both here below,  
And also in heaven above.  
7 The needy out of dust to draw,  
And eke the poor which help none saw,  
His only mercy did him move.  
8 And so him set in high degree,  
With Princes of great dignity.  
That rule his people with great fame.  
9 The barren he doth make to bear,  
And with great joy her fruit to rear,  
Therefore praise ye his holy name.

PSALM cxiv. W. W.

When Israel my Gods address  
From Pharaohs land was bent  
And Jacobs house the strangers left,  
And in the same train went.  
2 In Judah God his glory shew'd,  
And holiness most bright:  
3 So did the Israelites declare  
His kingdom, power, and might.  
4 The sea it saw, and suddenly  
As all amaz'd did flie:  
The roaring streams of Jordans flood,  
Recoiled backwardly.  
5 As Rams afraid the mountans skipt,  
Their strength, did them forsake:  
And as the silly trembling Lambs  
Their tops did beat and shake.  
6 What ail'd the Sea as all amaz'd,  
So suddenly to fly?  
Ye rolling waves of Jordan flood,  
Why ran ye backwardly?  
7 Why shoak ye hills as Rams afraid?  
Why did your strength so shake?  
Why did your tops as trembling Lambs  
For fear quiver and quake:  
8 O earth confess thy Sovereign Lord,  
And dread his mighty hand:  
Before the face of Jacobs God,  
Fear ye both sea and land.  
9 I mean the God which from hard  
Doth cause main floods appear: (rocks)  
And from the stony flint doth cause,  
Gush out the fountains clear.

PSALM cxv. N.

Not unto us, Lord, not to us,  
But to thy name give praise:  
Both for thy mercy and thy truth,  
That are in thee always.  
2 Why shall the heathen scorn us say  
Where is their God become:  
3 Our God in heaven is and what  
He will, that hath he done:  
4 Their idols silver are, and Gold,  
Works of mens hands they be:  
5 They have a mouth and do not speak,  
And eyes and do not see.  
6 And they have ears joynd to their  
And do not hear at all: (head)  
And noses eke they formed have,  
And do not smell withal.

- 7 And handshave they and handle not, For largely, lo, the Lord to thee  
and feet and do not go: his bounty hath exprest.  
A throat they have, yet through the same 8 Because thou hast delivered  
they make no sound to blow. my soul from deadly thrall:  
8 Those that make them are like to them My moistned eyes from mournful tears,  
and those whose trust they be: my sliding feet from fall.  
9 O Israel trust in the Lord, 9 Before the Lord I in the land  
whose help and shield is he. of life will walk therefore:  
10 O Aarons house trust in the Lord, 10 I did believe, therefore I spake,  
their help and shield is he: for I was troubled sore.
- The second part.**  
11 I said in my distress and fear  
that all men lyars be:  
12 What shall I pay the Lord for all  
his benefits to me?  
13 The wholesome cup of saving health  
I thankfully will take:  
And on the Lords Name I will call,  
when I my prayers make.  
14 I to the Lord will pay my vows,  
that I to him behight:  
Yea, even at this present time  
in all his peoples sight:  
15 Right dear and precious in his sight,  
the Lord doth aye esteem  
The death, of all his holy ones,  
what ever men do deem.  
16 Thy servant Lord, thy servant lo,  
I do my self confesse,  
Son of thy handmaid: thou hast broke  
the bonds of my distress.  
17 and I will offer up to thee  
a sacrifice of praise:  
And I will call upon the Name  
of God the Lord always.  
18 I to the Lord will pay the vows  
that I have him behight:  
Yea even at this present time  
in all his peoples sight.  
19 Yea in the courts of his own house  
and in the midst of thee,  
O thou Jerusalem, I say,  
wherefore the Lord praise ye.

## PSALM cxvi. N.

- I** Love the Lord, because my voice  
and prayer heard hath he:  
2 When in my days I call'd on him,  
he bow'd his ear to me.  
3 Even when the snares of cruel death  
about beset me round:  
When pains of Hell me caught and when  
I wo and sorrow found.  
4 Upon the name of God my Lord,  
then did I call, and say,  
Deliver thou my soul, O Lord,  
I do thee humbly pray.  
5 The Lord is very merciful,  
and just he is also:  
And in our God compassion  
doth plentifully flow.  
6 The Lord in safety doth preserve  
all those that simple be;  
I was in woful misery,  
and he deliverd me.  
7 And now my soul with thou art safe,  
return unto thy rest:

- PSALM cxvii. N.**  
O All ye nations of the world,  
praise ye the Lord always:  
And all ye people every where  
set forth his noble praise.  
2 For great his kindness is to us  
his truth endures for aye:  
Wherefore praise ye the Lord our God  
praise ye the Lord I say.

## PSALM cxviii. N.

- O** Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.  
2 Let Israel confesse and say,  
his mercy dures for aye:  
3 Now let the house of Aaron say,  
his mercy dures for aye,  
4 Let all that fear the Lord our God  
even now confesse and say:

The mercy of the Lord our God  
endureth still for aye.

In trouble and in heaviness  
unto the Lord I cri'd:

Which lovingly heard me at large,  
my suit was not deny'd.

The Lord himself is on my side,  
I will not stand in doubt:

For fear what man can do to me,  
when God stands me about.

The Lord doth take my part with  
that help to succour me: (them

Therefore I shall see my desire  
upon mine enemy.

Better it is to trust in God,  
than in mans mortal seed:

Or to put confidence in Kings,  
or Princes in our need.

All Nations have enclosed me,  
and compassed me round:

But in the name of God shall I  
mine enemies confound.

They kept me in on every side,  
they kept me in I say:

But in the Lords most mighty Name,  
I shall work their decay.

They came about me all like Bees,  
But yet in the Lords Name

quencht their thorns that were on fire  
and will destroy the same.

The second Part.

Thou hast with force thrust fore at  
that I indeed might fall: (me

But through the Lord I found such help  
that they were vanquish'd all.

The Lord is my defence and strength  
my Joy, my mirth, my song:

He is become for me indeed,  
a Saviour most strong.

The right hand of the Lord our God  
doth bring to pass great things.

He causeth voice of Joy and health  
in righteous mens dwellings.

The right hand of the Lord doth  
most mighty things to pass: (bring

His hand hath the preeminence,  
his force is as it was.

I shall not die, but ever live  
to utter and declare

The Lord his might and wondrous pow-  
er, his works and what they are.

The Lord himself hath chastened,  
and hath corrected me:

He hath not given me over yet  
to death as ye may see.

Set open unto me the gates  
of truth and righteousness:

That I may enter into them,  
the Lords praise to express.

This is the gate even of the Lord  
which shall not so be shut:

That good and righteous men alway  
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,  
because thou hast heard me;

And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused:

Is now become the corner stone,  
and chiefly to be used.

23 This was the mighty work of God,  
this was the Lords own fact:

And it is marvellous to behold  
with eyes that noble act.

24 This is the Joyful day indeed  
which God himself hath wrought:

Let us be glad and joy therein,  
in heart, in mind, in thought.

25 Now help us, Lord, and prosper us,  
we wish with one accord:

26 Blessed is he that comes to us  
in the name of the Lord.

27 God is the Lord that shews us light:  
bind ye therefore with cord

Your sacrifice to the Altar,  
and give thanks to the Lord.

28 Thou art my God, I will confess,  
and render thanks to thee.

Thou art my God, and I will praise  
thy mercy towards me.

29 O give ye thanks unto the Lord,  
for gracious is he:

Because his mercy doth endure  
for ever towards me.

PSALM Cxix. W. W.

A L E P H.

Blessed are they that perfect are,  
and pure in mind and heart:

Whose lives and conversations  
from Gods laws never part.

2 Blessed are they that give themselves  
his statutes to observe:

Seeking the Lord with all their hearts,  
and never from him swerve.

3 Doubtless such men go not astray  
nor do no wicked thing:

Which steadfastly walk in his way  
without any wandering.

4 It is thy will and commandment  
that with attentive heed

Thy noble and divine precepts  
we learn and keep indeed.

5 O would to God it might thee please  
my ways so to address:

That I might both in heart and voice  
thy Laws keep and confess:

6 So should no shame my life attain,  
whilst thus I set mine eyes,

And bend my mind always to muse  
on thy sacred decrees.

7 Then will I praise with upright heart  
and magnifie thy Name:

When I shall learn thy judgments just,  
and likewise prove the same.

And wholly will I give my self  
to keep thy laws most right.  
For sake me not for ever Lord,  
but ihew thy grace and might.

**BBTH** The second Part.

9 By what means may a young man best  
his life learn to amend?

If that he mark and keep thy word,  
and therein his time spend.

10 Unfeignedly I have thee sought,  
and thus seeking abide:

O never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart & secret thoughts  
thy words I have hid still:

That I might not at any time  
offend thy godly will.

12 We magnifie thy Name O Lord,  
and praise thee evermore:

Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have never ceas'd to preach  
and publish day and night.

The judgments all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy ways,  
please me no less indeed:

Than all the treasures of the earth  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talk:

As at a mark so will I aim,  
thy ways how I may walk.

16 My only joy shall be to fix'd,  
and on thy laws so set:

That nothing can me so far blind,  
that I thy words forget.

**GIMEL.** The third Part.

17 Grant to thy servant now such grace  
As may my life prolong:

Thy holy word then will I keep,  
both in my heart and tongue.

18 Mine eyes which were dim, & shut  
to open and make bright.

That of thy law and marvellous works  
I may have the clear sight.

19 I am a stranger in this earth,  
wandering now here, now there:

Thy word therefore to me disclose,  
my foot-steps for to clear.

20 My soul is ravish'd with desire,  
and never is at rest:

But seeks to know thy judgments high,  
and what may please thee best.

21 The proud men, and malicious,  
thou hast destroy'd each one:

And curst are such as do not  
thy hefts attend upon.

22 Lord turn from me rebuke and shame  
which wicked men conspire:

For I have kept thy covenants  
with zeal as hot as fire.

23 The Princes great in council fate,  
and did against me speak:

But then thy Servant thought how he  
thy statutes might not break.

24 For why? thy covenants are my joy  
and my hearts great solace:

They serve instead of counsellors,  
my matters for to pass.

**DALETH** The fourth Part.

25 I am alas, as brought to grave,  
and almost turn'd to dust:

Restore therefore for my life again,  
as thy promise is just.

26 my ways when I acknowledged,  
with mercy thou didst hear:

Hear now est-soon, and me instruct  
thy laws to love and fear.

27 Teach me once thoroughly for to  
thy precepts and thy lore: (know

Thy works then will I meditate,  
and lay them up in store.

28 My soul I feel for sore oppress,  
that it melteth for grief:

According to thy word therefore,  
haste Lord to send relief.

29 From lying and deceitful lips  
Let thy grace me defend:

And that I may learn thee to love,  
thy holy law me send.

30 The way of truth both straight and  
I have chosen and found: (sure

I set thy judgments me before,  
which keep me safe and sound.

31 Since then (O Lord) I forc'd my  
thy covenants to embrace: (sell

Let me therefore have no rebuke,  
nor check in any case.

32 Then will I run with joyful cheer  
where thy word doth me call.

When thou hast let my heart at large,  
and rid me out of thrall.

**HE** The fifth Part.

33 Instruct me Lord in the right trade  
of thy statutes divine:

And it to keep even to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law  
and I shall it obey.

With heart, and mind, and all my might  
I will it keep I say.

35 In the right paths of thy precepts  
guide me Lord I require:

None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy laws to keep,  
and covenants to embrace:

And from all filthy avarice,  
Lord shield me with thy grace.

37 From vain desires and worldly lust  
turn back mine eyes and sight:

Gave me the spirit of life and power,  
to walk thy ways aright.

38 Confirm thy gracious promise Lord,  
which



which thou hast made to me,  
Which am thy servant, and do love  
and fear nothing but thee.

Reproach and shame which I do fear  
from me O Lord expell:  
For thou dost judge with equity,  
and therein dost excell.  
Behold my hearts desire is bent  
thy law: to keep for aye:  
and strengthen me for with thy grace  
that it perform I may.

AV. The sixth Part.

Thy mercies great and manifold  
let me obtain O Lord:  
thy saving health let me enjoy  
according to thy word.

So shall I stop the slanderous mouths  
of froward men and unjust:  
in thy faithful promises  
hands my comfort and trust.

The word of truth within my mouth  
shall ever still be prest:

in thy judgments wonderful  
my hope doth stand and rest.

And whilst that breath within my  
both natural life preserve: (breath)  
still this world shall be dissolv'd,  
thy law will I observe.

So walk will I, as let at large,  
and made free from all dread:  
because I sought how for to keep  
thy precepts and thy read.

Thy noble acts I will describe  
things of most great fame:  
in before Kings I will them blaze,  
and shrink no whit for shame.

I will rejoyce then to obey  
thy worthy heists and will:  
which evermore I have lov'd best,  
and so will love them still.

My hands I will lift to thy laws,  
which I have dearly fought:  
I practise thy commandments  
will, in deed, in thought.

IN. The seventh Part.

Thy promise which thou mad'st to  
thy servant, Lord, remember. (me)  
therein do I put my trust,  
and confidence for ever.

It is my comfort and my joy,  
when troubles me assail:  
were my life not by thy word,  
my life would soon me fail.

The proud & such as God condemn,  
I made of me a scorn:  
would I not thy law forsake:  
the that were forlorn. (work)

But call to mind, Lord, thy great  
kindness to our fathers old:  
whereby I felt the joy surmount  
grief an hundred fold.

Yet alas for fear I quake,

seeing how wicked men

Thy law forsook, and did procure  
thy judgments upon them.

54 And as for me, I fram'd my song,  
thy statutes to exalt:

When I among the strangers dwell,  
and thoughts gan me assault.

55 I thought upon thy name, O Lord,  
by night, when others sleep:

As for thy law, also I kept,  
and ever will it keep.

56 This grace I did obtain because  
thy covenants sweet and dear  
I did embrace and also keep  
with reverence and with fear.]

HETH. The eighth Part.

57 O God which art my part and lot,  
my comfort and my stay:

I have decreed and promised  
thy law to keep always,

58 Mine earnest heart did humbly sue  
In presence of thy face:

As thou therefore hast promised  
Lord, grant me of thy grace.

59 My life I have examined,  
and try'd my secret heart,  
Which to thy statutes caused me  
my feet straight to convert.

60 I did not stay nor linger long,  
as they that slothful are:  
But hastily thy laws to keep,  
I did my self prepare.

61 The cruel hands of wicked men  
have made of me their prey:  
Yet would I not thy laws forget,  
nor from thee go astray.

62 Thy righteous judgments towards  
so great are and so high: (m)  
That even at midnight will I rise  
thy name to magnifie.

63 Companion am I to all them  
which fear thee in their heart:  
And never will for love or dread,  
from thy commandments start.

64 Thy mercies Lord most plenteously  
do all the world fill.

O teach me how I may obey,  
thy statutes and thy will.

TETH. The ninth Part.

65 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts  
have I thy Servant felt.

66 Teach me to judge always aright  
and give me knowledge sure:  
For certainly believe I do  
that thy precepts are pure.

67 E're thou didst touch me with thy  
I err'd and went astray: (rod)  
But now I keep thy holy word,  
and make it all my stay.

68 Thou art most good and gracious,

and

**Psalm Cxix.**

and givest most liberally  
Thine ordinances how to keep,  
therefore O Lord teach me.

69 The proud and wicked men have  
against me many a lie: (forg'd  
Yet thy commandments still observe  
with all my heart will I. (wealth,

70 Their hearts are swoln with worldly  
as grease so are they fat.  
But in thy law do I delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct:  
For as a guide to learn thy laws  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifold:  
Then thousands great of silver and gold,  
or ought that can be told.

**JOD** The tenth part.

73 Seeing thy hands have made me  
to be thy creature: (Lord,  
Grant knowledg likewise how to learn  
to put thy laws in ure.

74 So they that hear thee shall rejoyce,  
when ever they me see:  
Because I have learn'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the case is just: (plagu'd  
O when thou dost correct me Lord,  
thecause just needs be must.

76 Now of thy goodness I thee pray,  
some comfort to me send:  
So thou to me hast promised,  
so from all ill me lend.

77 Thy tender mercy pour on me,  
and I shall surely live:  
For Joy and consolation both  
thy law to me doth give. (tence

78 Confound the proud whose false pre-  
is me for to destroy:  
But as for me thy heists to know  
I will my self employ.

79 Who so with reverence doth thee fear,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.

80 My heart without all wavering  
let on thy laws be bent:  
That no confusion come to me,  
whereby I should be shent.

**CAPH.** The eleventh Part.

81 My soul doth faint and ceaseth not,  
thy saving health to crave,  
And for thy words sake still I trust,  
my hearts desire to have.

82 Mine eyes do fail with looking for  
thy word, and thus I say:  
O when wilt thou comfort, Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoke

so am I parch't and dri'd.  
Yet will I not out of my heart  
let thy commandments slide.

84 Alas how long shall I yet live,  
before I see the hour,  
That on my foes, which me torment,  
thy vengeance thou wilt pour?

85 Presumptuous men have digged pits  
thinking to make me sure,  
Thus contrary to thy law  
my hurt they do procure.

86 But thy commandments are all sure,  
and causeless they me grieve:  
To thee therefore I do complain,  
that thou mightst me relieve.

87 Almost they had me clean destroy'd,  
and brought me quite to ground:  
Yet by thy statutes I abide,  
and therein succour found.

88 Restore me Lord again to life,  
for thy mercies excel:  
And so shall I thy covenant keep,  
till death my life expel.

**LAMED.** The twelfth Part.

89 In heaven Lord where thou dost  
thy word is stablished sure: (dwell  
And shall for all eternity,  
fast graven there endure.

90 From age to age thy truth abides,  
as doth the earth witness:  
Whole ground-work thou hast laid so sure  
as no tongue can express.

91 Even to this day we may well see  
how all things persevere  
According to thine Ordinance,  
for all things thee do fear.

92 Had it not been that in thy law  
my soul had comfort sought:  
Long time ere now in my distress  
I had been brought to nought.

93 Therefore I will thy precepts ay  
in memory keep fast:  
By them thou hast my life restor'd  
when I was at last cast.

94 No white to me can title make,  
for I am only thine:  
Save me therefore, for to thy laws,  
mine ears and heart incline.

95 The wicked men do seek my bane,  
and thereto lie in wait,  
But I the while considered  
Thy noble works and great.

96 I see nothing in this wide world,  
at length which hath no end,  
But thy commandments and thy word  
beyond all bounds extend.

**MEM.** The thirteenth Part.

97 What great desire and fervent love  
do I bear to thy law?  
All the day long I meditate  
on it with reverent awe.

98 Thy word hath taught me far to go

My feet in policy:  
 Still I hold it as a thing  
 Of most excellency.  
 My teachers which did me instruct,  
 In knowledge I excel:  
 Cause I do thy covenants keep,  
 And them to others tell.  
 In wisdom I do pass also  
 The ancient men indeed:  
 All because to keep thy laws,  
 Held it: aye best read.  
 My feet I have refrained eke  
 From every evil way:  
 Cause that I continually  
 Thy word might keep I say: (ments,  
 I have not swerv'd 'from thy judg-  
 or yet thrunk any dell:  
 Why? thou hast me taught thereby.  
 Live godly and well.  
 O Lord how sweet unto my taste  
 And thy words away,  
 Utters no honey in my mouth  
 Thought so sweet I may.  
 Thy laws have me such wisdom  
 Utterly I hate (learn'd  
 Wicked and ungodly ways,  
 Every kind or rate.  
 N. The fourteenth Part.  
 Even as a lantern to my feet,  
 Doth thy word shine bright:  
 To my paths where ever I go,  
 Is a flaming light.  
 I have both sworn and will perform  
 Thy promises doubtless,  
 I will keep thy judgments just,  
 And them in life express.  
 Affliction hath me sore oppress,  
 And brought me to death's door:  
 And, as thou hast promised,  
 Me to life restore. (voice  
 The offerings which with heart and  
 I frankly I thee give,  
 And teach me how I may  
 Thy judgments live.  
 My soul is as in my hand,  
 Dangers me assail:  
 So I not thy law forget,  
 It to keep will fail.  
 Although the wicked laid their nets,  
 Such as at a bay:  
 I not from thy precepts  
 Swerve or go astray.  
 My law I have so claim'd always,  
 Mine own heritage;  
 Thy? for therein I delight,  
 Let my whole courage.  
 Evermore I have been bent  
 Statutes to fulfill:  
 Likewise unto the end  
 Continue still.  
 M. The fifteenth Part.  
 All crafty thoughts & double hearts

I do always desert  
 But as for thy laws and precepts,  
 I love them ever best.  
 114 Thou art my hid and secret place  
 My shield and strong defence:  
 Therefore have I thy promises  
 Look'd for with patience.  
 115 Go to therefore ye wicked men;  
 Depart from me anon:  
 For the Commandments will I keep  
 Of God my Lord alone.  
 116 As thou hast promis'd so perform,  
 That death me not assail:  
 Nor let my hope abuse me so,  
 That through distrust I quail.  
 117 Uphold me and I shall be safe,  
 For ought they do or say:  
 And in thy statutes pleasure take  
 Will I both night and day.  
 118 Thou hast trod such under thy feet,  
 As do thy statutes break:  
 For nought avails their subtilty,  
 Their counsel is but weak. (our  
 119 Like dross thou cast'st the wicked  
 Where ere they go or dwell:  
 Therefore can I as thy statutes  
 Love nothing half so well.  
 120 My flesh alas is taken with fear,  
 As though it were bennum'd:  
 For when I see thy judgments straights  
 I am as one aston'd.  
 AIN. The sixteenth Part.  
 121 I do the thing that lawful is,  
 And give to all men right:  
 Reign me not to them that would;  
 Oppress me with their might.  
 122 But for thy servant surety be,  
 In that thing that is good:  
 That proud men give me not the foil  
 Which rage as they were wood:  
 123 Mine eyes with waiting are now blind  
 Thy help so much I crave:  
 And eke thy righteous promise, Lord;  
 Whereby thou wilt me save.  
 124 Intreat thy servant lovingly,  
 And favour to him show:  
 Thy statutes of most excellency  
 Teach me also to know.  
 125 Thy humble servant (Lord) I am  
 Grant me to understand,  
 How by thy statutes I may know  
 Best what to take in hand.  
 126 It is now time (Lord) to begin;  
 For truth is quite decay'd:  
 Thy law likewise they have transgress'd  
 And none against them said.  
 127 This is the cause wherefore I love  
 Thy laws better than gold,  
 Or jewels fine which are esteem'd  
 Most costly to be sold.  
 128 I thought thy precepts all most just  
 And so them laid in store:  
 All crafty and malicious ways  
 I do abhor therefore

R. The seventeenth Part.

139 Thy covenants are most wonderful  
and full of things profound :

My soul therefore doth keep them sure  
when they are try'd and found.

140 When men first enter into thy word,  
they find a light most clear:

And very ideots understand,  
when they it read or hear.

141 For joy I have both gap'd & breth'd  
to know thy commandment:

That I might guide my self thereby,  
I sought what thing it meant.

142 With mercy and compassion, Lord,  
behold me from above :

As thou art wont to behold such,  
as thy name fear and love.

143 Direct my footsteps by thy Word,  
that I thy will might know :

And never let iniquity  
thy servant overthrow. (harm)

144 From slanderous tongues and deadly  
preserve and keep me sure :

Thy precepts they will I observe,  
and put them in ure.

145 Thy countenance which doth sur-  
the Sun in his bright face, (mount,

Let shine on me, and by thy law  
teach me what to eschew.

146 Out of mine eyes great floods gush  
of dreary tears that fall : (out

When I behold how wicked men  
thy laws kept not at all.

TEADDI. The eighteenth Part.

147 In every point, Lord, thou art just,  
the wicked though they grudge :  
and when thou dost sentence pronounce  
thou art a righteous judge.

148 To render right & see from guile,  
are two chief points most high :

And such as thou hast in thy law  
commanded us straightly.

149 With zeal and wrath I am consum'd  
and even pin'd away :

To see my foes thy word forget,  
for ought that I do may.

150 So pure and perfect is thy Word,  
as any heart can deem :

And I thy servant nothing more  
do love or yet esteem.

151 And though I be nothing set by,  
as one of base degree

Yet do I not thy law forget,  
nor shrink away from thee.

152 Thy righteousness (Lord) is most  
for ever to endure : (just,

Also thy Law is truth it self,  
most constant and most pure.

153 Trouble and grief have seiz'd on me  
and brought me wondrous low :

yet do I still of thy precepts  
dare to hear and know,

144 The righteousness of thy judgment  
doth last for evermore :

Then reach them me, for even in them  
my life lies up in store.

KOPH. The nineteenth Part.

145 With fervent heart I call'd and cri'd  
now answer me, O Lord :

That thy commandments to observe  
I may fully accord.

146 To thee my God I make my suit  
with most humble requests :

Save me therefore, and I will keep  
thy precepts and thy hefts,

147 To thee I cry even in the morn;  
before the day was light :

Because that I have in thy word  
my confidence whole pight.

148 Mine eyes prevent the watch by night  
and ere they call I wake :

That by devising on thy Word,  
I might some comfort take.

149 Incline thine ears to hear my voice  
and pity on me take :

As thou was wont, so judge me Lord,  
lest life should me forsake.

150 My foes draw near and do procure  
my death maliciously,

Which from thy law are far gone back,  
and afraid from it lowly.

151 Therefore, O Lord, approach thou  
for need doth so require, (near

For all thy precepts true they are,  
then help I thee desire.

152 But thy commandments have I learn'd  
not now, but long ago :

That they remain for evermore,  
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction,  
consider and behold :

Deliver me, for of thy law,  
I ever take fast hold.

154 Defend my good and righteous cause  
with speed some succour send :

From death (as thou hast promised)  
Lord/keep me and defend.

155 As for the wicked, far they are  
from having health and grace :

Whereby they might thy fixtures know  
they enter not the trace.

156 Great are thy mercies, Lord, I grant  
what tongue can them attain,

And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many men did trouble  
and persecute me fore :

Yet from thy laws I never shrink,  
nor went away therefore.

158 And truth it is for grief I die  
when I these traitors see :

Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy laws,

with heart most glad and fain :  
 As thou art good and gracious Lord,  
 restore my life again.  
 160 What thy word doth decree must be  
 and so it hath been ever :  
 Thy righteous judgments are also  
 most true and decay never.

ACHIN. The xxi. Part.  
 151 Princes have sought by cruelty,  
 restless to make me crouch:  
 But all in vain, for of thy word  
 the fear did my heart touch.  
 161 And certainly even of thy word  
 I was more merry and glad,  
 than he that of rich spoils and prey,  
 great store and plenty had.  
 162 As for all lies and falsities,  
 I hate most and detest :  
 for why thy holy law do I  
 above all things love best.  
 163 Seven times a day I praise the Lord  
 singing with heart and voice  
 thy righteous acts and wonderful,  
 to cause me to rejoyce.  
 164 Great peace & rest shall all such have  
 as do thy statutes love,  
 no danger shall their quiet state  
 impair or once remove.  
 165 My only health and comfort Lord,  
 I look for at thy hand :  
 and therefore have I done those things,  
 which thou didst me command.  
 166 Thy laws have been my exercise  
 which my soul most desir'd :  
 so much to them my love was bent,  
 that nought else I requir'd :  
 167 Thy statutes & commandements,  
 I kept (thou know'st) aright :  
 for all the things that I have done,  
 are present in thy sight.

ALL. The xxii. Part.  
 168 O Lord let my complaint and cry  
 before thy face appear :  
 and as thou hast me promise made,  
 so teach me thee to fear.  
 169 Mine humble supplication,  
 toward thee let find access :  
 and grant me Lord deliverance,  
 for so is thy promise.  
 170 Then shall my lips thy praises speak  
 and transfer most ample sort :  
 when thou thy statutes hast me taught,  
 wherein stands my comfort.  
 171 My tongue shall sing & preach thy  
 word on this wise say shall : (word)  
 as famous acts and noble laws  
 are just and perfect all.  
 172 Stretch out thy hand I thee beseech  
 and speedily me save :  
 for thy commandments to observe,  
 chosen O Lord I have.  
 173 Of thee alone Lord I crave health,  
 for brother I know none,

And in thy law and nothing else  
 I do delight alone.  
 175 Grant me therefore long days  
 thy name to magnifie :  
 And of thy judgments merciful  
 let me the favour try.  
 176 For I was lost and went astray,  
 much like a wandring sheep :  
 O seek me, for I have not fail'd  
 thy commandments to keep.

PSALM Cxx. T. 5.

I N trouble and in thrall  
 Unto the Lord I call,  
 And he doth me comfort.  
 2 Deliver me, I say,  
 From lyars lips alway,  
 And tongues of false report.  
 3 What vantage or what thing  
 Get'st thou thus for to sing,  
 Thou false and flattering lyar?  
 4 Thy tongue doth hurt I ween,  
 No less than arrows keen,  
 Of hot consuming fire.  
 5 Alas too long I slack  
 Within these tents so black,  
 Which Kedar's are by name  
 By whom the flock elect,  
 And all of Isaac's seed  
 Are put to open shame.  
 6 With them that peace did hate  
 I came a peace to make  
 And let a quiet life.  
 7 But when my tale was told,  
 Causeless I was controll'd  
 By them that would have strife.

PSALM Cxxi. T. 17.

I Lift mine eyes to Sion hill,  
 From whence I do attend  
 That succour God me send.  
 2 The mighty God me succour will  
 Which heaven and earth framed,  
 And all things therein named.  
 3 Thy foot from slip he will preserve  
 And will thee safely keep,  
 For he will never sleep :  
 4 Lo he that doth Israel conserve,  
 No sleep at all can him catch,  
 But his eyes shall ever watch.  
 5 The Lord is thy warrant alway,  
 The Lord eke doth thee cover,  
 As at thy right hand ever.  
 6 The Sun shall not thee parch by day  
 Nor the Moon not half so bright,  
 Shall with cold thee hurt by night.  
 7 The Lord will keep thee from distress,  
 And will thy life sure save,  
 And thou shalt also have  
 In all thy business good success :  
 8 Where ever thou goest in or out  
 God will thy things bring about.



## PSALM Cxxii. P. R.

I Did in heart rejoyce,  
To hear the peoples voice,  
In offering so willingly:  
For let us up, say they,  
And in the Lords house pray,  
That spake the folk full lovingly.  
Our feet that wandered wide,  
Shall in thy gates abide,  
O thou Jerusalem full fair:  
Which art so seemly set  
Much like a City near,  
The like whereof is not elsewhere.  
The Tribes with one accord,  
The Tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell  
That there his Israel  
Their Prayers should together make.  
For there are thrones erect,  
And there for this respect,  
To set forth justice orderly:  
Which thrones right to maintain  
To Davids house pertain,  
His folk to judge accordingly.  
To pray let us not cease  
For Jerusalems peace,  
Thy friends God prosper mightily:  
Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continually.  
I wish thy prosperous state,  
For my poor brethrens sake,  
That comfort have by means of thee:  
Gods house doth me allure,  
Thy wealth for to procure,  
So much always as lies in me.

## PSALM Cxxiii. R. S.

O Lord that heaven dost possess,  
I lift mine eyes to thee:  
Even as the servant listeth his,  
his masters hands to see.  
As handmaids watch their mistris hands  
for some grace for to achieve:  
So we behold the Lord our God,  
till he do us forgive.  
Lord grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despight.  
Our minds be stiff with great rebuke,  
the rich and worldly wise  
Do make of us their mocking stocks,  
the proud do us despise.

## PSALM Cxxiv. R. W.

Now Israel  
may say, and that truly:  
If that the Lord  
had not our right sustain'd;  
If that the Lord  
had not our right sustain'd  
When all the world  
against us sproude

Made their uproars,  
and said we should all die:  
Now long ago  
they had devour'd us all:  
And swallowed quick,  
for ought that we could deem:  
Such was their rage,  
as we might well esteem.  
And as the floods  
with mighty force do fall:  
So had they now  
our lives even brought to thrall.  
The raging stream  
most proud and roaring noise,  
Had long ago  
o'whelm'd us in the deep.  
But lov'd be God,  
which doth us safely keep  
From bloody teeth,  
and their most cruel voice.  
Which as a prey,  
to eat us would rejoyce.  
Even as a bird  
out of the Fowler's gins  
Escapes away,  
right so it fares with us:  
Broke are their nets,  
and we have scaped thus.  
God that made heaven  
and earth is our help then:  
His name hath sav'd  
us from the wicked men.

## PSALM Cxxv. P. R.

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand,  
The Lord will count them right and just  
So that they shall be sure  
For ever to endure.  
As mighty mountains, huge and great  
Jerusalem about do close:  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him so dear.  
They never need to fear.  
For though the righteous cry doth he  
By making wicked men his rod:  
Left they through grief forsake their God;  
It shall not as their lot still be.  
Give Lord, to us thy light,  
Whose hearts are true and right.  
But as for such as turn aside,  
By crooked ways which they out-tought  
The Lord will surely bring to nought:  
With workers vile they shall abide,  
But peace with Israel  
For evermore shall dwell.

## Another of the same by R. W.

Those that do put their confidence  
Upon the Lord our God only,  
And lie to him for their defence,  
In all their need and misery:

Their

their faith is sure still to endure,  
grounded on Christ the corner-stone,  
Nor'd with none ill, but standeth still,  
redfast like to the mount Sion:

And as about Jerusalem,  
The mighty hills do it compass,  
so that no enemies come to them,  
To hurt that town in any case:  
So God indeed in every need  
His faithful people doth defend,  
standing them by assuredly,  
from this time forth world without end.

Right wife and good is our Lord God,  
And will not suffer certainly,  
The sinners and ungodlies rod,  
To tarry upon his family.  
Let them also from God should go,  
Falling to sin and wickedness:  
O Lord defend world without end  
Thy Christian Rock through thy goodness.

O Lord do good to Christians all,  
That redfast in thy Word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them send pains without end:  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost, whose light  
shine in our hearts and us succour,  
That the right way from day to day  
we may walk and him glorifie:  
With hearts desire all that are here  
Worship the Lord, and say Amen.

PSALM Cxxvi. W. W.

When that the Lord  
again his Sion had forth brought  
From bondage great  
and also servitude extreme;  
His work was such

a. did surmount many hearts and  
to that we were (thought,  
much like to them that use to dream,

Our mouths they were  
with laughter filled then,  
And eke our tongues  
did shew us joyful men,

The heathen folk  
were forced then this to confess  
How that the Lord  
for them also great things had done.

But much more we,  
and therefore can confess no less:  
Wherefore to joy,  
we have good cause as we begun,

O Lord go forth,  
thou canst our bondage end;

As to deserts  
the flowing rivers send.

Full true it is,  
that they which sow in tears indeed,

A time will come,  
when they shall reap in mirth and joy

6 They weare and weep  
in bearing of their precious seed;  
For that their foes  
full oftentimes did them annoy  
But their return  
with joy they shall sure see:  
Their sheaves home bring,  
and not impaired be.

PSALM Cxxvii. W. W.

Except Lord the house doth mass;  
And thereunto doth let his hand;  
What men do build it cannot stand,  
Likewise in vain men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

1 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread;  
Yet were your labour lost and worn:  
But they whom God doth love and keep  
Receive all things with quiet sleep.

2 Therefore mark well when ever ye see  
That men have heirs to enjoy their land,  
It is the gift of Gods own hand.  
For God himself doth multiply  
Of his great liberality,  
Th: blessing of posterity.

3 And when the children come to age  
They grow in strength and adveness,  
In person and in comeliness:  
So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm:

4 So well is he that hath his quiver  
furnish'd with such artillery:  
For when in peril he shall be,  
Such one shall never shake nor shiver  
When that he pleads before the Judge,  
Against the foes that bear him grudge.

PSALM Cxxviii. x. s.

Blessed art thou that fearest God  
and walked in his way:

1 For of thy labour thou shalt eat,  
happy art thou, I say.

2 Like fruitful vines on thy house side,  
to cloth thy wife spring out:  
Thy children stand like olive plants  
thy table round about.

3 Thus art thou blest that fearest God,  
and he shall let thee see

4 The promised Jerusalem,  
and her felicity.

5 Thou shalt thy childrens children see,  
to thy great joys increase:  
And likewise grace on Israel,  
prosperity and peace.

PSALM Cxxix. N.

O Er they (now Israel may say)  
me from my youth assail'd  
a. O Er they assail'd me from my youth

yet never they prevail'd.

3 Upon my back the plowmen plow'd,  
and furrows long did cast:

4 The righteous God hath cut the cords  
of wicked foes at last.

5 They that hate me shall be ashamed,  
and turned back also:

6 And made as grass upon the house,  
which with teeth ere it grow.

7 Whereof the mower cannot find  
enough to fill his hand:

Nor can he fill his lap that goeth  
to glean upon the land.

8 Nor passers by pray God on them  
to let his blessing fall:

Nor say, We bless you in the Name  
of God the Lord at all.

PSALM Cxxx. W. W.

Lord to thee I make my woe,  
When dangers me oppress:

1 I call, I sigh, plain and grog,  
trusting to find release.

Hear now, O Lord, my request,  
for it is full due time:

And let thine ears ay be pre-  
sented to this prayer mine.

2 O Lord our God, if thou weigh  
our sins, and them perse:

Who shall then escape and say,  
I can my self excuse?

3 But, Lord, thou art merciful,  
and turn'st to us thy grace:

That we with hearts most careful  
should fear before thy face.

4 In God I put my whole trust,  
my soul waits on his will:

For his promise is most just,  
and I hope therein still.

5 My soul to God hath regard,  
waiting for him always,

More than they that watch and ward  
to see the dawning day.

6 Let Israel then boldly  
in the Lord put his trust:

He is that God of mercy,  
that his deliver must.

7 For he it is that must save  
Israel from his sin:

And all such as sorely have  
their confidence in him.

PSALM Cxxxi. M.

O Lord, I am not puffed in mind,  
I have no scornful eye:

1 I do not exercise my self  
in things that be too high.

But as the child that weaned is  
even from his mothers breast:

So have I Lord, behav'd my self  
in silence and in rest.

2 O Israel trust in the Lord,  
let him be all thy stay:

From this time forth for evermore,  
from age to age, I say.

PSALM Cxxxii. M.

Remember Davids troubles Lord,  
how to the Lord he swore:

1 And vow'd a vow to Jacobs God,  
to keep for evermore.

2 I will not come within my house,  
nor climb up to my bed,

Nor let my temples take their rest,  
nor the eyes in my head.

3 Till I have found out for the Lord,  
a place to sit thereon:

4 An house for Jacobs God to be  
an habitation.

5 We heard of it at Ephrata,  
there did we hear this sound:

And in the fields and forests there,  
these voices first were found.

6 We will assay, and go in now  
his tabernacle there:

Before his foot-stool to fall down  
and worship him in fear.

7 Arise, O Lord, arise, I say,  
into thy resting place:

Both thou & the Ark of thy strength,  
the presence of thy grace.

8 Let all thy priests be clothed, Lord,  
with truth and righteousness:

Let all thy Saints, and holy men  
sing all with joyfulness.

9 And for thy servant Davids sake  
refuse not Lord, I say,

The face of thine anointed, Lord,  
nor turn thy face away.

The Second Part.

10 The Lord to David swore in truth  
and will not shrink from it:

Saying, the fruit of thy body  
upon thy seat shall sit:

11 And if thy Sonamy Covenant keep,  
that I shall learn each one:

Then shall their sons for ever sit  
upon thy princely throne.

12 The Lord himself hath chose Sion,  
and loves therein to dwell:

Saying, this is my resting place,  
I love and like it well.

13 And I will bless with great increase  
her virgins every where:

And I will satisfy with bread  
the needy that be there.

14 Yea I will deck and cloth her priests  
with my salvation:

And all her Saints shall sing for joy  
of my protection.

15 There will I surely make the horn  
of David for to bud:

For there I have ordain'd for mine  
a lantern bright and good.

16 As for his enemies, I will cloth

with shame for evermore :  
 let I will cause his crown to shine  
 more fresh than heretofore.

PSALM Cxxxlii. W. W.

O How happy a thing it is,  
 and joyful for to see  
 brethren together fast to hold  
 the band of amity !  
 It calls to mind the sweet perfume,  
 and that softly ointment,  
 which on the Sacrificer's head  
 by Gods precept was spent.

It wet not Aarons head alone  
 but drencht his beard throughout :  
 and finally it did run down  
 his rich attire about.

And as y<sup>e</sup> lower ground doth drink  
 the dew of Hermon hill :  
 and Sion with his silver drops  
 the fields with fruit doth fill.

Even so the Lord doth pour on them  
 his blessings manifold :  
 whose hearts & minds without all guile  
 this knot do keep and hold.

PSALM Cxxxiv. W. W.

Behold and have regard,  
 ye servants of the Lord :  
 which in his house by night do watch,  
 praise him with one accord.  
 Lift up your hands on high,  
 unto his holy place :  
 and give the Lord his praises due,  
 his beneate embrace.  
 For why ? the Lord who did  
 both earth and heaven frame,  
 both Sion bless, and will conserve  
 for evermore the same.

PSALM Cxxxv. N.

Praise the Lord, praise him, praise  
 praise him with one accord : (him,  
 praise him still all ye that be  
 the servants of the Lord.  
 O praise him ye that stand and be  
 in the house of the Lord :  
 of his court and of his house,  
 praise him with one accord.

Praise ye the Lord for he is good,  
 sing praises to his Name :  
 is a comely and good thing,  
 always to do the same,  
 For why ? the Lord hath chose Jacob  
 his very own you see :  
 which he chosen Israel,  
 his treasure for to be.

For this I know and am right sure,  
 the Lord is very great :  
 he is indeed above all gods  
 most easie to intreat :  
 For what he ever pleased him  
 all that shall well he wrought  
 in heav'n, in earth, and in the sea

which he hath made of nought.  
 7 He lifts up clouds ev'n from the earth  
 he makes lightnings and rain :  
 He bringeth forth the winds also,  
 he made nothing in vain.  
 8 He smote the first-born of each thing  
 in Egypt that took rest :  
 He spared there no living thing,  
 the man nor yet the beast.  
 9 He hath in thee shew'd wonder gre  
 O Egypt void of vaunts :  
 On Pharaoh thy cursed King,  
 and his severe servants.  
 10 He smote then many nations,  
 and did great acts and things :  
 He slew the great and mightiest,  
 and chiefest of their Kings.  
 11 Schon King of the Amorites  
 and Og King of Bashan :  
 He slew also the Kingdoms all  
 that were of Canaan.  
 12 And gave their land to Israel  
 an heritage we see,  
 To Israel his own people  
 an heritage to be.

The second Part.

13 Thy Name (O Lord) shall still endure  
 and thy memorial,  
 Throughout all generations  
 that are or ever shall.  
 14 The Lord will surely now avenge  
 his people all indeeds  
 And to his servants he will shew  
 favour in time of need.  
 15 The idols of th' heath'n are made  
 in all the coasts and lands,  
 Of silver and of gold they be,  
 the works even of mens hands.  
 16 They have their mouths and cannot  
 and eyes that have no sight : (iperb)  
 17 They have eke ears and hear nothing,  
 their mouths be breathless quite.  
 18 Wherefore all they are like to the  
 that so do set them forth :  
 And likewise those that trust in them,  
 or think they ought be worth.  
 19 O all ye house of Israel,  
 see that ye praise the Lord :  
 And ye that be of Aarons house,  
 praise him with one accord.  
 20 And ye that be of Levies house,  
 praise ye likewise the Lord :  
 And ye that stand in awe of him,  
 praise him with one accord.  
 21 And out of Sion sound his praise,  
 the great praise of the Lord,  
 which dwelleth in Jerusalem,  
 praise him with one accord.

PSALM Cxxxvi. N.

Praise ye the Lord, for he is good  
 for his mercy endureth for ever.  
 2 Give praise unto the God of gods,  
 for his mercy endureth for ever.  
 3 Give praise unto the Lord of lords,

- for his mercy endureth for ever.
- 4 Which only doth great wondrous  
for his mercy, &c. (works, The heavenly firmament
- 5 Which by his wisdom made the hea-  
for his mercy, &c. (venis, For certainly, &c.
- 6 Which on the waters stretch'd the  
for his mercy, &c. (earth, Of all the earth did stretch
- 7 Which made great lights to shine  
for his mercy, &c. (abroad, And on the waters large
- 8 As Sun to rule the lightſom day,  
for his mercy, &c. The ſame he did out-reach,  
For certainly, &c.
- 9 The Moon and Stars to guide the  
for his mercy, &c. (night, 7 Great lights he made to ſe.
- 10 Which ſmote Egypt with their firſt-  
for his mercy, &c. (born, 8 For why? his love is aye:
- 11 And Iſrael brought out from thence,  
for his mercy, &c. 9 Such as the Sun we ſee,  
To rule the lightſome day,  
For certainly, &c.
- 12 With mighty hand and ſtretched arm,  
for his mercy, &c. 10 And eke the Moon ſo clear,  
Which ſhineth in our fight,  
And Stars that do appear,  
To guide the darkſome night,  
For certainly, &c.
- 13 Which cut the red Sea in two (parts,  
for his mercy, &c. 11 With grievous plagues and ſore  
All Egypt ſmote he than:
- 14 And Iſrael made paſs there-through  
for his mercy, &c. The firſt-born leſt and more,  
He ſlew of beaſt and man:  
For certainly, &c.
- 15 And drowned Pharaoh and his hoſt,  
for his mercy, &c. 12 And from amidſt their land  
His Iſrael forth brought:
- 16 Through wilderneſs his people led,  
for his mercy, &c. 13 Which he with mighty hand,  
And ſtretched arm hath wrought,  
For certainly, &c.
- 17 He which did ſmite great noble kings  
for his mercy, &c. 14 The ſea he cut in two,  
Which flood up like a wall:
- 18 And which hath ſlain the mighty  
for his mercy, &c. (kings, 15 And made through it to go  
His choſen children all,  
For certainly, &c.
- 19 As ſehon King of Amorites,  
for his mercy, &c. 16 But there he whelm'd them  
The proud King Pharaoh,  
With his huge hoſt of men,  
And Charſots eke alſo,  
For certainly, &c.
- 20 And Og the King of Baſan-land,  
for his mercy, &c. 17 Who led through wilderneſs,  
His people ſafe and ſound:
- 21 And gave their land for heritage,  
for his mercy, &c. 18 And for his love endleſs,  
19 Great Kings he brought to ground,  
For certainly, &c.
- 22 Even to his ſervant Iſrael  
for his mercy, &c. 20 And ſlew with puſſant hand  
Kings mighty and of ſame,
- 23 Remembering us in baſe eſtate,  
for his mercy, &c. 21 As of Amorites land,  
ſehon the King by name,  
For certainly, &c.
- 24 And from oppreſſors reſcued us,  
for his mercy, &c. 22 And Og (the Giant large)  
Of Baſan King alſo:
- 25 Which giveth food unto all beſts,  
for his mercy, &c. 23 Whoſe land for heritage,  
He gave his people tho:  
For certainly, &c.
- 26 Praise ye  $\gamma$  Lord of heaven above,  
for his mercy, &c. 24 Even unto Iſrael,  
His ſervant dear, I ſay,  
He gave the ſame to dwell,  
And there abide for ay,  
For certainly, &c.
- 27 Give thanks unto the Lord of lord  
for his mercy, &c.
- Another of the ſame by T. G.
- O Laud the Lord benign,  
Whole mercies laſt for aye,  
Give thanks and praiſes ſing  
To God of gods I ſay.  
3 For certainly,  
His mercies dure  
Both firm and ſure,  
Eternally:
- 4 The Lord of lords praise ye,  
whoſe mercies ay do dure:  
5 Great wonders only he  
Doth work by his great power  
For certainly, &c.



13 To mind he did us call  
in our most base degree,  
14 And from oppressors all  
in safety set us free,  
for certainly, &c.  
15 All flesh in earth abroad  
with food he doth fulfil:  
16 Wherefore of heaven the God  
to laud be it your will,  
for certainly,  
His mercies dure  
both firm and sure,  
Eternally.

PSALM CXXXVII. W. W.

When as we sat in Babylon,  
the river round about:  
And in remembrance of Sion,  
the tears for grief burst out.  
We hang'd our harps & instruments  
the willow trees upon:  
For in that place men for their use  
had planted many a one.

Then they to whom we prisoners were  
said to us tauntingly:  
Now let us hear your Hebrew songs  
and pleasant melody.

Ake, said we, who can once frame  
his sorrowful heart to sing  
the praises of our loving God  
thus under a strange King?

But yet if I Jerusalem  
out of my heart let slide:

Then let my fingers quite forget  
the warbling harp to guide.

And let my tongue within my mouth,  
be tid'd, for ever left:

What I joy before I see  
thy full deliverance past.

Therefore (O Lord) remember now  
the cursed noise and cry

That Edom's sons against us made,  
when they raz'd our City.

Remember Lord their cruel words,  
when as with one accord  
they cry'd, on sack and raze their walls,  
in despite of the Lord.

Even so shalt thou O Babylon,  
at length to dust be brought:

And happy shall that man be call'd,  
that our revenge hath wrought.

Yea blessed shall that man be call'd,  
that takes thy children young:

To dash their bones against hard stones,  
that lie the streets among.

PSALM CXXXVIII. N.

How will I praise with my whole  
my Lord my God always: (heart,

when in the presence of the gods  
I will advance thy praise.

Toward thy holy Temple, I  
will look and worship thee:

As praised in my thankful mouth  
thy holy Name shall be,

Even for thy loving kindness sake;  
and for thy truth withal:  
For thou thy Name hast by thy word  
advanced over all.

3 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Yea all the Kings on earth, they shall  
give praise to thee O Lord:

For they of thy most holy mouth  
have heard the mighty word.

5 They of the ways of God the Lord  
in singing shall intreat:

Because the glory of the Lord  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:

But he (contemning) knows afar  
the proud and lofty wight.

7 Although in midst of trouble I  
do walk, yet shall I stand

Renewed by thee, O my Lord,  
thou wilt stretch out thy hand,

Upon the wrath of all my foes,  
and saved shall I be

By thy right hand: the Lord God doth  
perform his work to me.

8 Thy mercy Lord indures for aye,  
Lord do me not forsake:

Forsake me not that am the work  
which thine own hand did make.

PSALM CXXXIX. N.

O Lord thou hast me try'd & known  
my sitting thou dost know

1 And rising eke, my thoughts afar  
thou understand'st also.

2 My paths, yea and my lying down,  
thou compass'st always:

And by familiar custom art  
acquainted with my ways.

3 No word is in my tongue, O Lord:  
but known it is to thee:

4 Thou me behind hold'st & beset,  
thou lay'st thine hand on me.

5 Too wonderful above my reach,  
Lord is thy cunning skill:

It is so high, that I the same  
cannot attain until.

6 From sight of thy all-seeing Spirit  
Lord whither shall I go?

Or whither shall I flee away,  
thy presence to escape from?

7 To heaven if I mount aloft,  
lo thou art present there:

In hell if I lie down below,  
even there thou dost appear.

8 Yea let me take the morning  
and let me go and hide:

Even there where are the farthest parts,  
where flowing sea doth slide.

9 Yea, even thither also shall  
thy reaching hand me guide:

And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet shroud me from thy sight:

Lo ev'n also the darkest night  
about me shall be light.

12 Yea darkness hideth not from thee,  
but night doth shine as day:

To thee the darkness and the light,  
are both alike alway.

The second Part.

13 For thou possessedst hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
inlosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am:

Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
have been made, and in the earth  
beneath I shaped was.

16 When I was formless, then thine eye  
saw me, for in thy book  
were written all, nought was before,  
that after fashion took.

17 The thoughts therefore of thee, O  
how dear are they to me: God,  
And of them all how passing great  
the endless number be!

18 If I should count them, lo, mine sum  
more than the sand I see:  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
that thou wouldest slay:

Even those, O God, to whom depart,  
depart from me I say.

20 Even those of thee (O Lord my God)  
that speak full wickedly:  
Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that, in earnest wise?

Contend I not against them all,  
against thee that arise!

22 I hate them with unfeigned hate,  
even as my utter foe:

23 Try me (O God) and know my heart  
my thoughts prove and disclose.

24 Consider Lord if wickedness  
is me there any be:

And in thy way (O God) my guide)  
for ever lead thou me.

PSALM Cxl. N.

Lord save me from the evil man,  
and from the cruel wight  
and from all those which evil do  
imagine in their spite.

2 When make on me continual war,  
their tongues to have they wet.

3 Like serpents underneath their lips  
is Adders poison set.

4 Keep me (O Lord) from wicked hands,  
preserve me to abide  
Free from the cruel man that means  
to cause my steps to slide.

5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and mine  
for me eke have they set.

6 Therefore I said unto the Lord,  
thou art my God alone:

Hear me, O Lord, O hear the voice  
wherewith I pray and wone.

7 O Lord my God, thou only art  
the strength that saveth me:  
My head in day of battle hath  
been covered still by thee.

8 Let not (O Lord) the wicked have  
the end of his desire:

Perform not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compass me about,  
the chiefest of them all,  
Lord let the mischief of their lips  
upon themselves befall.

10 Let coals fall on them, let him cast  
them in consuming flame:

And in deep pits so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:

And evil to destruction still  
shall haunt the cruel wight.

12 I know the Lord th' afflicted will  
revenge and judge the poor:

13 The just shall praise thy name, & shall  
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,  
Lord haste thee unto me:

And hearken Lord unto my voice  
when I do cry to thee.

2 As incense let my prayers be  
directed in thine eyes:

And the up-lifting of my hands,  
as evening sacrifice.

3 My Lord for guiding of my mouth  
set thou a watch before:

And also of my moving lips,  
O Lord keep thou the door.

4 That I should wicked works commit,  
Incline thou not my heart:

With ill men of their delicacies,  
Lord let me eat no part.

5 But let thy righteous smite me, Lord,  
for that is good for me:

Let him reprove me, and the same  
a precious oyl shall be.

Such smiting shall not break my head,  
the time shall shortly fall,

When I shall in their misery  
make prayers for them all.

then

1 Then when in stony places down  
their Judges shall be cast :  
Taca shall they hear my words, for then  
they have a pleasant taste.  
2 Our bones about a grave's mouth,  
so scattered are they found :  
As he that heweth wood, or he  
that diggeth up the ground.  
3 But O my Lord my God, mine eyes  
do look up unto thee :  
In thee is all my trust, let not  
my soul forsaken be.  
4 Which they have laid to catch me in,  
Lord keep me from the snare :  
And from the subtil gins of them  
that wicked workers are.  
5 The wicked into their own nets  
together let them fall :  
While I do by thy help escape  
the danger of them all.

PSALM Cxlii. N.

**B**efore the Lord God with my voice  
I did send out my cry :  
And with my strained voice unto  
the Lord God prayed I.  
1 My meditation in his sight  
repose I, did not spare :  
And in the presence of the Lord  
my trouble did declare.  
2 Although perplexed was my spirit,  
my path was known to thee :  
In way where I did walk a snare  
they silly laid for me.  
3 I look'd & view'd on my right hand,  
but none there would me know :  
All refuge failed me, and for  
my soul none cared tho.  
4 Then cry'd I Lord to thee, & said  
my hope thou only art :  
Thou in the land of living art  
my portion and my part.  
5 Heark to my cry for I am brought  
fall low : deliver me  
From them that do me persecute,  
for me too strong they be,  
6 That I may praise thy Name, my soul  
from prison, Lord, bring out :  
When thou art good to me, the just  
shall press me round about.

PSALM Cxliii. N.

**L**ord hear my prayer, hearken to my plaint :  
that I do make to thee :  
Lord, in thy native truth, and in  
thy justice answer me.  
7 The judgment with thy servant Lord,  
O enter not at all :  
For justifi'd be in thy sight,  
not one that liveth shall.  
8 The enemy hath pursu'd my soul,  
my life to ground hath thrown :  
And laid me in the dark, like them  
That dead are long ago.

4 Within me in perplexity  
was mine accumbred spirit,  
And in me was my troubled heart  
amazed and affright.  
5 Yet I record time past in all  
thy works I meditate :  
Yea in thy works I meditate,  
that thy hands have create.  
6 To thee, O Lord, my God, lo I  
do stretch my craving hands :  
My soul desireth after thee,  
as do the thirsty lands.  
7 Hear me with speed, my spirit doth fail  
hide not thy face me fro :  
Else shall I be like them that down  
into the pit do go.  
8 Let me thy loving kindness in  
the morning hear and know,  
For in thee is my trust, shew me  
the way where I shall go.  
9 For I lift up my soul to thee,  
O Lord deliver me  
From all mine enemies, for I  
have hidden me with thee.  
10 Teach me to do thy will, for thou,  
thou art my God, I say :  
Let thy good Spirit into the land  
of mercy me convey.  
11 For thy names sake with quickning  
alive do thou me make : (grace  
And out of trouble bring my soul,  
even for thy justice sake.  
12 And for thy mercy day my foes,  
O Lord destroy them all  
That do oppress my soul : for  
thy servant am and shall.

PSALM Cxliv. N.

**B**less'd be the Lord my strength, that doth  
instruct my hands to fight :  
The Lord that doth my finger frame  
to battle by his might.  
1 He is my goodness, fort and tower,  
deliverer and shield :  
In him I trust, my people he  
subdues to me to yield.  
2 O Lord, what thing is man, that him  
thou holdest so in prize :  
Or son of man, that upon him  
thou thinkest in such wise ?  
3 Man is but like to vanity,  
so pass his days to end,  
4 As fleeting shade, bow down, O Lord,  
the heaven: and descend. (Smoke,  
5 The mountains touch, and they shall  
cast forth thy lightning flame,  
And scatter them: thine arrows shall  
consume them with the same :  
6 Send down thine hand even from above  
O Lord deliver me :  
Take me from waters great, from hand:  
of Strangers make me free.  
7 Whose subtil mouth of vanity,

and fondness doth increase:  
And their right hand is a right hand  
of falsehood and deceit.

A new song will I sing, O God,  
and singing will I be  
On Viol, and on Instrument  
ten-stringed unto thee.

10 Even he it is that only gives  
deliverance to Kings:

Unto his servant David help  
from hurtful sword he brings.

11 From strangers hand me save and  
whose mouth talks vanity: (shield  
And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as  $\dagger$  plants,  
whom growing youth doth rear:  
Our daughters as carv'd corner-stones,  
like to a palace fair.

13 Our garners full, and plenty may  
with sundry sorts be found,  
Our sheep bring thousands in our streets:  
ten thousands may abound.

14 Our Oxen be to labour strong,  
that none do us invade:

There be no goings out nor cries  
within our streets be made.

15 The people blessed are that wish  
such blessings are so stor'd:  
Yea, blessed all the people are,  
whose God is God the Lord.

PSALM Cxlv. N.

**T**hee will I laud my God & King,  
and bless thy Name for aye:

1 For ever will I praise thy Name,  
and bless thee day by day.

Great is  $\dagger$  Lord, most worthy praise,  
his greatness none can reach:

2 From race to race they shall thy works  
praise, and thy power preach.

3 I of thy glorious Majesty  
the beauty will record:

And meditate upon thy works  
most wonderful, O Lord,

4 And they shall of thy power and of  
thy fearful acts declare:

And I to publish all abroad,  
thy greatness will not spare.

5 And they into the mention hat  
break of thy goodness great:

And I aloud thy righteousness  
in singing shall repeat.

6 The Lord our God is gracious,  
and merciful also:

O' great abounding mercy, and  
to anger he is slow.

7 Yea good to all, and all his works  
his mercy doth exceed:

8 Lo all thy works do praise thee, Lord,  
and do thy honour spread,

9 Thy Saints do bless thee, and they do  
thy kingdom's glory show:

10 And blaze thy power to cause these  
of men thy power to know,

The second part.

13 And of his mighty kingdom etc  
to spread the glorious praise:

Thy Kingdom Lord a kingdom is  
that doth endure always:

And thy dominion through each age  
endures without decay:

14 The Lord upholdeth them that fall  
their sliding he doth stay.

15 The eyes of all do wait on thee,  
thou dost them all relieve:

And thou to each suffering food  
in season due dost give.

16 Thou openest thy pientious hand,  
and bounteously dost fill

All things whatsoever do live,  
with gifts of thy good will.

17 The Lord is just in all his ways,  
his works are holy all:

18 Near all he is that call on him,  
in truth that on him call.

19 He the desires which they require,  
that fear him will fulfil:

And he will hear them when they cry,  
and save them all he will.

20 The Lord preserves all those to him  
that bear a loving heart:

But he them all that wicked are,  
will utterly subvert.

21 My thankful mouth shall gladly speak  
the praises of the Lord:

All seek to praise his holy Name,  
for ever shall accord.

PSALM Cxlv. J. H.

**M**y soul, praise thou  $\dagger$  Lord always,  
my God I will confess:  $\dagger$

2 While breath & life prolong may  
my tongue no time shall cease.

3 Trust not in worldly Princes then  
though they abound in wealth:

Nor in the sons of mortal men,  
in whom there is no health.

4 For why their breath doth soon depart,  
to earth anon they fall:

And then the counsels of their heart  
decay and perish all.

5 O happy is that man I say,  
whom Jacobs God doth aid:

And he whose hope doth not decay,  
because the Lord is aid.

6 Which made the earth & waters deep,  
the heavens high withal:

Which doth his word and promise keep  
in truth and over shall.

7 With right always doth he proceed,  
for such as suffer wrong:

The poor and hungry he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blind their  
the lame to limbs restore:  $\dagger$

The Lord (I say) doth love the right  
and just man evermore,

9 He doth defend the fatherless,  
and stranger fed in heart:  
And quit the widow from distress,  
and ill mens ways subvert.  
10 Thy Lord and God eternally  
on Sion still shall reign:  
In time of all posterity,  
f v ever to remain.

PSALM Cxlvii. N.

**P**raise ye the Lord, for it is good  
unto our God to sing:  
For it is pleasant, and to praise,  
it is a comely thing.  
1 The Lord his own Jerusalem,  
he buildeth up alone:  
And the dispersit of Israel  
doth gather into one.  
2 He heals the broken in their heart  
their sores up doth he bind:  
3 He counts the number of the stars,  
and names them in their kind.  
4 Great is  $\dagger$  Lord, great is his power,  
his wisdom infinite:  
5 The Lord relieves  $\dagger$  meek, & throws  
to ground the wicked wight.  
6 Sing unto God  $\dagger$  Lord with praise,  
unto the Lord rejoyce:  
And to our God upon the harp,  
advance your singing voice.  
7 He covers heaven with clouds, & for  
the earth prepareth rain:  
And on the mountains he doth make  
the grass to grow again.  
8 He gives to beasts their food, and to  
young Ravens when they cry:  
9 His pleasure not in strength of horse,  
nor in mans legs doth lie.  
10 But in all those that fear the Lord,  
the Lord hath his delight:  
And such as do attend upon  
his mercies shining light.

The Second Part.

12 O praise the Lord Jerusalem,  
thy God O Sion praise:  
13 For he  $\dagger$  bars hath forged strong,  
wherewith thy gates he stays.  
14 Thy Children he hath blest in thee,  
and in thy borders be  
Doth fertile peace, and with the flour  
of wheat he filleth thee.  
15 And his commandment upon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftly run about.  
16 He giveth snow like wool, hoar-frost  
like ashes he doth spread:  
17 Like morsels casts his ice, thereof  
the cold who can abide?  
18 He sendeth forth his mighty word,  
and melteth them again:  
His winds he makes to blow, & then  
the waters flow again.

19 The doctrine of his holy word  
to Jacob he doth show:  
His statutes and his judgments he  
gives Israel to know.  
20 With every Nation hath he not  
so dealt, nor have they known  
His secret judgments, ye therefore  
praise ye the Lord alone.

PSALM Cxlviii. J. H.

**G**ive laud unto the Lord,  
From Heaven that is so high,  
Praise him in deed and word,  
Above the starry sky.  
1 And also ye,  
His Angels all  
Armies royal,  
Praise him with glee.  
2 Praise him both Moon and Sun,  
Which are so clear and bright:  
The same of you be done,  
Ye glistering stars of light:  
3 And eke no less,  
Ye Heavens fair,  
4 And clouds of the air,  
His laud express.  
5 For at his word they were  
All formed as we see:  
At his voice did appear  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade,  
For aye to last.  
6 Extol and praise God's Name,  
On earth ye Dragons sell:  
All deeps do ye the same,  
For it becomes you well.  
7 Him magnific,  
Fire, hath, ice, snow,  
And storms ther blow  
At his decree.  
8 The hills and mountains all  
And trees that fruitful are:  
The Cedars great and tall,  
His worthy praise declare.  
9 Beasts and cattel,  
Yea birds flying,  
And worms creeping,  
That on earth dwell.  
10 All Kings both more and less,  
With all their pompous train:  
Princes and all Judges  
That in the world remain,  
Exalt his Name.  
11 Young men and maids,  
Old men and babes,  
Do ye the same.  
12 For his Name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmaments.  
13 For sure he shall  
Bless with bliss



The horn of his,  
And help them all.  
15 His saints all shall forth tell  
His praise and worthiness:  
The children of Israel,  
Each one both more and less.  
16 And also they  
That with good will  
His words fulfil,  
And his obey.

## PSALM Cl. ix. N.

Sing ye unto the Lord our God,  
A new rejoicing song:  
And let the praise of him be heard  
his holy Saints among.  
1 Let Israel rejoice in him,  
that made him of nothing:  
And let the seed of Sion che  
be joyful in their King.  
2 Let them sound praise with voice of  
unto his holy Name: (Sate, 3  
And with the timbrel and the harp  
sing praises of the same.  
3 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.  
4 With glory and with honour now  
let all his Saints rejoice:  
And now aloud upon their beds  
advance their singing voice.  
5 And in their mouths let be the acts

of God the mighty Lord:  
And in their hands - let them bear  
a double edged sword.  
7 To plague the heathen, and correct  
the people with their hands:  
8 To bind their stately Kings in chains  
their Lords in iron bands.  
9 To execute on them the doom  
that written is before:  
This honour all his Saints shall have,  
praise ye the Lord therefore.

## PSALM. Cl. N.

Yield unto God the mighty Lord  
praise in his sanctuary:  
And praise him in the firmament  
that shows his power on high.  
2 Advance his Name, & praise him in  
his mighty acts always:  
According to his excellency  
of greatness give him praise.  
3 His praises with the princely noise  
of sounding trumpets blow:  
Praise him upon the Viol, and  
upon the Harp also.  
4 Praise him with Timbrel & with Flute,  
Organs and Virginals:  
5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.  
6 Whatever hath the benefit  
of breathing, praise the Lord:  
To praise the name of God the Lord  
agree with one accord.

*The end of the Psalms of DAVID in Meeter.*

## VENI CREATOR.

Come Holy Ghost eternal God  
proceeding from above:  
Both from the Father and the Son,  
the God of peace and love,  
Visit our minds, and into us  
thy heavenly grace inspire:  
That in all truth and godliness  
we may have true desire.  
Thou art the very Comforter  
in all wo and distress:  
The heavenly gift of God most high,  
which no tongue can express.  
The fountain and the living spring  
of joy celestial,  
The fire so bright, the love so clear,  
and union spiritual.  
Thou in thy gifts art manifold,  
whereby Christs Church doth stand,  
In faithful hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of grace:  
That through thy help the praise of God  
may stand in every place.

O Holy Ghost into our wits  
send down thy heavenly light:  
Kindle our hearts with fervent love  
to serve God day & night.  
Strengthen and establish all our weakness  
to feeble and so frail:  
That neither flesh, the world, nor devil  
against us do prevail.  
Put back our enemies far from us,  
and grant us to obtain  
Peace in our hearts with God & man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide:  
We may eschew the snares of sin,  
and from thee never slide.  
To us such plenty of thy grace  
good Lord grant, we thee pray:  
That thou maist be our comforter,  
at the last dreadful day.  
Of all strife and dissention,  
O Lord, dissolve the bands:  
and make the knots of peace & love  
throughout all Christian lands.

GRANT

## The humble sute of a sinner.

Grant us, O Lord, through thee  
the Father most of might:  
That of his dear beloved Son  
we may attain the sight.  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Son equal:  
And to the Holy Spirit also,  
one God co-eternal.

And pray we that the only Son  
vouchsafe his Spirit to send  
To all that do profess his Name,  
unto the worlds last end.

The humble sute of a sinner. M.

○ Lord on whom I do depend,  
behold my careful heart:  
And when thy will and pleasure is,  
release me of my smart.

Thou seest my sorrows what they are,  
my grief is known to thee:  
And there is none that can remove,  
or take the same from me.

But only thou whose aid I crave,  
whose mercy still is prest,  
To ease all those that come to thee,  
for succour and for rest.

And sith thou seest my restless eyes,  
my tears and grievous grone:  
Attend unto my suit, O Lord,  
mark well my plaint and moane.

For sin hath so enclosed me,  
and compass me about:  
That I am now remediless,  
if mercy help not out.

For mortal man cannot release,  
or mitigate this pain:  
But even thy Christ my Lord & God,  
who for my sins was slain.

Whose bloody wounds are yet to see,  
enough not with mortal eye,  
Yet do thy Saints behold them all,  
and so I trust shall I.

Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
do now behold the same,  
so trust I to possess that place,  
with them to praise thy Name.

But whilst I live here in this vale,  
where sinners do frequent:  
Assist me ever with thy grace,  
my sins still to lament.

Left that I tread the sinners trace,  
and give them my consent,  
To dwell with them in wickedness,  
whereto nature is bent.

Only thy grace must be my stay,  
lest that I fall down head:

## Venite exultemus.

And being down then of my self  
cannot recover that.

Wherefore this is yet once again  
my sute and my request,

To grant me pardon for my sin,  
that I in thee may rest.

Then shall my heart and tongue also  
be instruments of praise:  
And in thy Church & house of Saints  
sing Psalms to thee alway.

## Venite exultemus.

○ Come and let us now rejoyce,  
And sing unto the Lord:

And to our only Saviour,  
Also with one accord.

O let us come before his face,  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

To thank him for his benefits,  
Always distributing:  
Wherefore to him right joyfully  
In Psalms now let us sing.

And that because that God alone  
Is Lord magnificent,  
And eke above all other gods,  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.

And with his loving countenance  
He looketh every where:  
And doth behold the tops of all  
The mountains far and near.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.

O come therefore and worship him,  
And down before him fall:  
And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord, and King,  
And we his people are:  
His flock, and sheep of his pasture,  
Of whom he taketh care.

This day if ye will hear his voice,  
Then harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And try'd me every way:  
They proved me, and saw my works,  
What I could do or say.

These forty years have I been griev'd  
With this generation:  
And evermore I said they err'd

*Te Deum.*

*Benedictus.*

In their imagination,  
Wherewith their hearts were  
Long time and many days:  
Wherefore I said assuredly,  
They have not known my ways.

To whom I in mine anger swore,  
That they should not be blest,  
Nor see my joy celestial,  
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Son,  
and to the Holy Ghost.  
As it in the beginning was,  
for ever heretofore:  
And is now at this present time,  
and shall be evermore.

*The Song of Saint Ambrose,  
called Te Deum.*

**W**E praise thee God, we knowledg  
the only Lord to be,  
And as eternal Father all  
the earth doth worship thee.  
To thee all Angels cry, the heavens,  
and all the powers therein:  
To thee Cherub and Seraphim  
to cry they do not lin.  
O holy, holy, holy Lord,  
of Sabbath Lord the God:  
Thro heaven and earth thy praise is  
and glory all abroad.  
The Apostles glorious company  
yield praises unto thee:  
The Prophets goodly fellowship  
praise thee continually.  
The noble and victorious host  
of Martyrs found thy praise:  
The holy Church throughout the world  
doth knowledg thee always.  
Father of endless Majesty  
they do acknowledge thee,  
Thy Christ, thine honourable, true,  
and only Son to be.

The Holy Ghost the Comforter,  
of glory thou art King,  
and of the Father art  
the son everlasting.  
When sinful mans decay in hand  
thou tookest to restore:  
To be inclin'd in Virgins womb,  
thou didst not abhor.  
When thou hadst overcome of death  
the sharp and cruel might:  
Thou heavens kingdom didst set ope  
to each believing wight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our Judge  
our cause to understand.

Lord help thy servants which thou hast

(bred bought with thy precious blood)  
And in eternall glory set  
them with thy Saints to good.  
O Lord do thou thy people save,  
blest thine inheritance,  
Lord govern them, & Lord be thou  
for ever their advance.

We magnifie thee day by day,  
and world without an end  
Adore thy holy Name: O Lord,  
vouchsafe us to defend  
From sin this day: have mercy Lord,  
have mercy on us all:  
And on us as we trust in thee,  
Lord let thy mercy fall.  
O Lord I have reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord let me never be.

*The Song of Zacharias,  
called Benedictus.*

**T**he only Lord of Israel  
be praised evermore:  
For through his visitation,  
And mercy kept in store,  
His people now he hath redeem'd,  
That long have been in thrall:  
And spread abroad his saving health  
Upon his servants all.

In Davids house his servant true,  
According to his mind:  
And also his anointed King,  
As we in Scripture find.

As by his holy Prophets all  
oft times he did declare:  
The which were since the world began,  
His ways for to prepare.

That we might be delivered  
From those that make debate:  
Our enemies, and from the hands  
of all that do us hate.

The mercy which he promised  
Our Fathers to fulfil:  
And thank upon his covenant made,  
According to his will.

And also to perform the oath  
Which he before had sworn,  
To Abraham our Father dear,  
For us that were forelorn.

That he would give himself for us  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner fear,  
And eke in righteousness:  
And also for to lead our lives  
In steadfast holiness:  
And thou (O Child) which now art born,  
And of the Lord elect:

His ways for to direct.

For thou shalt go before his face

For.

*Magnificat. Nunc dimittis.*

For to prepare his ways:  
And also for to teach his will,  
And pleasure all thy days.

To give them knowledg how that their  
salvation is near:

And that remission of their sins  
is through his mercy meet:

Whereby the day-spring from on high  
is come us for to visit:

And those for to illuminate,  
Which do in darkness sit.

To lighten those that shadowed be  
With death and eke opprest:

And also for to guide our feet  
The way to peace and rest.

**The Song of the Blessed Mary,**  
called *Magnificat.*

**MY** soul doth magnifie the Lord

My spirit eke evermore  
Rejoyceth in the Lord my God,  
Which is my Saviour.

And why? because he did regard,  
And gave respect unto  
so base a state of his hand-maid,  
And let the mighty go.

For now behold all nations,  
And generations all,  
From this time forth for evermore  
shall me right blessed call:

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth enframe:  
Throughout all generations,  
To such as fear his Name.

He shewed strength with his great arm,  
And made the proud to start,  
With all imaginations  
That they have in their heart.

He hath put down the mighty ones  
From their supernal seat:  
And did exalt the meek in heart,  
As he hath thought it meet,

The hungry he replenished  
With all things that were good:  
And through his power he made the rich  
Oft times to want their food.

And calling to remembrance  
His mercy every deal:  
Hath holpen up assidually  
His servant Israel.

According to his promise made  
To Abraham before:  
And to his seed successively,  
To stand for evermore.

**The Song of Simeon, called**  
*Nunc dimittis.*

**O** Lord because my hearts desire  
Hath wished long to see:

**The Lamentation of a sinner.**

My only Lord and Saviour,  
Thy Son before I die.

The joy & health of all mankind,  
Desired long before:

Which now is come into the world,  
Of mercy bringing store.

Thou sufferest thy servant now  
In peace for to depart,

According to thy holy Word,  
Which lighteneth my heart.

Because mine eyes which thou hast made  
To give my body light,

Have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set  
(Of thine abundant grace)

in open sight and visible,  
Before all peoples face,

The Gentiles to illuminate,  
And Satan over-quell:

And eke to be the glory of  
Thy people Israel.

The Lamentation of a sinner.

**O** Lord turn not away thy face

From him that lies prostrate:  
Lamenting sore his sinful life,  
Before thy mercy gate:

Which gate thou openest wide to those  
That do lament their sin:  
Shut not that gate against me Lord,  
But let me enter in.

And call me not to mine account  
How I have lived here:  
For then I know right well, O Lord,  
How vile I shall appear.

I need not to confess my life,  
I am sure thou canst tell,  
What I have been and what I am,  
I know thou know'st it well.

O Lord thou know'st what things be past,  
And eke the things that be:  
Thou know'st also what is to come,  
Nothing is hid from thee.

Before thy heavens & earth were made  
Thou know'st what things were then:  
As all things else that have been since  
Among the sons of men:

And can the things I have done  
Be hidden from thee then?  
Nay, nay, I know't them all, O Lord,  
Where they were done, and when.

Wherefore with tears I come to thee  
To beg and to intreat:  
Even as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sin,  
To heal my deadly wound.

O Lord I need not to repeat  
What I do beg and crave:

Thou knowest (O Lord) before I ask

The

## The Lords Prayer.

The thing that I would have.

Mercy, good Lord, mercy I ask,  
This is the total sum,  
For mercy Lord is all my suit,  
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

**O**ur Father which in heaven art,  
Lord hallowed be thy Name.  
Thy Kingdom come. Thy will be done  
in earth, even as the same  
In Heaven is. Give us, O Lord,  
our daily bread this day.  
As we forgive our debtors, so,  
forgive our debts we pray.  
Into temptation lead us not,  
from evil make us free:  
For kingdom, power, and glory thine  
both now and ever be.

The Lords Prayer. D. COX.

**O**ur Father which in heaven art,  
And mak'st us all one brotherhood,  
To call upon thee with one heart,  
Our heavenly Father and our God.  
Grant we pray not with lips alone,  
But with our hearts deep sigh and groan.  
Thy blessed name be sanctified,  
Thy holy Word might us inflame,  
In holy life for to abide,  
To magnifie thy holy Name.

From all errors defend and keep  
The little flock of thy poor sheep.

Thy kingdom come even at this hour  
And henceforth everlastingly:  
Thine Holy Ghost into us pour,  
With all his gifts most plentifully.  
From Satans rage & filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven, in earth also:  
in trouble grant us patience,  
Thee to obey in wealth and wo.  
Let nor flesh, blood, or any ill  
Prevail against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from war and from blood-shed,  
Also from sickness, dearth and pine.

That we may live in quietness,  
Without all greedy carefulness.

Forgive us our offences all,  
Relieve our careful conscience:  
As we forgive both great and small,  
Which unto us have done offence.  
Prepare us Lord for to serve thee  
in perfect love and unity.

O Lord into temptation,  
Lead us not when thy fiend doth rage,  
To withstand his invasion,  
Give power & strength to every age.  
Arm & make strong thy feeble host  
With salth & with the Holy Ghost,

## The ten Commandments.

O Lord from evil deliver us,  
The days and times are dangerous,  
From everlasting death save us,  
And in our last need comfort us.  
A blessed end to us bequeath,  
Into thy hands our souls receive.  
For thou, O Lord, art King of kings,  
And thou hast power over all:  
Thy glory shineth in all things,  
In the wide world univerfal.  
Amen, let it be done, O Lord,  
That we have pray'd with one accord.

The ten Commandments of God.  
Exod. 20. W. W.

**H**eark Israel, and what I say  
give heed to understand:  
I am the Lord thy God that brought  
thee out of Egypt land,  
Even from y<sup>e</sup> house wherein thou didst  
in thraldom live a slave:  
None other Gods at all before  
my presence shalt thou have.  
No manner graven image shalt  
thou make at all to thee:  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in Heaven above  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt thou serve; Lord thy God  
a jealous God am I:  
That punish parents faults, unto  
the third and fourth degree.  
Upon their children that me hate:  
and mercy do display,  
To thousands of such as me love,  
and my precepts obey.

The Name thou of y<sup>e</sup> Lord thy God  
in vain shalt never use:  
For him that takes his Name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred sabbath day:  
Six days thou labour shalt, and do  
thy needful works away.

The seventh day the Lord thy God  
hath set to rest upon:  
No work then shalt thou do in it,  
ne thou nor yet thy son,  
Thy daughter, servant nor thy maid,  
thine ox, nor yet thine ass,  
Nor stranger that within thy gates  
hath his abiding place.

For in six days, God heave & earth,  
and all therein did make:  
And after th<sup>e</sup> 7, his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordain:  
And sacred to himself alone  
appointed to remain.

Yield



## The Ten Commandments.

Yield honour to thy parents, that  
prolong'd thy days may be  
Upon the land, the which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steal. Nor witness false  
against thy neighbour be.  
Thou shalt not cover house that to  
thy neighbour doth belong:  
Ne cover shalt in having of  
his wife to do him wrong.  
Nor his man-servant nor his maid,  
nor ox nor ass of his:  
Nor any other thing that to  
thy neighbour proper is.

Another of the same by W. W.

**A**ttend my people and give ear,  
Offerly things I will thee tell:  
See & my words in mind thou bear,  
And to my precepts listen well.  
I am thy Sovereign Lord and God, (thral)  
Which have thee brought from careless;  
And eke reclaim'd from Pharaohs rod,  
Make thee no gods on them to call:  
Nor fashion'd form of any thing  
In heaven or earth to worship it:  
For I thy God by revenging  
With grievous plagues this sin will smite.  
Take not in vain his holy name,  
Abuse it not after thy will,  
For so might'st thou purchase blame  
And in his wrath he would thee spoil.

**4** The Lord from work the seventh day  
(cease)  
And brought all things to perfect end  
So thou and thine that day take rest,  
That to Gods rests ye may attend.  
Unto thy parents honour give,  
As Gods commandments do intend:  
That y long days & good may live  
In earth, where God a place doth lend.  
Beware of murder and cruel hate.  
All filthy fornication fear,  
I see thou steal not in any rate.  
False witness against no man bear.  
To Thy neighbors house with not to have  
His wife, or ought that he calls mine:  
His field, his ox, his ass, his slave,  
Or any thing which is not thine.

### A Prayer.

The spirit of grace grant us, O Lord  
To keep these laws our hearts restore,  
And cause us all with one accord,  
To magnifie thy Name therefore.  
For of our selves no strength we have  
To keep these laws after thy will:  
thy might therefore O Christ we crave,  
That we in thee may them fulfil,  
and for thy Names sake grant us this

## The Complaint of a sinner.

Thou art our strength, O saviour Christ  
Of thee to speed how should we miss,  
In whom our treasure doth consist.

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit always,  
The comforter of thine elect,

The Complaint of a sinner.

**W**here righteousness doth say,  
Lord for my final part,  
In wrath thou should'st me pay  
Vengeance for my desert.

I can it not deny,  
But needs I must confess,  
How that continually  
Thy laws I do transgress.

But if it be thy will  
With sinners to contend:  
Then all thy flock shall spilt  
And be lost without end,  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight,  
Full oft and every day?

The Scripture plain tells me,  
The righteous man offendeth  
Seven times a day 'gainst thee  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walk in no such path,  
But he falls now and then  
In danger of thy wrath.

Then sith the case so stands  
That even the man right wile,  
Falls oft in sinful hands,  
Whereby thy wrath may rise.  
Lord, I that am unjust,  
And righteousness none have,  
Whereto then shall I trust,  
My sinful soul to save?

But truly to that post,  
Whereto I cleave and shall:  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare  
No drop of blood in thee:  
Eat that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart so dry,  
That I with sin repeat,  
May live, and sin may die.

That being mortified,  
This sin of mine in me,  
I may be sanctified,  
By grace of thine in thee:  
So that I never fall  
Into such mortal sin,  
That my foes infernal

Rejoyce

## Songs.

Rejoyce my death therein.  
But vouchsafe me to keep  
From those infernal foes:  
And from that lake so deep,  
Whereas no mercy grows.  
And I shall sing the songs,  
Confirmed with the just:  
That unto thee belongs,  
Which art my only trust.

A Song to be sung before Morning  
Prayer. T. B.

**P**RAISE ye the Lord ye Gentiles all,  
which hath brought y into his light  
O praise him all people morall,  
as it is most worthy and right.  
For he is full determined  
on us to pour out his mercy:  
And the Lords truth be ye assured,  
abideth perpetually.  
Glory be to God the Father,  
and unto Jesus Christ his Son:  
With the Holy Ghost in like manner,  
now and at every season.

A Song to be sung before Evening  
Prayer.

**B**Ehold now give heed such as be  
the Lords servants faithful & true:  
Some praise the Lord every degree,  
with such songs as to him are due.  
O ye that stand in the Lords house,  
even in our own Gods mansion:  
Praise ye the Lord so bounteous,  
which worketh our salvation.  
Lift up your hands in his holy place,  
yea and that in the time of night:  
Praise yef Lord which gives all grace,  
for he is a Lord of great might.  
Then shall the Lord out of Sion,  
which made heaven and earth by his  
Give to you and your nation, (power,  
his blessing, mercy and favour,  
Glory be to the Father, &c.

The twelve Articles of the  
Christian Faith.

**A**LL my belief and confidence  
is in the Lord of might:  
The Father which all things hath made  
the day and eke the night.  
The heavens and the firmament,  
and also many a star,  
The earth and all that is therein,  
which pass mans reason far,  
And in like manner I believe  
in Christ our Lord his Son:  
Coequal with the Deity,  
and man in flesh and bone.  
Conceived by the Holy Ghost,  
his word doth me assure:

## The Creed.

And of his Mother Mary born,  
yet she a Virgin pure.

Because mankind to Satan was  
for sin in bond and thrall:  
He came and offer'd up himself  
to death to save us all.  
And suffering most grievous pain  
then Pilate being judge:  
Was crucified on the Cross,  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the sprite:  
His body then was buried,  
as is our use and rite.  
His soul did after this descend  
into the lower parts:  
A dread unto the wicked spirits  
but joy to faithful hearts.  
And in the third day of his death  
he rose to life again:  
To th' end he might be glorif'd  
out of all grief and pain,  
Ascending to the heavens high,  
to sit in glory still:  
On Gods right hand his Father dear,  
according to his will.

Until the day of Judgement come,  
when he shall come again  
With Angels power (yet of that day  
we all be uncertain)  
To judge all people righteously,  
whom he hath dearly bought:  
The living and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
(my faith to satisfie)  
The third person in Trinity,  
believe I steadfastly.  
The holy and Catholick Church,  
that Gods Word doth maintain,  
And holy Scripture doth allow,  
which Satan doth disdain.

And also I do trust to have  
by Jesus Christ his death:  
Release and pardon of my sins,  
and that only by faith.  
What time all flesh shall rise again,  
before the Lord of might:  
And see him with their bodily eyes,  
which now do give them light.  
And then shall Christ our Saviour  
the sheep and goats divide:  
And give life everlastingly,  
to those whom he hath try'd.  
Within his Realm celestiall  
in glory for to rest:  
With all his holy company  
of Saints and Angels blest.  
Which serve the Lord omnipotent  
obediently each hour:  
To whom be all dominion:  
and praise for evermore.

## Da Pacem.

A Prayer to the Holy Ghost, to be sung before the Sermon.

Come Holy Spirit the God of might comforter of us all:

Teach us to know thy word aright, that we may never fall.

O Holy Ghost visit our coast, defend us with thy shield:

Against all sin and wickedness, Lord help us win the field.

Lord keep our King and his Council, and give them will and might

To persevere in thy Gospel, which can put sin to flight.

O Lord that giv'st thy holy Word, send Preachers plenteously:

That in the same we may accord, and therein live and die.

O Holy Spirit direct aright the Preachers of thy Word:

That by them maist cut down sin, as it were with a sword.

Depart not from thy Pastors pure, but aid them at their need,

Which break to us the bread of life, whereon our souls do feed.

O blessed Spirit of truth keep us in peace and unity:

Keep us from sects and errors all, and from all Papistry.

Convert all those that are our foes, and bring them to thy light,

That they and we may well agree, and praise thee day and night.

Lord increase our faith in us, and love so to abound:

That man and wife be void of strife, and neighbours about us round.

Our time give thy peace, O Lord, to nations far and nigh:

And teach them all thy holy Word, that we may sing to thee.

All glory to the Trinity, that is of mighties most:

The living Father and the Son, and eke the Holy Ghost.

It hath been in all the time that hath been heretofore:

It is now, and so shall be henceforth for evermore.

*Da Pacem, Domine.*

Give peace in these our days, O Lord, Where Angels sing continually, (read)

Great dangers are now at hand: so thee be praise world without end,

## The Lamentation.

Thine enemies with one accord, Christs name in every land,

Seek to deface,

Root out and raise

Thy true right worship indeed:

Be thou the stay,

Lord we thee pray,

Thou help'st alone in all need.

Give us that peace which we do lack

Through misbelief and ill life:

Thy Word to offer I do not slack

Which we unkindly gain-drive,

With fire and sword,

This healthful word,

Some persecute and oppress:

Some with the mouth,

Confess the truth

Without sincere godliness.

Give peace, and us thy Spirit down send

With grief and repentance true,

Topierce our hearts: our lives to mend,

And by faith in Christ renew.

That fear and dread

War and blood-shed,

Through thy sweet mercy and grace

May from us slide,

Thy truth may bide,

And shine in every place.

## The Lamentation.

O Lord in thee is all my trust, give ear unto my woful cry,

Refuse me not that am unjust,

But bowing down thy heavenly eye,

Behold how I do still lament,

My sins wherein I do offend:

O Lord for them shall I be shent

With thee to please I do intend.

No, no, nor so thy will is bent,

To deal with sinners in thine ire:

But when in heart they shall repent,

I grant'st with speed their just desire

To thee therefore still shall I cry,

To wash away my sinful crime:

Thy blood O Lord, is not yet dry,

but that it may help me in time.

Haste thee, O Lord, haste thee I say

so pour on me thy gifts of grace:

That when this life shall sit away,

in heaven with thee I may have place

Where thou dost reign eternally,

with God which once did down thee

Where Angels sing continually, (read)

so thee be praise world without end,



## A FORM OF PRAYER

to be used in private Houses every  
Morning and Evening.

### *Morning Prayer.*

**A** Almighty God, and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our prayers, & grant our requests which we shall make to thee in the name of thy beloved Son, Jesus Christ our Lord: who hath also commanded us to assemble our selves together in his name, with full assurance that he will not only be amongst us, but also be our Mediator & Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee most merciful Father to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with us. And seeing, that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good ensample to all men, who seeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy meere favour and love, thou hast not only created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom, which thou preparedst for us before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men,

contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thine holy Spirit to believe in thee their only Saviour & Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, and errors, disquiet thy little flock. And because (O Lord) we be fallen into the later days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgments; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy, we therefore most wretched sin-

## Prayers.

act bewail our manifold sins, and earnestly repent us for our former wickedness & ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

### Evening Prayer.

**O** Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge which doest not justify the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands; yea thou art our

Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, so far as much as it hath pleased thee to make us night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, nor overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore that our sleep be not excessive or overmuch after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

### A godly Prayer to be said at all times.

**H**onour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindneses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit in the revelation & knowledge of thy holy word; for helping and succouring us in all our needs & necessities: for saving us from all dangers of body and soul; for comforting us so faithfully in all our tribulations and persecutions; for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and com-



## Prayers.

comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventness & love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us always the assistance of thy grace and holy Spirit, that in heart, word, & deed, we may sanctify and do worship to thy Name; help to enliven and increase thy kingdom, & whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be deliver'd from all inconveniencies, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercy and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.  
Lord increase our faith.

### ▲ Prayer to be said before a man begin his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labor, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness & assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee & thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, & that we may endeavour our selves so follow thine holy ordinance, rather than seek to satisfy our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us; and knowing that all

good things come of thee, grant that we may humble our selves to our neighbor, & not by any means lift our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee (O Lord) to try & exercise us by greater poverty & necessity than our flesh would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces & benefits, but chiefly with thine heavenly and spiritual treasures; to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

### A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived & born in sin and iniquity, so that in us there is no goodness: For the flesh evermore rebelleth against & Spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the sins we have committed against thee, & do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake, to shew thy mercy upon us, to forgive all our sins, & increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousness, may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our merciful Father, and so loveth us thy children through him, that nothing is able to remove thy heavenly grace & favour from us. To this therefore (O Father) with thy Son and the Holy Ghost, be all honour and glory, world without end. Amen.

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